



TETER

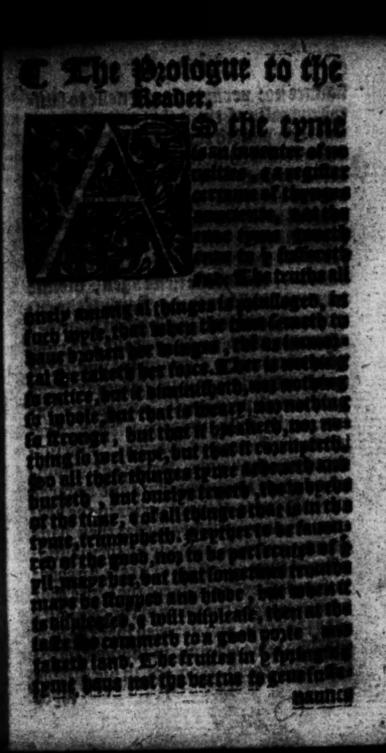
enfilatiet .W.

Thrable

mato fare

The sales

die a Br to Cata fall for t 111111 12 fet #5(9) inticoopy of control yal



THEFT

The Prologue.

ethe ethe

not that:

Can

that in

The Prologue

to the training and the

and the

Diopendines ind repartetori des o Mould typis wants of fimple perfituer force be divinge the fruits, and fours the tenues. In facts face four they thouto have emp of the other fine wer inpeached. They antiet worke that ranns in Baturnus , the whiche other tuple was ent -Golden morths, the which was to entes

man de de la compansa del la compansa de la compans The state of the s and the second s er tradecials appropriate angulation and the second s The process of the control of the co

THE PROPERTY OF THE PARTY OF TH

15.1.

. The Bridge

at can reade uge, that mafths 1,00 lps Controlle Land 24 prédien elében tomes mer bee montte. æm The property of the property o Ty is but frath notyce, became buto this houre it bath not beene frene impainted. **W**hen

The Prologitt.

in man were

IX Es

te

3

M M M

Ħ

いいはだら

12

| 12 | S

mally I fomba amonge the oline de Pedicis, Z is bumapne. opuers tymes have bene bfeb in binimitee, that is to reduce, not imple to imph, but fentence to fentence. What other interpretoures are not bounde to gaue to the means the mordes, it fully-cell to gave to, the weight the fentence. billeppographers, of whom ther mere opners, and the hillotpe that they made was all but onething, I will not 18.4. becaye

ant annume S .el3163 33 40 haue bene of appout ten court nest toos actin

orinora, but lendence to sentence. Pized there inceringence to the former bounds of this course of this course to eath to give to, the incident the total to give to, the incident of setheral but one there is not they make the thirt one there was to at one they are that they make the part one they are the are they are

whereat, the historyes

The solden books

athony CON ane: The omni the alife alse alse

sentially interest, the bell albeing

E408 - . (II)

113. Ca-

of Marous Aurelius.

all bot both bens the condicions, the ellett, powert pe, richelle, factoure, or a fifamous af the Ancaltage of thes Morta

Esnacy!

地.啊.

Theisordenbooks.

ecates, ments apitos athe gume teof learne

of Marcue Aurelion

n

in stance

はののは

は、

The golden booke o

The Romannegallthaughet bey hab in est handes moute perilons waters, teles had in four parter of the Ein-re fix onge and eating garrifone at hat to fage, he Righter, the lattich families molus ene , for De apuer or the col eiled in Cols displayers, es. Juste has the belief to paging of a anelpe, ME bio. Bellions.

Marcus Aurelini,

MILES CONTROL SPECIAL STATE OF STATE OF

CEDE Lecond Chapter.

Compression de la constitución

The state of the s

The goldenhooke

Ant ce to, the o fobi the then apla cû: property of the tray

SIN

زا

The galdenbecker

HU 1 411 YM 193.5

of Maccie Augeling

t lofte Cicero in the Se-

15 114

erant chalte : the

12

full bechiloson nttedin era, it ottebő Is was but

We too predict the same of the

District 1

The golden booke

e transposto to teathe, and nes and well silvent, and reserve teacher, and secure se reserve granten become as dirent. actic mater polici, cili tolometri

(compensation, tolometric)

(compensation, tolometric)

(compensation of mercelor, tolometric)

(compensation of teleposition of teleposition

(compensation of teleposition of teleposition of teleposition

(compensation of teleposition of teleposition of teleposition of teleposition of teleposition of teleposition

(compensation of teleposition of te creve recreative to be a selected process of the control of the co tonie and ildina. ternal

Marcus Aurelius.

The golden booke

e kniowen. ed in the ottoer came with pint onkes; thep that dies, and diverged rador, ess ind he ku the is the n Dyners mighte to say of the Lat ener! gingthe my kept fo

of Marcus Aurelius;

The carde to protect if materially for to be and comings by the and militiaes, and noutre in parture, he call directings and bearing beauty of the tree has.

The tipe of the state of the st

T.ug.

The goldenbooke

from the said of the parties and the said of the said

The second secon

of Matona Aucelius.

print b

Thegolden booke

until in the training the terms of intellike in the presentate Commons for hentent ages from the Commons of Sultrustates of Su

Care by the latter to prior to by a care of the care o

Che illichapter.

The service of Parche

many will then loome of Parche



the life of the province is such a white, for all other configuration glade, and a glade, which was because the few for the few for any arguments, that is been by any arguments, that is been by any arguments, that is been by any arguments.

of Maecus Aurelius. eth,

The golden booke

lowe

of Marcus Autelius.

The golden booke

construction of the constr out dictive dispersions of a constant and active and analysis of a constant and a The Caling is a stock content to the Continue of the Continue HE

は、 というのできない でんしょう とうこう

of Marcus Aurelius.

of the ban two formes, the enfinem to Aubre, and the

Thegoller books

After according to the lateratus lateratus for the same of the sam

and Catefully Chapter.

Coffice my stout war cast found no

areng An too formes De greg tes Come d Astilli perfon, une court bis beau , and obbed the ofthe e.And ampe, mettes, etrs in chatice tes of age poks pops all l

Mercus Aprelins

Thegoldenbeote

for fathers mice some parcia thing confident

construction of the state of th to the tool to princes bens to mand effact, as there tender exactionings the on the second second second Emperon: Storted patto

Marcus Auchius

th III th III

.

s t

1

9

The golden booke

ount to have & trang e neigh erour ci that fuch retourne morbes. ne with cheo, fo pet this post of tuous orthin ell com Smel it ep wet no cer ne bare charget Pef the cured in der o cat

Charge Aurelius;

C. The fewenth Chapter.

Cuprour tent.

Other accounts of the structure of the s

an core may, that he is mante to posto the empacement fects made track in empace an work men, then his space on looker.

Dolg. pane

The golden booke

their leets , and aroll dappinge their hair w langbings er telle mari mas no lette mar-then be pulpen. none, he called thi es, let about with un let the good baue cholen pou es should be conm, but I fee tople men enor inchie , that Holde Is brain serosles wift certainely the fynt ope qualifies in the antilesmost the layle to request among spoies to state and the king simple man a: ple men the mong fooles enot knowe, Desciples intes. A noise compelicion al Day bad an Ateca

of Marcus Aurelius,"

1

Thegoldenbooke lo

man fanathte to boot ant noine it ace the lyers and Crees weth anythen into Oraco loyth en to abyte in Rome loyth ma, 3 fwere mbiles 3 was nte the philalophy good Era nemes (and her was is one etter many times he etter three houres toge ener (pate bourse), but it incresse. And when for te of the wonate, I next bertog he veferued COUNTY OF SHIP

corrected to be a considered thing to be allocated by a Considered of his elought and the perform All storage was charled of his hope of a lance to be and the post lance to have the lance to lance the l

of Marcus Aurelius;

Pauls: Resiment ete MA caie.

The golden booke

ness, a bestell of ly Me merendule wasto queli, C: regions sel to ble countrey the all longed to with fuch hardp ebiodice expussed fayinge: Decided to the factor of the contract of the contra fice confinge the fatel ne that but broughts no lawentings unto the me in this life, because secrette baro mapite, tte pantmer, inherens the anailo toher parth a The 211

of Marcus Alegatins,

int tot edition and wyle ermanogerge Logios

The golden booke

Comple mas kone in kome on p most Cella, and mourified at the gate of the die. Her two more bearely before at a few front me his marker, then vareo of war cas A prelime his father; and to speake to pet all the behous among the part, the mother title has forestaine to be a children with the childe accordings to his enflower mas invested the hyp and the castomes was invested the hyp and there he were his for her and the father his both the father.

C Che erght Chapter.

Deticte Omperour reafones topth the maptions that moulbe learne

I the feminites being paire, the good Emperate forto etteme to a following the bandane and for pair the following the bandane and following the family men, and lays to them. There is dreat fame in blance of that 3 have bond in the Emperation find utiligenee as to offer all the topic men, and of the custoff phase 3 have been effected at the topic men, and of the custoff phase 3 have the following points of the bold of the following phase be been as to be seen as the following phase because the following phase the following phase

Marius Anselius

The curpo eath about ove a topic form bym, if hee please bym not. though

he golden beek to

need by approcase specific leads of the specific contraction of the state of the A TOWNER SHARE INC. detecti

d

The golden boblie

tes It L; fb; 2800 lents: binke mefo; teffa: East eme, ngge So died

Thegoldenbooke

at bathe bodryne e Gew bn Chaftie a finally hiche after ouernáce be childe of ecause they athat after be morloe. bat pe baue militell you, mto you , 3 had genen anelinpng a fame of pm , that péacth the bead. Thus prince the bapts to you, not matched wyth

rof princes ouglite from opers. not , that 3 trufte pon in E.ij. myng

Thegoldenbacke

ent forthes fal Mace and to the factor and the state of ton ofer coat be berived broughes a father none cope bein with bere The grandell faulte that can be in increase of borody. Is to aritable.

bollathe entente that he are to beneathbe to playe at the nt nog thurs Emili ton at the

1.1.2 Es minus

itie. m

The goldenbecke

de pil bosne almagent Aero. Incide report statos pi he la eco, ho tallancithos braye, Lite ince of the delhin al distribution with group topil, akpuga un being navnetb oten and o good at the ther; but hear the me bee ner croced nife you to ero to para chita eta bas agene by the 4.0 geus

of Marcus Aurelius,

のはいはいはいなります。

Thegoldenbooke

ath Equite and per age Confered type, agencyative in-cell - 181 made realon, Barried! grap mase y loyth clarations the brate, w Pes pouth recreation, s he upt often e not my bpm. en under ethnotags saft deno acchethe mentiofop. mis port time hou le impth thens

Marcus Augeling.

明明的な明明に随いは明らります。

buida a prino mie the cut fer the laws If mone Domera ta Rone googs the goldhola ston bun weth not phraste nominae all, that ngo men. this phi stapne non! their their e but. ang

Macting Augelier,

nbecke paras be batt e of the empire man tembá Section between CHAIR THE CHAPTER OF THE CHART OF THE CHAPTER OF TH

Lides

Martin Revelug.

the nughters luche grotte and rube milke but

The collen booke

Abat anne ren Woulde be been threths chyla Company and mea Duadaye plealure, layer Syr in Selou, a from ere A Catre the ipke labourers, ala popuscia chil erours: Calline why to wife man, is 3 that nuclearly it not. A be neces: O Calinda, be-this time, Kome, is not all the moslos any felte 3 that my chilabourers, and me, then to be que, and ende as ot then knows ter They would e mantenly and nd will not luffer and to teaue edge and therm Cello

OVER A Section

balb reserve. that

The guiden booke o

defittebil ifped that 42 monet and a with Empes no la ly ke mineren thengen Doeth it me 15ut moin other anghte et know e le chare ith wan baethzen, tip in the m, tt hee bat pio: the the manton! Monloe

181 . á

Charte of Chapter.

The section of Chapter systems

One of the Chapter systems

One of the Chapter systems

One of the Chapter.

Thoseple as Marcus Auricus that the Comperoure furmounter in vertues all may
tall men, that does, (a fo)
certapheth marpage of the doughters,
texteemes to bee kynns to the Gods,
that such you, by the stace and gyfts
of Tab. to by the stace are gyfts
of Tab. to by the stace are gyfts
of Tab. to by the stace bee was as
tapped to berthous longes in late, as
tractly brown and the onest boughters.

After the rest of the poor olds man, with the stand thought of the Prince of the former in they by the father of the father, but if a map by the formations groomests of the map by the formations groomests of the map by the formation groomests of the map by the formation be that choic by the ine prince to bappe term, that the long of the tables of the father the fa

niclity e monep olghmin es no boas falte enopabliers, but in quarellero, but (uite-mituous, but them that t to balky suen, but them ite: mottbemthat were effes f.u.

はいかりいいはのの一

had hitte

is t

On comming but their imple men. the no person: his Mariat is built to them that and wente provide nece hand fails thenge that toucheth a mance, her that is well oughts suffe in the onely information of truce in the onely information of ngers, por beth no tople, that is lo e to due all thinges by his own les and opiny on. And he is but a fim: ple perion, that will be all thenges after res opinion of Traungets, And in their popules the emperate Parcus habbe a good respects to keeps them : In walk hong, good tea. In speaking great elequence, in extenge good temperatures: In auniculating greates whis sentences and voterminating great grassities. therefore in this case of ma: riage be was ful of granitie, till be was formined. And thes onely dom, but afother, whether you have . It befoll that in a coo Janus, the Emperour ampe of mare, bppon & lerfe and dynging, be met so runsiy

in the second second

Tombunds I have freme to ther and haneproties by excience, that the frially Mecelevatisti in news pientents nakeri useate inconventences interm o come, original charactual popular the being bee committed to the vertue of some copie performe, rather from to hys form following the control de in the thonghothefathet bes at the opinion of amother betermine bem legistly comply the the we be trall thin epige, the buet he other . Her nge, sughte to ato thinks rathing that all ocute big life ne good countayile to orders it lightly by RE

of Marcus Ameling

THE STATE OF THE S

trained to extend tunged V. Cholo happed in the common open action. It was charge by opiners oppositions ought to be betremined. But many things by one opposition oughts not to be betremined. But happed to be betremined to be for all chings, it forms to be in the free tall in that yages. Or trinder, ye tape, that he first strength been to be for the first strength been to be in forms by the forms of the position of the first strength of the forms of the fo

er to fell the numerity and the felt mot far the felt fill the fill the felt and let the fe

of Maious Aurelius,

Thegoldenbacke

mo murther was to be ferued of themes enur futth fach offenders; and noth them that constite

The affice still. Chapter, well a property to be well a property to be pure

Marcus Aurelius,

naturality.

the it not against your Dat that pe haus ection, fithe of this ponge finot by pe thould ughter, that eat bertue ped to this ly fame that bee Downste haus e indiche as nome thegodes, at cirpli inothes have their for permitted it, unes in la be in labit in a bell. mabters, anoftehynge ulpholespentes:

Macus Aurelius.

. . . .

thone , and if aple of Ethiope ; by-no them ; and cotrary. myto

mile it both in gapal to they performed that inhabyte in the enne of Care ps: for because it touchast them a faces of.

because it touchest them a faces of.

There in us ben diversionnes of Rome
to have beyong in Grannye countreies,
bane done great profets to the common
tocally, so less famebithrough out the
mostly, whiche after they incre retours
ned to their stone bonles, bane spylic
more blood of innocentes, then they had
have before of the Barbariens. And that
it is foth, bemannes of Aulius Cefar, of
Dempetus, of Oplia, of Parius, of Ealsino of Catilina and Lipulus, of Datanius a Parcus Anthonius, of Caligula,
and of Dero, of Others, a Domicianus.

And as I laye, offo finally mumber of baltarde childen, that he aloc knows, I may lay of diverso therefrants brought on in Italy. Release mis in one thying, at that is agreable to be abroade, agreeth not to be, ye we brying the into the bouls for there goeth many things between the entreatings of a man in wordes, and to be longe convertant with him in words. A littel never bumayne ignoraunce for to begin another, and pet tells to bee begyled of many cuther. With a meske byings (weste woordes in thy toungue, good

be feming nellettent toucheto, and

100

a O the

1

f H

ŀ

,

to the stempes that bathe to the stempes that pages, the last an pilence to: bim the father that offered it all these thanges that I have ponders and, what I thinks

arpage . Dis lapinges thus enseo

The highest and the mode.

CER HHI Chapter

com Service en peron fauou con ell neale encelles, app

The second second second

The resonance and the constraints of the gray of the gray and the resonance and an angle that are shown to be resonance and an are the constraint and an are resonance and an area of the gray of the

of a state of the state of the

babany th ters loou accomp arde inasni R mach ibes. 30 al. mas a cuploa ng song folk ere wouldly wes, a baron bardy men Ise wa n place of the second of the s porpouth: ne pou spang commeth all soles cultomas , parnrale inkinde. Bawe bul arrete loca ar beterly that fonu THE DET pet wyll flethe,

のならのでは THE THE PARTY OF T der locally in

sintrumentes, and less to anytaylcords then of bys yauth in lean be came to mans factes of knighthou line and intel adulation es happye in armes, but doubles he hands offymes specifyings der delifted to us, and at the cheffe in not their counter fay cces & dillimiteryes noes, that ben natue lers , and letters, for pleas and felbers lattered mpire, according of emperours. Julius often , Dannian bys on a ways: Caligula cal-A pero banished me come agapus. stole good sm endet. a iris bid marth day of the mother Berecente ingiber of all the goodes. The

THE THE PROPERTY OF THE PARTY O ed. did ay ec be

encreate bester but it palles not the reacted the bester by beath, but they retout not, when the forme bas the rule. And excepts the trackes bester of froles, than of uple men.

C the ro. Chapter.

Of the good convertation of thes

Constitute Enverouse habit to frequences templers, gets term of a frequency templers, gets term of a frequency of them that came to them to be belief to a greate, that as good meaning the fill to be th

Dan pe itres abou ringomersot get and ne the by ne to eneale goel o bo good vice nger hosp ng, fa puet belg

en, bath points le but for to he bath needs no though their own enable for a when thele good men, el thal they bane pil in can not be hes , 110) (0): bout Kenche. a hole e clears ge bym to

pulatophies, but by the paciones, that a have been who the that were forward and not to be from the formath to be treme, to distinct meet be my controlled between the Collifes, we the wente but he wente at Collifes, we the wente but he prefere biners that we form a other, that in his absence among the people blamed hym, and reduced hym, by aftern preamed it was to greate, and themed hymselfesto tults much ansem other, that neyther hys friennes, that agree with him, were so roughest, nor his enemies for any opsition, were so roughest, nor his enemies, for any opsitions, were so the first of the controlly nor his enemies, for any opsitions, went alway complaying any and any opsitions.

The Lot Chapter,

or Of the feath charthe Comarnes kept to the goo Land in Kome, and what channes to the last emperative

Dentite the difference feather than the aimerciate and the aimerciate are been found in the first teather than the difference of the Gods 3a.

The difference the frame dape and the seather than the seather than the feather than the feather than the feather than the feather.

Marcus Aurelius,

t

3

,

e # 8 .. t

cording, foothwith sorthly, and to offer lus, at he days of co-featis, all Rome tes habbe bremnings greate to boult, and made manpe rintes of telles and ing-tries all night in the troles all the pillonets & were sette, and pages the beattes ontreature. They had tapatte before they, doores, in batter, that those was lefte between whe Kantaines our what to cuer they ipante that the Continue that the C

not bukpube, 110; 110 np (pent a little, he maulus m with a greate beats. great proces le by thom felfs, arte, the prieltes as aparte , the lole matrones and youg feltes, and the ambal-mocession with all the loners. Thus thei went m: the ends of one coms beginninge of an other. oute of the temple Januarbsy it all the temples of Kome, 4 intabout all the temples of Kome, to need the fieldes, the number boute the malles of Kome. Was eate, the procedions went but from the contents of the conten of Rome badds gons

of Marcon Aurelius.

greate, as

surface by bys malyce, is mpo, because there was magas blacks by bys ma by bys ma He laboured of Adzpan to hausbens d Parcus alwayes as Andasit is a naturall g to them that have suplibartes, to be theps maly ce in small thinges, so ecourded never no good theng untipes fuluius would gruege ecretie. And thoughe thes Em-eas greatly provided for the delyoplomers, pet the lapbe Soci of hane the prubence for inder it, and to parte in mockery, and arnel, belapothele wordes to cour in the lenate: Wildy genell litteto all ment

C Chiebil. Chapters

Die During eveniper an antwered

tiling bearings what the fer natour had fapole to bom, in the presence of the fenatours food to better universions Colored Aurelius.

日本の 11年本本の「日本

3

1000

pth las their afer tecalures, and er lefte contit is alore, their locking us aloe progerbe of pe

Thepoldenbooke

arture to other to a librince to acommin rine martheys and the Low them, but for ers to nes and piet: yant of Economics a netrie begyle ing greeth one ite mat to bee chen lyme by cethe wall ryle, and the le, man incli ners neegh the tone of g entra Diners Abane feene of Home in afen, but one Ingo and the mit; is never rige to make imanye; and remittan o 1 mole baroer

the state of the s

atte of them to ! et an nue cob in my bokes, fothe piticas maye for what they nyable commercatio, a what and much Brangenette. In Califers, greater in ar-Califers, glede in abuar quitie then the Affriens. dime of kynges endured tivo bindred and tiventy ather issertionable co-another four me emanet brakes but .pl. peares, ingue bette of an yil con-t. Epiphanes of the Cenwasting s security laime, that eche one m too teples bpon the bully bayes. And this kingons days replings came before the Goo Apis, god of the Epiptions, the indich thengs was not luffered. Two helpes that he was put ont of their realist, he impechally led. Also the in Adactomell the muincephle kings of Percha, not onely was depited one, but also samples out of hes realists because he opner at a knightes by bale, ela.delyled.Al: e would not eate at the baponit of a comm ner. Fetallo though a realme of Italys mas

But out barmesbab tyme galla much agen Eurperbursein Micherines by theym fuch , that the others 1. ff.

Benthe settors, and sensites

918

Thegallen booke

Medical implementation that but finally in elimentation is for things extrapte their patients where it is a factory gene dyners occur on the factory will popul, per a lettell things in the factory in the patients in the pa

Tuting Cent, the tall Dicatour and syll emperomy are but thinkings to be a man among more, but thinkings to be a god among goos, beingen laupable cultons, that the fenate thoules falute the emperour on their knees, a themperous to the curtes unly system them; because of a celebrational emperous being the bookle hot here y tex emont, be mexico to lote by a life both, stat. Centure of penkanines.

In as I lave of their to few a number, I may love of many other. The philes

I may kee of many other. The philiclans which in the hope, the emperous
with a little benearlence taketh manys
greites fro have obsolence to the prince
and to be feel one obsolence to the prince
and to be feel perfor greate reservence,
and to be prince owering and the prince of the prince
and to be proper owering and the prince of the prince
and to be prince owering and to prince of the prince
and the prince owering all taking to all memoman, a make convertation to all memo-

祖此 ell ate the 20, nò 24 EX ul the perour in ut ufe tot 25 r, A: as ur ps es CE 2, nd pe 8. ar

retal that the factors, the inflerable piplose and that the factors, the all their naces of all their naces of a transport of the factors of the factors of all their reals of a source to be factors beauty for any factors of a source to be factors that their reals to a prince to be factors that the factors of their parties of th

C Che puilt. Chapter,

tracks the Comparison Starcus benys her the boures of the bay for the butracks of the Comparison

properties are particular and hough and properties are properties and the properties are properties and the properties are properties are properties as the properties are properties as the properties are properties as the properties are properties are properties as the properties are proper

Morcus Aurelius.

to our bo and funnet the mattyers of oures to; the bulps Trike: and in con: , and myth bys untes and frins espent other the outwarpe bus complaintes of the e lugter of poote ormychers and ponre.

):

1

interestes, tomakeme aities : to madvis fivete antona laby: the pulled thus optimately in on mot, of that he were from teate and helpnone matters, at ir of the clocke, Me Mit. It was of custome. emperceles has ever tegites been mber. And therefore cause be would not oke at hys bed: a boone at the spent ead. And thusin readying he spent exostive night, cyllice was day. He to clocke, and made hom ot angraip, but merely, would bemanisd of them that wer present howe they bad spente all the nyghts the And there he would takers what had eed gringht. Water he was ready he would walke by hances tofth very welling waters to be was a great louer of all fivere abourn. He has a good and a quicke faciling. When in the mos synge before many man, he would take it. 13. lill mosfelles of electuarps of ficaros and the vangetes of Aqua Vice. After

of Marcus Aurelius,

ther men 9.6. mann

nos bulgant to fernice noobeafe to bert aberof be thall ethe bertes ile that this an neuer pol utifit iver the with faultyne meroure badin lettocken in a key neuer trufter o to delps nt anneient efe bouabter: Divers bokes Breke Des

The cir. Chapter,

The author of sparks themperours

when fauthors is forte bemaunden

the that things that is generally the that things that is generally the four that the peach to the to bee because afthat thei osse be maunite. Whis Emperous had the tupy opelalit of his house in the moods.

Matous Aurelius

Claims

P PAGE

mine from theine a nton's Amb the 1020es billens Amonge wyle oweth much, einhb among aute, that kno min (elfe to re chai be prudente more fai nothing. ne finaugh with Michigan Dhis I fay Meppings bath for Espeche fo to; mi rethat I fele. circulatebat & fav. whatethey inch stryage, yet how manye tras Ofa foretpe, reforce in the nta wa ryghte mportunities mon be m s to plea but gene fures.

College Aurelia

lethe oughts it abboare : noz fe Romake, but mean and

and Enterlained, to the undebatif be to teen a speakto particle that the read in busing around the following the second before and the following been and tyler. His minutes about the following been and tyler. His minutes about the polynoment are followed the first the following the second beautiful to the first the following the first th ertrems he all testing activaties, that is a little tade or be influente, augmet, and grove natureat provermed with a little offender, be retoner great hatred. At here is no egainst ballione, where is no egains bellione the lone, where is no egains bellione the loners. And as years this estimat fletoners. And as years other this pour cloue one perfite. I wore wall pe unverkandems now. Everetope procedumb faultin, that Alays more tour permit. There is no work and that with because would faffer any greater than berefeldent 220 be contend to being the any other egal with her. for abough the batter. e.P. folles in her bead. And what worls is, though it chaunce ber builband to die, e the left all her rent, pet envert not her followes, bearten to me, and I that tel to you more. At women would freake, a have at other to be trill; they would go nerne, and be governed of none other. One thing they very that is to fee, and

Adatos Aurelius.

the mode. One erad: Pompey behalde. aue goven be a thout life for apelyusabove.lr.peare at end those yeares we transils eace. And in haupingo oure to Apil, in companys, wee surr dyings, for the thoulde palle

intrespet confi instening their In kapyngi spart, thei non peafable, eiche the the fathers. at thought we chariens, in the benthe Komaynes, you faultine, and it well. If the beauty milescen not the luit that he would timbether wo eft the lette. bab make thee maternall, that is te, and not as wee chaugh be hald chaugh be hald woman . It is a ross, and a greate int and weaks rt, which shoulds bogreth, and to geth to Thysisa men can fele if energy the offecetiomay not enot blining Goddes 1192

3

I sts

The poldenbooke o

is renfort, that pe t des from you o bywe they me t leane pour, to t Seperate the t forgette pou. es, ill fames are burt toxts orlecuted with ter to Cape free, of pour bartes les. Then who getteth be by the holvemanye per le that with 1881 nant-Ifa manne thim as a billan benke bim lygbte: repute hom fe; a m, be is lotte, if he regarded: pfhcs s bated of them: wwill not have they will leke de to el named, deprecesa hym bubappye man nue our for bys imple

Daug J.

nto me, to to bom The state of the s committee of the second ince (richines in ther & befte, standardies, qualities (wife migrice them:) tops to the a May Leuell ary to the boly l

or experience poor extract and inches on the contract of the c

ol Marchestur-live.

escople tolih siatus ull, allitic chillyle: nini (o vere godie and nini (o vere godie and nini (o befricke skib leel mailitie gboures, and the chartifement. Displa a man be tather that he number as termined with for take series and the control of the con heape three followish a The late and a property of the property of the

The state of the s

12:

uselius. to

3.fg.

Ethe Babs to fent table: Inben be babbe sale le poope that otherna (Pluet to) to age that they, bails y lyaes in the laybe grestant their istacls Thing a merusalists without anye speaking out and niano inticemit, and there in the pres-The cyn: the bacelletes of the college from The brackes of their bre-landaute they impodles, In And enemento good lopites was the ticke was forest, that Total man in the Course of Sanctis con the Course of Sanctis of THE PERSON NAMED IN COLUMN TWO

Metaus Auettus.

der to to bein, ebeciale correspondent

1

.af hegoldenbooke

b loife of the fber be arinthe 14. min Aften eent thither ampolio lokimi measthed for v. meuer machilo abipeares, came with this. abisome, fto easthe bad To tubo was nother came t biber boule mois this er tent g bijder halo none a futo ber houfe. 0000 old OHE SPE being him to her, & Che might fee him, ha in co.

Titogolden hebkeo

Market HA **企業的的性子** enther w e people in finwardip and the state of t enen Gering CHEST S Section 18 Detter if etter if then to ta forth with tal they of nepatra to marke 10 2019 meto bos with the constant the law Care

is his to because yeight he time

Maiori Agrellus.

The printed (pane in a pertuguale man de reported per to a pertuguale managares de toma a pertuguale de la lacta de lacta de lacta de la lacta de la lacta de la lacta de la lacta de l

e ozdutes nd as there time well fo in bpm o be con nolu, delibe the con nuttelles that nutte, but the number wyle, is, which is not and aloaghe: . that no we ele the name of earr in bers and makelt byce भाष

659355

Marcus Aurelius.

cherdat inouskes.

Other

desand postry other thinges . or rain other metalla a Twinch lunch bechole none, en infome mai to in the annels 100 pf 3 tpe, 3 do Lufean . And athat a mpl popude maker, bycaufe men toers commolye w guples. Then re nce of tyme , t baunce bright til. C. maylen for the re-Bitt. C. peares to the fclaumber of dinbe in the laphs me memorpe, the age foure perpilous Ocipio agayntis apple the Cayes, levanture of Macedo ettellas bys brother, celtiberes of Spayne)the t one shoulds mularis and office that h£

of Marcus Aurelius,

ellengors to Cont enot finds one pasts with their letters. It & bane of thes and eite, and 3 mourne for com he unferpe notice beinge. It is a to lage, but 3 wyll laye it: peares I had offpce in the fe-Ath I bane ruleb r pearer shichele arr in all . In the te by the goodsime to intrypus, catte to harpe quicke, to hange, to and A. 49, poel moment. Perence is there between nethys beart, that glosy ethic golde and this orbuse, that maying knoor he and the source entite you into of Kante. esofthe Lacedemoniens matteen in the te e coumannos de lunges , los lernauntes, we teache as pipeloare, and about omitte as fathers, that k.L.

folabour the feldes, where by frauaple they mape lyine, enot brought by in places whereby phelnes they mape be lofte. And that lawe faith furthermore. If that younge people obey not as younge, we will that the aged people dos correcte and pur nishe they mas aged. And in case that the fathers be regligent to commaunde them, or that they be disobedient: We commaunde the Prince than to be disp

went to chaftile them.

decrained these worders to worthys to bee noted whereby Licurge the king before sternall memorie so, his perso, a the lapo realme perpetuall peace in the commo welth. D Rome, what dost thou the Lacebemontens, whiche weth they trendly customes, both mock thy houtall vices blepest or wakes a D Rome than wakes all the worde to leave (weete travailes, and seepest in butuste ybelinesse. A bon art sure elementes, a thou care less art provoned in south a fortusse. Then the that they beene sarre of, doe waken them that thou kepest with thee. I wold speke to all supposed in with the . I wold speke to all supposed in high palais, and languages is involved to book, but the multiple ages is but the multiple in the book, but the

Marcus Aurelius A fraunge buffnelles foints.

he trilli. Chapter. rilleus lininge of them that the Court continually.

Ben the Emperone foyned thele wordes to that hee had faire. Pany thinges I hane frene , and of crevible perfons I have berd, lobich me to be pll, and none of them good. lly one, which effendeth the gods reth the moslot, perverteth the felds, which is thes curies floth that bellgopeth them that beterly billigeth to manght the pl. Sometyme fecretalys, as in spoots openlys, I have been and rebukes some of you, it profits tions of you. e the policie of realon confirst

allife pou : agains confide in chall the your against although matter of marity mos, although prompte to ill, fometome & am thee to luffer you. Panpe tymes I would with fury challife you aschile den, but I boreframe it . Confivering B.ff. that

that years youge, and as pet know not the imples of the mortine : for thep holds to Apfely together the pll wyth the pll, and among them make to greate a leage of byces with the byces, that there bee many that do begyle, fuffer them felfs to bee begyled, and that whan we escape fro a little tobile, and knows the begup: ler, we thenke that we are begried alls ready weth other great wiles . 3 haus mecuapious great compatito of you my fernauntes, speaking to you as a Lopbe: and to you my children, speakinge as a father for to see you all the days a nighte wandryng throughe Rome as losts perfons: and that works of all is, I perreine that ye be not perceine your olune paroicion . Wilhat greater beattelynelle can there be, then to fee you mander like foolen from bouls to house, from tauern to tauerne, from one gaing to another, fro theste to Usete, fro place to place, fro planto plane, fro renellerato renellerat And that movels , that we knowe not, sobat ye delyse, mos what ye woulde, inhere pe go mor inhens pe come, inhat plcaleth you; or inhat dylplealeth you, what is profitable or lotte bute you. paye cemeber not, that pe were boins

reas

of Marcus Aurelius

andalt pet in the for

for this caule a kyings ought to be right boneit : bys boule well spered and rules, tops officers well learned, and bys court wel kept in ape. Of my good law bependeth their good lyues, and confe-quently the ill times. Every nacion lear-neth in their perticular schooles. The Siriens, in Babilon: the Perlians, in Dozhen: the Indians, in Olimpe : the Calbeen in Thebes: the Grekes in a. thenes: the Bedines in Pelie : the La tines in Danie: the frenche men, in Diliaume: the Spanyardes in Cades: and thep altogether in Kome. The buil perfall Schools of all the ipoplos, is the person, the boule, ecourt of a papice. As me emperones do fape, the fame wil our lubicates laptias we boot, they will does that we colonie, they well love: if we less our folues, they will lote them felues: if we wonne; they will wynne; and finally our welth is their welth, and our harme is their hueme. Wrewspethe jozince is bound to krepe his owne person bonest: ly and welf belone, his house and courts so well culed, that all they that shall se it, may batte betyze to sollows and bo ther; after and that all they that beare there! may pelyse to lett. Take ye here, and let of Marcus Aurelius

dit (H)

PS

10

ife.

:15

be

in the

R.

La

, in

EST

mí

the As.

out

met

Lefs

8: I

ally

rme

ce is

neft:

mrte

fe tt.

ther

nd let

PS

mmpnos , and e that they why che les, goingethroughe a fraunge landes. teauxples communge to umeluccone eremebre the no cause to report anye loure elleustomes . Babat monttons can bee nopled than that they found come me of the thesues of theps o the treuts of my courte. nter Mama & inconvenience n to beneating integer of their of the mahillers of my court what crueltie were fo cruel, lains of the Macaboundes of to the flothefull and pacit boule? Wibat thynge can be mefull, then to come to accuse it have laybe pli of emperours, sem that everye baye blaspheme er Beibat thyng can be moje ne, then to come to afke tultics it hath transgreffed but once, that never byd good mouskes? cuely in fuch case the poors men thuib refurne weth theps ignosaunce begiled, and me Gould tary with our cruellma, berof ipce B.iit.

lice hamebof men and culpable before god. Dowe manye fmail matters bo we chaltile in men offmall reputation, which without breaking of Jullyce we might for beare and holve manye great thinges bot the gods fuffer in the highe princes and Lordes, the which not with out inflice, they maye greuoully punish And by that cruell men as cruell, can pacton nothings: and the goods pyty: full feantly will chastife any thing. Pet for all this, I would that none thub beceive bym felfe, for thoughe the God: des forbere their infucies, pet they leave theim not buyunthed, by Araunge Ju-thice. The Goddes ben in their challiles mentes as he that geneth a blowe to an other the bier that he lifteth bys hande, the aveater is the Aroke on the cheeke. By semblable splicthe more peresthat they forbeare our linnes, the more after ward they do burt be with paines.

Truely 3 bane feene the goddes diverte tymes to byvers performes forbeare by peralinnes a great whole, but at the falls I have feene them all bnipares cha tiled with one challifement.

PERSONAL STREET, STREE

of Marcus Aurelius. Cheipps, Chapter, Prop se the Emperour would bane the of his court to line.
It that the groves have or 124 DO n. me bentsb, and my fatall beat eat nies haus permitted, that the thould be coofen Empers (norto be flotoful) 3 paus la char 3 might, to office the su fittle pouge fothes that are bere oth th: an tps of pour fathers, denen mans berge Buog uld as petteen to :00 megittes and rett aue o chaft to bee me lempe qu' stencion of the fathers, when the ile: ets children to the courte of a e, le to put them from paliance of their those and vanythe them from the hole that the first parties of their mothers. Sind me feean De. ke. t is well boome, for the children their pouth oughts to gone they in hat ter trauayle where by they ought erse e and relytte the oplianours and Dy the Pear not come tro pour contrets to lern be vices or name, but to learne manys to lear ar in Kome, T to leas cha Che

the pil maners of pour landes. All that pos not thys, and forfake transple : gene them felfe to very polenes. The milerable Kome had more needs of labourers for to labour, then of lordes e babitantes Patriciens, that well palle the tyme in rell and pleatures. I there to you, that not los wearings the armes with crafts of weaving, and the lynders with this punce, the bookel boules not a dates ar faller of poell women, then the churches geodorientes . And Ilweare agayne thateaffier may be founde. p. . P. pl wor tes in Kome to ferue in pleasure of op: . good men to ferue in the pape you who seaeth the in hye mayer: Takho dys: eplethinapfaring men, and pilgrimes the mountains tubo picketh the loks and prepart power mens gootes 4-man, simbo robbe by Arength the chare hut their is wereng thenes, whiche intilabour by vaye, but delipole the about by gives Duane, what har mes come to thee for one onely enil. de part giles grain to cult of last hea: mlays to full of bnable perfons, the impunitaines to full of theres, the tar serves to ful of momen, and enery place fø

of Marcus Aurelius,

BIL

ï

te II

18

pe De

10 (:

n're he

0: 8, 8,

caboundes: But one, the case Salth Court, which be paters thyrin ge, for 3 elevence one this I leve troute therein, that fiveauringe, wherem all the nen e injought, tere of unbappe vices, the fig-call governes, the fallyings of all at we cuill, and the awakens and my grall thele, to but this to the Courte and evelues. And mouse caufett & continuall a fychenetie of seamongs arged folks and that par-good folks in to greate scrift, and the much bornage to them that bea mero to much comage retreat that because the poets whether among the people, and causers ledger among the people, and sciamber in Realines, but they that refer and nome nothings a because they wonld extends from gotten by tweath of they in that among the interest much people in the interest of trybutes, and following exactions, but you menns, mb foreyme sentions, but pote menns, the table because they will not inorike topy their bandes, fonds profyte with

eradious tobo maketh discenti-tone seighbours, but toell folket the their pil among their neigh: thepoccupy not their for the wankes, not refrainc thep. pmagineth in these dayes so many scale Home, the inhick in malices in Kome, the which was never bear be of our fathers, not red of in ours pokes: but bacaboundes, that nepther uply not lette they; wettes aboute no: tinge ele, but thinke boto to endomage other who empero, that could banishe all these theil persons out of his emppre, might well august him selfe to have opposed all the press of the morio. I wold it places the immortal goddes, that of a market quimphes, that I have had of traingers, occupied in good evertiles, that I have sept one of the packets. ecene one of the bacaboundes of Rome Littley out of all boules. Ther was an a uncient lawe, none mighte bee taken ereceived for a citezen in Koms but be was belte examined by the Cenloze . In the tyme of Cate Centozius, when any woulde be a citezen of Kome, this eramination was made of him. He was not bemaunced, of whence be was no, what he was, no, whence he came, 1103

of Marcus Aurelius,

8,

p'

of

s, es er ce

18

n

ı,

2.

8

riose de came, nos oftobat hort, nancient Rocke bes came, but onely my toke his handes bestwent species, one front, south approach the face of the straight white the properties and fent blue aways, and properties of any barboand fallow may smoke by any by they about the party smokes, by any by they about the paint any one see tooks any pil wers, who put them in pyson, that the calles had them in pyson, that the calles had there in the properties, the first things that they tooks bere of hims their things that they tooks bere of hims their handes, which of they had been in Bocke bes carne , but oni their handes, whiche princy has beene as a labourers bandes, and a trockeman many his crime were growns, per his challement was mittigate. E mose ea he: and if the bahappye patiener chaunco to have pole banbes, for a little faulte be should have sharpe pumpshement. It bath beene an olde sayinge: he that hash mon hundes, must needes have good cu-stame. Tape, I chastisto never a labour, namen, but I was for for it, nor I neuer cauten to whippe a Macabounde, but I was gladde of it . I well tell you more of this Cato Cenforius , whyche was greatly feared. for enem as chilare in the februs bearing their matter com myng

when Caro wente throughe the Arestes of Kome, energy body went to their work O right happy baron, before whom the poople feared more to be tale, then to be before any other. Than beholde peat boute inhat force bertue bath, and ballaunta bertuous man is, leinge at all the worlde feared Kome onelye, ber worthines in armes: and all ome feared Cato enely for his vertues be shutthers of men are so divers, a the suspect sortions geneth so manys meethinart turnes, that after that a greate frace the bath genen greats pleas fures, incommente wee are cited to bet lubtil transfles of tepentaunce. D haps pre Cato centorine, whos with suche as have followed the waves, are nowe sure from the abatementes of fortune. Then be that well have glome in thes lyfe, and attayne glozy after beath, and be beloved of many and feared of all: let

lpfe, and attayne glozy after beath, and be beloved of many, and feared of all: let bim be bertuone in doings of good work has, and deceine no manne with bayne woodes. If water but you by the laws of a man of worthing, that if the goddes would accomplished my before, I hadde eather to be Cato with the bertuous postations.

Licies

of Martus Aurelius.

tes ink ibe

at

mb

ge

pe,

125

rs,

IP8

t a

ear

Ip:

25

urs

PS

uns

let 02:

mè

ws

125

30

ies

ath attames reforming the pen mes, and ti e, Then ye maye a o certon more to s to the profit of many, th to the prefublice of formany. riendes, thefe woordes 3 bane aufe pe may fee, that our prese fonte in their owns lambes , or Craunge lantes, forme beyings and fome olde, in they tymes eape in they a personnes, for theins and for the morive to come hand leffe memores for they incess mandolloppings. And wes done all untrarge, 3 beyng Emperour, and the for to commaund eany pli, and our Moers for their interest on woode. And wee are fette in dynars pleas fures by our byce, we fall bouries to by uers ingleries, and are noted buto ours great infampe. By the inhyche occasion the full Goodes for our butull woorker, gening

Contence commaunite, that th inspection, die with shame ted with forgetfullnesse ner n montospe. Then ponof n bees , and paynte n gour mindes : for Anne well fro bence antofmp feruice. may write and repe acmes and knightes, of warre, pe that ertain, that if pe take mings and monytion, betimene pou and on, that I shall gene mip And to the en the hauest better in pour memo to a podrine in princes this prefente pracels monterance I have written in all th manpother of my tolltonges.

The gods to kepers of you: salfo they necessary keeps me from ill fortunes,

and inflatuentures.

Che. prbi. Chapter.
Of a meruellous and fearefull monter, that was teene in Sicile, and of
his wittinges.

nt of the op

is, is, iat es.

m, ind cus en: mo ces

ple

oll,

hey les,

on:

of An

There al good and pelt barren are applied. There al good and pelt barren are applied. There are applied to the present of the post of the almost real families they and the allocates they are their ought of the almost real families for the post of the families of the families

in the bying of bem.

Is decause was too the custome of the attentific pleasure, that at things shall be kept together but o the endo of e was stat teal collisher bad peace. This was a full lainer for many creatures is made thank appointments bettingue greats small appointments bettingue greats small one properties and also for lacke of syches sometime being boules about also for lacke of syches actual the people were institutional went into their boules about support fours. So, it is much boules about support fours. So, it is supported to be of time cuby:

to gote a long space care to a fire to a fire

BLANCE BRIDGE BUT BUT BELLE BUT THE

The polden backet

esano etamogra. and all the rps schartet, ight hien the there, are sthat d'an oure bloube BR.A.S. proofe to us becla trestate be ne halven great
in testers (repfree of testers) s. t. proprie : l an pase . P. poffidere wan bich

of Modern Aurelin.

地の見りつ

191

. The golden baloke

The product of the control of the co

Table rid Chapter son

Tourner welet to well earlier Rome in

The lame tent that the about that the lame after a noble while and the lame after a noble while and the lame after a noble while and two long that a noble while a noble while and two long that a noble while a nob

Marco Aprelius,

L.III.

anticular course it is a serious in the serious course course in the serious course in the serious course in the serious course co enough be to burpy to pille state and Calps comperate commanitated, namehould gene any febules auto the peoples necho; to aumbet, teriquetagne si And Cato seen a same, that me going there they (nother their elections, they are

Adarons Aurelinis

Safe alfor the tomorampily to a more before that the type and the tomoram for the existing the tomoral the highest that the compact of the contract that the contract of the contract that the contract of the contract that the contract that the contract the contract that the contract that the contract that the contract that the contract that the contract the contract that the contract the contract that the contract the contract that the contract th

Corgrespentine chapter and a constant and a constan



Suspense after the beath of Shrone the mene, while the latest of parties after the latestus, while the parties of the spuig trate and the parties of the spuig trate and the parties of the spuig trate of

of Marche Ausellus,

de mini meth to at Betils a blosbys chobym: mare ar: medat Showthin: sines, to ticantes ing that also the pcilla Dyd

South and the

patter, interviewe and present grobes where the problem present presen

Cheighte Chapter.

Cheighte Chapter.

Cheighte Chapter.

Chapter conto thus tim tenus

Chapter conto thus tim tenus

Chapter conto thus tim tenus

Tent of playles, wher as other foughts pathons to conferns then thus the Comperous occupies himself in a pokes to augment science. A man coulse due hym no better fornyce than

allactis Amelus

an they of graft optierente The The ine and re ple mains eth bym to not mot Impareto malleth more de man. min ars weth bes that sehe better geto, and in A paloe my ma is thys, apalle p tymo u mota tyttle pectouride. I greate com: hat her terris poore, forement 15. 13ut fon 3 binebab greats in of them thattacks knows ledge

make water to pay

200

Themolienbooker

Bellet Brief manteress, etitotanthympe, ind diapole. gitan fage, that patricace. a litte fond ome thing lbe note and tra de debt C# lop

olidanne Agreline

TENLERE

HEREKAT Olla Cen

otheres Auslins.

-The state of the state of the 1.34

. The Holden booke

of Martins Auroling.

Madisons Aunt Lus.

in the state of th the second second Constitute of the last in the section where we are sent the section of the 一次分子 化环烷甲烷二烷甲烷烷 医甲状腺病 医皮肤皮肤 医皮肤 医皮肤 一年一年四日十七日十七年春年十二十十五日 THE PROPERTY OF THE PROPERTY OF Albandillerary 3th 2th

tostung

.auThogoldendbobe

Marcuschure hus,

adoption de la contracte

Care to team of the dark the center old, where Police in mot-THE PARTY.

rule,

Theolden books

malone, therby Leaft ther? desir Francisco e The o the man of antalogy is property of antalogy is Ham fore at man other Sith he fabbouse pleafed by s arres, ground they m And shoupall, baths The state of a bame: often E

٤ij

White pelder batche

honoun rafe (becali Landaceye) Mada dayae.at onea, bark the Wars at all the ber none namelitye. mery, and angne ipus nt they abyng p pape into bis ELECT PE the

最后的 什 縣 图

control of the process and the aring of the control of the pane friends and the pane friends

Am moreover Hays, that the names of the Komaynes, and the crueltys of tyran nas, arrived regether to one doped protection one people. I not not what he will take, that for gods care not for that he works of man; for I lee her that bath muche, both tyrampe is her that bath out little, and he that bath but little, though it be to his infame, well he me that that the truch has that by the retter man appoint them both feerest many to be the constitution of the const

GV at the Lore high

6

not to bemació dour is they Manne, mant: byrige? f for ourc mans, and it too ones ne Afoure a inhat ye hans caus retourneto Hogen, cas mer fuffer the for st. unt wond, peninghts lands tafecui:

of Marcus Aurelins.

ethe then P.III.

thentent that my beart Houlde not fels to greate a burte. It is a great payric to furer the ouevelsoine of fortune is but it is a greater yel, when and feele thir, and san not remedy it, and pet without com: parison my greatest griefe is, token my lose mape be remedied, and be that may follow, and be that may follow, and he that mall can not remediets. O percent kamaines, if the some mappethat mestaller, my tounge should be meary, and all my members saynt, and all my members saynt, engine mins eyes then to thepe bluod pe teares, and my define mouth confirme. Thys in my land may before with spee, beards with eares, and felt in proper person. Certainly my beart beparteth, and my soule is transited, and myne certailes breaker Am 3 belone pet the goddes with bottle confirme. It in a petition on to take have copulion. I wil believon to take my works for climater. Far pe komasnes, pe may well feely the trouble y we have commett by men, e among men, and with men, and by the hardgof men. Then it is no mernaple; though me fels is as men . Das thinge comforteth me, 4 pluers times among other, that he bus festurate, it cometh to fuche purpole, y tebjet is A thinks & goddes be to ryght mple

B'ill. conchence

.

This golden books

mortes. For in good incurre ponour, of encety than be thuis and Train and Sale in lofa notelobat grayus of Craine. mar marabe of midat reason to bell fette, what bet mairer opened the outpe of a good trop, as I mays be ethyanyel four that I ne that 3 fate the believe fanding pole house on the earth bold it, and in e withing votone our heaves aboth ed, and with not annimer bym a woozde. The next way it to a accorded in the Senate, so tens new cloudes to Danubye. And penabath ed, and e commande che opliante to belyuer in instruing, all that he han farne, that A myghe bee regulared in the booke of tood lavinges of Uranngers. And the sit delinent for his topic inourses was name patrician. And to tarped Apil at tonce, and to surrive full attents of the content of the Do we

of the state of th Emperour would lap Home thalb

me lefte. ingeat Balon, Aus come ingood ince to the ready tobis a mag mos e Senate, e Warthes ffecte thep. on before eglaseta banemaco greate de 1900 en 19

61%(I

of Marcus Aurelius,

ds bertne e morth erninge, his benefixe of the bleforce and ballenatuell le gane to the our, and the Rood renowns that rour matte to b propie. The was trannge ant intent that the people DIVE rne to obegetheir princes, and que their people ; To thende p'goos and anforce them folgen, a the pit

the. Thus this Emperour with his capitaines, e puratled thepm urs and people to oune thing to le ebat were at Dalon . In paleled wyth tit langeth fore to baus.

The explicit. Chapter. The empowers gave Lucylla igher licence in sports her at



tisto be knowen, that the Esmaynes bad a cultome that are the momers of 3a matrix they house make triumphes to they Emps course to the fame leafon

that the transplies were apparapled. militie the Emptelle emiled bypers bigbe

of Marcus Aurelius?

tice, that name thought yff htepliefnone: en to laugh a contrre wath o lecrete fau nen thinges the erely, that is to he much at leaftes , Hos better to beynke no mere luffe, ction, that prhenoure, d not colerus state, but by reas sent All thingsbone builtibe

of Marcus Aurelius

and take a mertifinent there of this I have been to take he are off blacket live or the The Control of the Palette Commence of the parties of the commence of the and the state of the state of the state of Charles and selected by the down The contract of the contract o numbe a colonicos, nos of Other les Cheins Later the ent of created (famings hered) was considered from the later of the state of the later of the la le gran formule up a voc house not fuffet the westernous new consource spane; the westernous new consource spane; the religious constants of the westernous sught; or to we to so to new members of kastice; the put them to beauty that last they as the constants. Maken Augilie.

lycy na oms paca [en muisi

that delyte of planters, is a taken, that up antering he, he batte state reop ber antering he, he batte state reop ber anter to entitle he weller he watched he watched he watched he weller by the last to enter the wellers of a parent not; consective watched, thinkings that an opper tyme the wellers of appears well fall therupon and trainful that; In lyke welle a wife ea bettiande man anothe to thinke, as long as he lineth be then wooder; he holders his felicitie, but at absenture and his advertise, for his matheall parenmony. Antonyall they me, that could resopre in suspection, this Emperone Parens Aurentific, this Emperone Parens Aurentific, this Emperone Parens Aurentific that to the top any fattering the that to the them not for methap, be never the appear to the life, he never offpayed.

C Che.ppeb.Chapter.

Tallet Parcus the Oniversur fall to
a former as touching termiples.

The parcus their feates were
parco, as Septus Cheros
mente layers, a Senatour
manner Alumns, inspects the
Corperours that lame pygote that the
triamphs

of Marine Amelius

3 4 6

re onberffandeng. it could in these crimmy has 3 fears, whiche is the greatest. D.y.

till that the goodes band gouck ins . O pole dappy is that mant, that lefeth hys
life, and learneth behinds blut perpetuall
memory: Let buery man buderliad this
that toll, and lay what they life, that al
morse noble and talyaunts basons, the
dieth not that lefeth his tyle; "Fraueth enoune after bim, and much left time tineth be that bath an ell name, although he lyued many yeres. The auni tient philosopher's reckened not the lyfe of a man, though be timed many years, but they exchange the good workes that be bands bone. The weath was imposed time open me, that I houlds take thys triumphs, as ye known well: And I can not tell. net tell, whiche was greatest they defire or my relitionce. You know not the trouth why I fape thus. I bis it not by caple of ambiction, a for the conetoulnells of glory, but it was because I fears the humains malice. At the pap of the trium phe ther was not fo great top the wed by the fimple perios, but the die enuye was greater amongett the greatest perfons. This sloop palleth in one days, but enup abports a whole pere. The plentifull realms of Egipt, as happy in the bloud: thed of theprenemics, as in the waters of

Motous Aurelins.

ile pie

ı,

25

23

hø

To To

18

M,

n ñ

5 ·

Il

=

:5

of

martit car t left formamientmiges as then hand reconered edape of their trumphes. the Calcele, and speke the d Romagnes, which if they it is notice against the pwoole rather he tien failte enscaptives, then to fyt in does Aud the cauteus, their fepng them govnge as capbe mouet in their hertesto un at lybertye, to that the glosp of their D.19.

their triuphents a meane to cause the to be persecuted and pursued. I have red in inspringe, a heard of any preceediours, a bamble on a supplication bath caused cruel aboundance of plication bath caused cruel supplies in manyo. D in subat perti-are they, that with particular bonning male be eralted amon other mit be mod biell trees, while force of winds is molt angafired. And in most sumptuous binds binde high brongen thumber both most butter but great thickes by bushes; the spenish fortune bath rayled most highly agams them spideth the greatst poylon of most of the spide that in a spide the spide that it is spidentially as the spidential spide that it is spidentially as the spidential spidenti of entitio. A it fushe as be pertuans, fage:

The successful the matters they fushous to the cosmo insite; the maters they recourt of their renowne. One ought to have great copation of a pertuangual to be good, there above the methods in hom, of the tobich at only at the beath he feeth thend And thatis, themore a man recouereth bere renoume amonge fraungers, the unit be is perfecuted with enuit amog bisowers pacions . However themeth in bis Blimbes , that Calmicio kynge of the Argues mas erperte m clergie, baliant

of Martin Aurelins.

tu in

be 18 l

ttt

時後のい

OC

hain

ly

n

2:

ő:

er

18

1

3

10

1

g

18

at 1

Mertices to And because be to the opacles, he wander the goodes made feeinge he was layb. Fanf wered and fayb. gods, that they shalo title . That everye man no queccome me, noz alfo o gene me so muche, that in hate me, but my belice rane estate, inherwith eac tlone me. for I had lener weth many in love, then magof all myth hatreb annemia. radad respons Dilly.

Ofthe great repoche that the emperer of the great repoche that the emperer of the great to be well fauffine and the great coher Daughter

ferthe feaftes of the tri

mmphatopelaid, this god emperour; withing to is: tilly his best, and to auer tyle fautyne bys wyfe, lamb to teach biaturacent liter, withoute knowledge of anye befenriosthem; and fapte 3 am not contente faultyne, with that youre baughtee both, and pet les with that you bo which are her mother . Thele may bens, forts be good maybens ought well to know bots to abet their mothers, and the mothers to be good mothers, ought to knothe bew to bring by their childre. The father iserculed in geuinge count fell, of the mother be bertuous, and the Daughter hamefalt Itis a great hame to the father beyng a noble man , that his wole being a woman hould chaffile bistonne . And a greate inconnenience of the mother, beying a mother, that ber daughter thouto be chaftyfed by the han bes of ber father. There was a lawe or beguen by the Robiens, that the father inpth

of Mareus Aurelius.

fibe had a mother; fort, if he er encoleache oin one boule ned, not history thy boules, nos fall polione, not the ine, may for the minth abytantes, for all thes etb. and the time beareth tofee the onpeoples of nd burprouded in the nor electrics. Durcountrep e beterips , Wibenthe boc es and baughters was eno they by beliet go at lober, ere is notine fuche bolones in per , and folittle thamefalls menchabien, wyth the dylhos be mothers, that lovere as one tourer banghters, now twenty feantly bare bivertake to brings

e

t

A

8

e

ıt

(8

(8

in

er th

by feel one forme, and ret. mothers one banghter. Haveto pou thus faultyne, pour consinter not home pou are a mo-ther, for you gene anaze lyberthe to your bangther then ought to be inflaced. And you kneyll remember not, bow you are a vanighter: for you the we to have more liberthe then require th for a younge may ben. The greatell gufte that the goddes bane genen to the matrons of Rome, is bicante they are momen they kepe them felfe ciole and fecrete, and because they are Nomaines, they are thamefall. The bay toben the woman want the feare of the gobstecretty, and thame of men o. penty, beleve mee, eyther they thali faile the world, or the morle them. The com: mon welch requireth fo great necellitie, that the woman that owell therm shalo be as bouest, as the captaines be ballant for the captaines going to warre, defed theym, the momenthat ablocat bome conferue theym . Asa, iii yearespalled pe fawe the greate peltilence, and 3 des maunee then to baue a compte of the people, and I founde, that of a.C.rl. 99. momen well lynynge.lrrr. 99. oled And of o D.pil women, in a maner they leas per all: I can not tell for which I fould mape

of Marcus Aurelius.

athe lackethat lue baue outen in out A and a peri n welth, is an wer to be much folows any good neve of toplebome, pethat boliseth enerp ectpe and opthometry is as a breaketh in fire they ofter, the more bullhely Behold fau re is no creature that more bele kepeth it, than nan. And that thes is true, fee by the bracions, by inceptinges, and traudies, men getteth renoune, withouts it be dattrings, and fages

makynge) but othis bours by antycks ingo, ine can reads of feive women none that exter by maiting, reading oskyng with nobell, fypnninge, or by aupus, bane getten theym any great romo iomo. But as I fape of one, I fap of mother, Certainely of dyness we rede, by heppings they made in their banles, mell occupied in their buly nells, temperate in their worder, faythefull to they? bufbanpes, well orbred in their perfons, pealyble with their neighbours, and ly nally beinge honest amonge their alone famply, a spametall among Craungers, trake hous attayned greate renounce in their lyte, olest eternal memory of them after their beath . I will tell you an an tphe bifforie, as meletable to refrance our speed, sait ain then augmente ver : tues, est inchis. The realme of Lacedes moniena (an Platolateth) was a fealon most diffolate by the unthriftines of wa men, the infamed by the crueltie of me: Sociat of all maner nations they were ealto Barbariens. What tyme Greece and mather, called philosophys of philosophiers is it pourge a toyle philosophier in knowledge, and a right inflekings to governe, partly with his oodrinery ght 10301 11200

of Marcus Aurelius.

at birb, thouls gene no ghter . In an other, ing not bying, be houlde mary mely to ber gosones, atpe, but for her bet's ere as memelome by bute use thep are poore, so than buntaries, because they wer and victous. D tyme worthy when maybens bopen ma macpes with their fathers s vertuoule wooskest one prefores. Thes was the to the golden worlde. Ellbert e poughter fearento be bythes rited by the father in his lyfe, no; the factberts bye fory for leaning her without remiene at his seath: D Kams', curfes

be be that first broughte golds into the bonds, and carled be bothat from begans to boords by treasure. Who hath made know to be oriche of treasure, and so poope of bertues? Who hath made men was billames daughters, and leave the bangiters of benatours brumaryed?

it bath made that the riche mans baughter is bemaunded brivillinge, and the baughters of a peope man none toyll befpre . Withat bath cauled that one marieth a fools with b.c.mark, rather than a wefe woma with.r. P.bertues: Then I fare that in the points the fielhe ban-quilbeth the fielbe ere over the banitye of the malice theref is banquifbeb. How someth it that a conetous performe wyll fooner nois a sayes bane a tuple, that is riche and foute, then one that is pooze & faire. D'onhapppe women that bypnge foorth children, and more buhappp be i panghters that ar borne, which to haus them maried no Roze is fet by the bloud oftheir predecellours, nor the fauour of they friendes, not the value of they monthes, northe beautye of they; per : fones, nor the cleanenes of they lyfe. Deurled monibe , where the daughter of a good ma without money, hall baue

no

of Marcus Aurelius.

urted, in Grand bed bean & Can t, behad then but one fuchs one, that by spers eat laubes. And for the re father, binorfe kinges bee in to their forme; and bye tours befired to haus hom to laine. This pounge mair ige of per yeares ; and the was importunately Appren rail fryance , and very co the to marye hym: save the olde Campil repugned meetl of hys fryndes, and the imnitrestthe Araungers : When it beneather, why be determined not afone maryage to; bys forme, futbs treby House folows the cettefull lyfe

of the honge man can the quystnelle of pine felfein hisage. He answered 3 wyll not macy my forme , because some offer newchebaughteta, fome noble of lyn: eage, tome younge, and fome fayre: but there is notice bath faybe to me. I geus you my witnome boughter. Certainlys Camill mexiter to bane triumphs, for at be spoising be befores eternal me more, for that be faye. I fay to you fau time all their worked, because I so you lead pour danguter to the theatres, and playes, and vos byping berints the cappitall. Fou put bur to the keeping of the function players, you faffer ber to lee the tamblers, and yet pe too not remember that the is young, and you not aged : ys go into the firetes without lycence, and playe by the riners. I fonde no billange therm, northing that your baughter is plibut I laye it because you gene occasion that the thous mat be good. Beware faulting, neary tenthe in the case of the Refer of ponge people. (20) bane no conmence in ploctolies. for there is no better way, then to flee the occasion of all thinges. for this entent the byrgins Westales are closed by between the wal leafostepewe theoccasions of open plas ces.

cus Aurelfus, lighte and foolph and broken . for are well breune in ngemen , get eltethin er pet, nevertheless the recentive botts, e bene implethe fields though it th botte, and days mala funce by many yeares with et concupifcence abybath Mill there is not to croke a besta a mare, be well brage once, ere is no man fo younge not let bum les yonge samafeiles phil deut a gep of a fahibe ign meary chinges I denye not; but emaye be bertuque; but in natus lace, I contelle sucry man to ba

meake

take the twood fro the perminge Whis formmer bointer ceaffeth, when names leans their bei when the fun is lette not before, the flethe well to, when it is lappe in the stelle ine are borne, and ine line, and in the fiethe wa sby it foloweth, that thall thomer ends then our imes fome bollome fielh for thman bubollome pot, fomotime fauoureth of b that the workes vertuous, per thall we fele ay, thou eght gal E. dieft sales age can not relift the botte can the tender members at it: You being the mother, go the right may, the being obter can not go the lame way pain matrons, if they wil nous Daughters wel, sught to keeps one absoabe, then breake they pethep would be galing, the beicetes, and if they will backe, Tabba

C The

Che Exposi Chaptet.

Chows the Emperour founfailed fand

Aine to elcheme the plioceasions fro

ber Daughter.

Crabnenture faustyne

Centuenture fautiene po well fape tome, nonemapa feetle to poure Daughter Lucell, but el pau beare it : not feether, but in youre seghte:

ner hive her, but you knowe where: not make none oppointment, without your know know then your know know hat they that he hate her, a would ber wil. What with anour they tengues to freake of her. I sweet her to pronge himse in the springinge tyme and flow rithings youth, is a poplor, that seem her be, that by a by entreth the intrailes a trounting, that incontinently morty, syeth all the weathers, and a pervience. th all the weathers, and a perplence, theacth the barres, t finally maketh tende of all vertues. I wor not what the vert althoughed knows what I me (spector I would never blasen lous gue, withoute 3 were fore ne onvertandings. Dutos per beokeofthearte of ione, 4.9. 建卫卫

Marcus Aurelius,

P.M.

the Latines, that mas dombe allo. ine eche other on the mant eligite at a feathe, and there fellin laue ethe with other. And their bartes ivers as ince wred in love, as their tonges were tied to works. It was a meruallous thing to feetherm, and fearefull to note dete. It he poince ladge cause his Salan ame to ment to Mameto Salon, out the mutings of any perfort, not they ton (pake not A ben at last ared the bull bands of the last ared the last ared the last bands of Caralco, and then they by cancred their last, a treated a mariage between them, of whom buccanbed the noble ly bich wer more Ipherall in the feates of armes, the they) father and mother were in their tongs. Then exulting marks the things: lytical annual age it has beene to have cut oute the tongs of the two bambe folkes. mentes their loue, and not to

two the knight of Annible, and Sopharile at the form of Annible, and Sopharile at the following and some fix one fyght, as they lake eche other on a labour, he beclared his delyse buts here and

of Marcus Aurelius,

uit iue ro

ver us ols on n,

th Pulled in

2

A COLUMN enthe and Belophe of the Infa-equitance, and thep bothe of obeather, loss to thep; it sal-classides to all the up; ite. 24 P.uy.

All this love caused one one by sight.

All hen great is ing Alexandre would being great battaple to the Amazones, the quene captains of them no less saire to a train stronge and bertuous, came to a rever spee, at the space of an hours eche of those bedeibe other with they spee, without heakings of anys moods, and when they seed without heakings of anys moods, and when they seed without they seed without heakings of their tentes the species was tourned into sweets many tourned may be any speed.

Expensive to to topical defender of the Lemburge of Colore, who is deale, be concided as who was in deale and there was a labye in the lember of the paying boute all the lember of the paying to the lember of the paying and the lember of the lember of the paying and the lember of t

of Maicus Aurolitis.

diened onlich id son

be to gobe be it wete w tope, but in tyked spleit confumeth the barn fromes. Dos ou not know, that the hunger excelles anieth bentes to she women with they? the, the theng that was bredd in their entualies: Deryon not knowe, that the non loners, because they may enot a site. And bombiles it is ryght wifely a ons, & Kams conbemneth not thefe for lyly innocenter; pecaulether have none tanding. The good gene no pains to amozons people, because they are bes gained fea reasons pe know inhen I was Cenfor, there was a going moman that not a childe by her alone father, and an other funt has a childe by her forms, and a nice by her forms and a nice by her proper busies of their was per proper bucles expert was end to the Lyons, e the childre quicke, ethemothers were brent in the campe of Pars. The matter was le bourible to bears, that I might not ennamed by my becreen, that non thuld be to bolde to speake in firthe a case anye moje. And ffthis cale were fearefull to menthe certainly the Romain matrons ought to line shattely. Then if the fire of the

of Marcus Aurelius,

he Laughters, enfai e dames of his concupitake hold on ber, fthisriotous deth antimap bee, that maye (peakeliberally) but Athethat paffyon mchat reafon, 3 countel armebeiniber bretbrette erience, that the impount bes, catethe othes that are bu eth the famie clothe. s man bringeth op in performs, that after taketh him . faultinetake theaton that I bane fayb for a warcre talls mothes I neue pout le: Af you will kept your felfe e, and pour daughter from Spelet Pour Daughter berots di door sme) th anye good tre occupied in then the bearte to baybe from liand baine thoughtes . Eur. loupe of the befence of our life

sett, which operath the gate of all vices. Fantine will you wit, I se bayly the par victor of the yong Romaine baughters. So as soone as they be borne, they profune to be amorous: they as unthoughters wintomes of the rechieftes of the father an intomes of thomather, leave the inflerence of the mind to be an outragions thoughtes, the mind elevery entrances without leve, the mind elevery ethe will be but a finally their bing to be the white that ancopous men have at, they remaine as a butte full of all vices. And incentional as a butte full of the shoughtes there we ball of the shoughtes there we ball of the shoughtes there with a same fet something the ball of the shoughtes there with a same fet something the ball of the shoughtes there with a same fet something the ball of the shoughtes there with a same fet something the ball of the shoughtes there with a same fet something the ball of the shoughtes there with a same fet something the ball of the shoughtes there with a same fet something the sam

the Porblit Chapter.

toke for a maring of his baughters.

Den the good Emperont Barens, bouing a clere on bertandrings, and a quest well tooks right great beds of the papers that mere pate, powerfly baying thinges prefent, and

thynges

of Marcus Aurelius.

and Domicia. All colonies of the property of t disprefece, pet be b in memory: and the slace e moze france m + and when they came to ge, he Bubled to fynde proup laubabtecu: baughters of the officers mate, thoulde not mary wethout has the Emperours banguters the abulisment of the Benate, that fo, that one of the faid win is baughters, being of age; and

plico in marged, ber father freink nitie to accomplishe her bemanfiche in befente for it the thould gove and com-fenate. The which with all o with More, because that sebetreated to an other ma by her daughter. And openize the borfelde, faying that her bangh : a ste peng and tender of age: and agendes had genen age fufficients in father, labab not the daughter of a. Telben the emperour buderstode be called faultine to bys bed fybe, ere as belape, and layde : Dyuers gon are diffinaled in perticuler pers in their of them is not to bee fuffer in them that should enfigue at other e prince is noner well obeyed, but yf sans good credice among his people s faultine beraufe pou doe ene ecrete, and fayanother open. ly therein faileth the crevence offo highe a tody, and putteth inconvenience in the automatic of so great an Empyre. If you tupple my good desyres, bee finisher in your bearts so the welth of yours a was nimen: tiols foods we hope them any tyours good markes for the children of graun:

of Marcus Augellus.

omen is nothers ofterand an earety of thepm felfe. And A that high person lercheth

tenera luquan with a fayre face, than one of bonell lyuing. But I laye, that a moman himmerick quely for ber beauty many dope in her age to have a losy life. lible rule, that the gloss ten for her fairence, is hated for her to affereth m feife buto, that marieth a fayse wor an de behoueth him to fuffer her paids beauty and folly alway go to gether. mit fatter ber erpeces. for folly e, and beauty in the face bent mes, that freate the lyfe , and den Alfo bemult fuffer tes, for a layre woman wel that at the have ber commanubement be boute. Also be mult suffer her unelle, locury laye woma elife in plotuce: and he disconnection, for everye fayes will have presminence before marteth with a malie be that marteth with a consequent bine to a right mad Spalltell you Carthage wasneuer ions, as y boule anyse traman is with light persons.

and approvious bands, when his spirit

t rest, and the body seping, the these

Marcus Aurelius

melminge ouer, meonerynge the sat enery corner ther larges in case they thote at mans beautye, they the wornant beautys, they be the formation of the city of the goddes for generally and the goddes for generally and another contracts. of among his bellinies. accionet woughte but in and the tender free is not beard rine, 3 lays ba foule wofe leas lpfe, let enery man choofe as ofe, caffett bys good name e, and putteth his lyfe in perplications of our predecessors stoods er sulping of bedes of armes: and names.

pout be for in the Komapnes of the Komapnes pout be for the factor in the Component will be formed to be factor of then energy many goeth thicker, and taketh great payme to ferme her, the moman well be force. I fave facilities, you never factor a pog dant fell komain greatly renomed in beauti, but either in beede of in suspection there to be forced for the force force families for in maner by reason of they seculised beauties they were visited in the their of the families for were visited in the their of the families for the force force families for the families f

their olone latibes, and by their infamy haves through all the world.

Outpen the excime of Carthage was sourching in riches, a happie in armers, they enter the administrate by inference armers on the fee. Amenic the philosopher, equilibrines it by diference armers on the fee. Amenic the philosopher, was as greatly elizanch among them, as pomeramong the grants and the officers armined the Romannas, be inso in the source in the source are tropound the lines of the source are tropound the fire lease peares and the outper sources.

of Marcus Aurelius,

miline, may not luche lufs D.y. pection

vertion fall begon pours Daughters, though they werthe fuecour in the peril and their bourstynastiers they perious? I will discover a facest thing to you.
There is nothing that can be to quicke type committee. It amount be enuyed. eies with chase kepers ; and fempnyns styles in the state of the serve, with greate leadure they procure thele thinges, and lightly mays be attained. There is nothing to certains, but that the twealth of an other is matter for the since eatil. And faultine you knowe, that the mod honell women, by our ma tice are molle velyzev. Certainlye they? chametaltnelle and keping close, bene a: comes in defence of our boneflye. Was rede not, that blows, vichelles, brautye of the bundappy matrons Lucrece was the cause, that the imposespect: But the clearance of her bullage, the granitye of her perfor, the pursuelle of her lyse, the reptug of her felfociale in her house, the exercise of bet time , accepence amonge neghbours, and the great cenoume at the had among Araungers, waked cholube Araunne to commit weth active by force . Withat think you: Photoof came this? I hall the we you. Me

of Marcus Aurelius,

we that be you are to pil, that as pil ine we the good wife of them that be good with its anies of Kome, but eather in the immortall goodes.

e parentes in be loft.

Dubat great Lablesbails 3 knowett, bankters of great Senatours , spir not

farfaute of cychelle, not of bertues in their perfones, but all one ip for flacke of to the fathers, and no possibence made for the daughters. So that in manner forme were consered buter the earth after they beathe, and fome burged with logs getfulleelle: Cuther 4 lve, or 3 baue red inthelame of the Robians, where as it to written : We commaunde the father in marryinge tennefonnes, to tranaple but one day: but to mary one vertuouls tomphter; lette bem tranaple tenne peres: pea, and fuffer the water to come to the month; fueste woppes of blande, travaile the Comache, differite all bys formes, look bis goodes, and admenture desperionne. Their inordes in this law were pitifull for the baughters, and not leffe grenons to the Sonnes. for tenne formesby the laws of men, are bounde to tifemer, and to go over all the world, but the anighter by the goodaly ought not to go out of the boule. I fape mozeo: ner, that asthinges bullable threat fall lynge, wilkelppleit caufeth to yong ba: molets, which evinher all they tome our, eluperations unto the day of their mariage

of Marcus Aurelius,

merelaisth, it was the cuthe rotters, or the rotters of the factor of the contests of t be maried, that not eleape, either to be to be maried, that not eleape, either to be to be no more. As foone as the grapes be type; it behoseth that they be gathered to it is need large, that the boman that is come took perfite age, be maried and hept. And the latter, that boeth this, talketh perpilout of the house, and bangeth him felfe out of the house, and bangeth him felfe out efthought, ecotonieth well his baughter

Che. rrit. Chapter.

13

10

1:

te

18

Tofa hehenelle inhereof the emperor

Arcusthe Emperour being olde, not onely by age, but in transples greate paynes that he badde taken and sufin warres . In the vill pereof bys empyre, quisage cofthe foundation no. bi. C. and . cl. as he was in 18a-pine called Hungaric, whyth hys bistonne, at a citye calone lituat upon a river, that nity P.faye bonfes, and he being in inter, and the inafers great, and very ite weather, he beynge in the fyeldes out the cre-daye of Decembre: lodain gon a mygbte, as be wente with lans ernenabout the campe, ther toke him a lichenellood palley in one of bys armes, fothat we could not wells hys speare, not person businesses, not putte on bis standed letter. Then the good Emperour charges we to peares, and with no leffe thoughtes, and winter encreases. ng worth many great (nowes, and frefpng of the earth, there fell on hom ano ther malenie called Litarge, the whichs out the Barbaciens in great bardincle, mobis both in great beuprielle, has per-on at perall, and has freques in greats luspecte

of Marcus Aurelius,

durect inershouse thesi aner have one bours of C. peres of life: So thus erour, cantes him felfe to ut his campe, and inent Mies, and isould deeps nche was not wyth: 15 lyfe, no; fopthout 1 perfon. Thuson a : Seprine sceat quan tielt : there lose medeng

and the other to belende The Momains to hunger, no what they could, to beare it aways. And the Hungariens, from whence trame, maderelifence: They medied to one with another, and they behats was forwell, that ther was flain Equecapitaines of the Romannes, the imagine of them were more worthe, then alitheforagethat they had wonne. And of the Bungariens wer to many flaine, that althorough that they had lok, was not for much worthe. Certainly confide using the crimitisethat was there home, the profite that came thereby, was very family to the Homayness for that ther wit but a fewe away with the forage, and of the Dangariensfeiver wasteft to make centrence. The Emperour fopug the pil order, and that by the reason of bys blod totting and fener, be was not preasent at that acc, be tooke such abeninesse at his bearte, suberoby be fell into a traunce, that it was thought be bab beene beabe: and to he lave three myghtes , and toos bayes that be coulded no lighte of the this, not free hat camp performs. The beats of his lychenette was greate, and his payers greater; be dranks muche, traciming, becaming not there pipes face of Marous Aurelius,

and particle property described and property of the beat of the be

C Che.pl. Chapter.

The worker of Partities Secretarys
to the Corperour at the hours

parens my Lorde, there is no toungs that can be fight, nor ange bearte faffer, nor interest exercises in a fair that can permit it, app blod cogs to measurents in an interest parents for managements in an interest parents in a fair management in a fair manageme

A

ny spirites are n take not the wola indiche pe gaue to . I fee pou my bte to be fore byf. Che forome that I pou bane lyned atthis boure ps byt Coune pere a knight to bis horse, to the entents ebim from perill, fall bieth for a long fear his life to benoz, mith great bertue. remaunde of you, is to the Maryner toos irds of the Sea, and after to men: Wil bat in, to Speake much e not howe to potyteth it to a boste, and to fail nospteth it one layne wave, and pos : 3 fave, the loses of poure lyfs manye tymes to the molente mos deathe, pon maps

of Marcus Aurelius.

ingth ing se

mare but one man, e not floo. be to have one beath and not riose why would pe for one life eather, enteringe the bodye, spirite weth leghes! After fo elifete take a fure the or course live to take a face. allows of the lea, for the fin pour d'In the lea pou haus e to enter into the parke, of poure life, igo the beat be. Pou careto enter into me got out of the perein you were enre pon from: e deth: e now free of poure into the campe of loe : and notice pon backe, when it is tyme to put pours handes to armes, ley, years pour hane fought againste fortune a and now you close your spen , because for me wil Ormo pon. I day it because that init:

of Marcus Aurelius?

tellterine Coperitation, enede, and enthuours no ipio, but eather a onto man spoulo make of his life, fro the time a lavinge in his grane, speine all that it hathe me the beart to bifcoheroffestane; 3 thinks moules have mernaple would be a believ thercouls fuffer to wuche, a ne, and they fringe, tohen an tout the Manialista lyngs beir children, and weeps sloe. Corraines to laugh them, that decolor, lyths termpe at the to the fentens
to the beath is
some veritye
ne, that couns
to failed bint.
all copyages,
that in force, they so erre and faple

closed in the which cies of our lylers his e from olde filthre and what other thing to exitell, wherin we seasaltee of the ly les this more to constate t wour beath, then & leane in your life. , to hat it is that both iteling of the lyfe? 3f fell for welce fabryce you leve her yong, we for the to their thought p perplot pourelyfe. knoweth it, I am in weeps much though Then you ought not phere. These yog dame be men, have ever their seath of their burbands atheir harres on hym, narrye with again. claughe in contrarye, them

of Marcus Aurelius.

pous ent grem ta

traffed in payme e lazre : but 10, and ready thereo, and the refull of molle, nyfe outs of the me bespred the er knowen the solon fun: Syde pulbe be ta: platner gan Lord ines .De attotpue.lry to ape in the slife, othle.so. cour Cipoe, that affifty yeares, they felfe to be into that typic, is the that lypicth beyonde his typic in heuthelle anthe of his children, as a in operanities burringeofhys

trendes

of Marcus Aurelius.

me, because be despred my god-than my life, both you, my look hat you had to me, game me cofell, tog the beath of my for th:and you lave to me, the recruell, in billing of them b nd pitifull, in hen they burye be olde. And also you sayde to ext thy selfs Panutius, for if fur to dye, now then thou by bet fuzeright highand migh topon, as you faid to me: ple pou, as you countapled gane me . I gene pou dy of thes reappuge, take out, and let the cell above.

The cli. Chapter.

Comperatio Demaunded to Pall that the Se: aviayed.

wolthe contitinge of the well , aftentymes procedeth stale of the boop, them trone mae wel fatifiée with le maybes of Panútius, whi totle officed, and with pro-thiomasie e familiarely . . . Greate. Greate

Marcus Aurelius,

To the lake be commanned Pannifus to the blue in wytings, all that be had apen, to the entent that be myght kndy theron. For belayd, it was no reason to reason the enget things so well sayed. So all the rea of that night, the pecretarys occur new him sale, to put in writings y same supply; and the next days be delinered it to the Amperour, which toke it, and look the demonstrative days are thereon, and the bayes and kepte it styll in his banders, softentymes red thereon, and the demperour sentence to the sayes, as falcherth.

Che plit Chapter. Ende annivere of the Corperoure to Pannitus:

Topy was the mpike, that
com fact could be pace, and
the breade that then diddens
enter kome, and the learmying that then badbette in
Alberte, e top bringing by in my boule.
To may be thou half well ferure
age, a timy yearne, thou half well count
ages me. I commanion Compone my
ourse, to ensere the my top good fermice.
The I pay the good, to encounterings.

of Marcus Aurelius,

hen approched not to the cure e health. risnotthers, asthon balte nlines, it is not y feltula, wher n balto goven cautere, it is teoplations, that thou balto ppes, it is not in the baynes, all goven me incilion: Thou sell bealer the bounds, that it characters. I fame the characters tichen me . I fape, that, thou er in me, to knowe perio. The lighes that prootome of my beart ca not m with bearing of them, nip knowe the thoughtes life divers thinges are in must of my felf, no mos bout me . O Panutius, t I feare beath To empett, but I confelle Oftrouth, 13 thulb not death, I multe be no of flothe. We les, at leareth the Lion, e etathe Dliphante , and be unwite featests the Bears, and the beginning featests the wolfe, and the eat the site, and the cat the coal the manuannall anch their tears to at the property of the state o thele

of Marcus Aurelius,

olov, that I knowe, ethat to, that I fale Com, ethat pe beath. And this I laye, because unbegiled. I well tel thee mousityes that thou halte sin abhorepay of meate, lope, lining alone, werines ning in fighes, and pa ge. Thou mayest well imente oughte to be sin rt, when such treblings arth, fruines are set in body, sobal I thew thee, inthisthought, & conbles the cause whi grewoully to that 3 leus commode in this life, in a per to time, another fections for my the do loses the fruites of the symmetric burgening, the symmetric burgening, the books knowers, to technic mine of Emblooms, for inhour e yout the ponge man the littlethat 3 fee: enne Comobe, 3 feare elete after my beath: About toby Marethus. And I fare thus. And I fare ut cause: formy woken Co.
Pronge, and per younger in wet

of Marcus Aurellus.

action in the star yill inclination, but has become to be governed being fells by by a constant and once the hing, as though believe a man of depertences the hing in all had little and excell nothings.

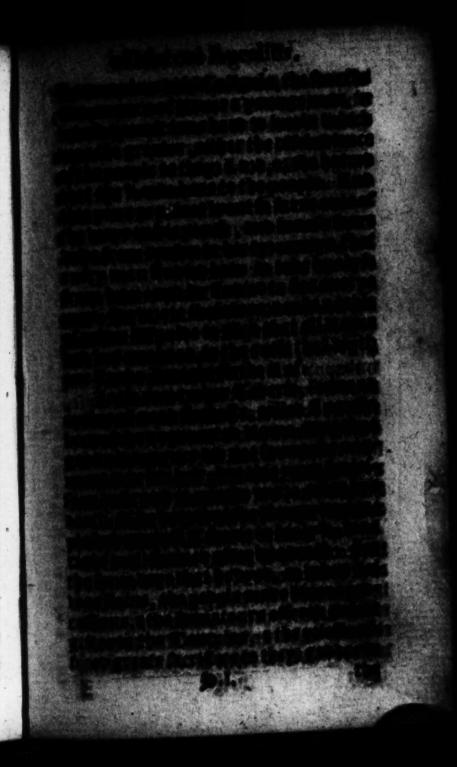
in the billatines are compercisely the confidence are compercint to access, the quicket in buberthan page offer your fobles and the thought factors are clothed with biness graces of mature, lacke the furres

ofacquired bertues.

bolds in their banmith they arphe and ire on they Quiders, eand a corde about th they hange as, behere weth at they; feete, they, a stonge, becethey stome mustalling they this he great no plated the the earth, 03 on ateadness e Banutius, that from his m the feare of menne, is that accom. be vertuoule, main

of Marcus Aurelius?

their lines that they be led typauntes after there le of Denis renoumed ti biche biced they m that as our Rome te-conquere Kealmes, unican be in a tirant palup to hom, theim a 3 forget not the lift after great Alexans Antiochus, Squius, pich the Greeken cale All that Alexander courses. And in this Alexander had be the came to the My c. fo Antygo coll his Load selelyghtein tacrowne of onie sand in Mell in bys t maner, he mould when bespake lave hame to the yong I mernaple that the l Crettelaffered it. **T**3



tople, and the same of th and Language feel

and the live of the

Marcus Aurelius,

St Marcus Aurelins,

The galdenbloke

at Miscald Amellius.

mbinalittle while

51 Marcie Aurellus;

t, my thought Pfacetine 34 ban ke Quartum Adderes Me (o Langua Ame

eftlatin Amelin.

内国政治的经验企业实现的经

to promound a selection at the selection

paintallie gon, y espeaking of thas

Makani Amaliu.

appletons Aprolitis.

Tenentype, 021h es,or enbres of Alexand le of Contache, or chartottes , or what offices of Confuls ne believe in change of for it is certaine, they can not e to the one, without lesting of the Am this is the couls that there he rintes, at harby pilottes, to; thei the less to the lambs, afto the land thing I inplifage; that is man hateth was opeace. All forom ingree, and none is conmoulde commannde, men be is light, that MIN

orderous Aurellus.

T.y.

t vaince and the cree for be prefumeth to sthyll intention; to trouncel, andto weth his ans diant are theloppy of all fact berbes, and pfontbeym in not for the pollo s counfelt boos there is no com pollons, car or the be but the benius יפט עם שוקשו unfel batb w. And fis genen by an Emperour in by bim that trafted the common mealth

Malandi Aprelius,

meth anns throngs in hale to the paint of the paint echefor manye, and effore commeth, that des feare will withoune ffaponte, and come . I well the wo a stot to som a umpt ion of au e aundozitye alitips, ap ince Co

Marc. les entlirs.

de houlds, , as paideand sprisel (b wer dir Sip a complicação Hestores de Codesquellons Hestores abecquellons The part of the state of the st be but meanly that how fuche as er and primitic beings ncomming thrushop and the parties of maketh fierce Ant regult, and sputs me Dnething einell, oughte to tun pau b gover: the nounthings para de band phiniphed to malargie neargigondes, to Charles and the breath had be .U.I. 12

elius.

The golden backe

hat remibrance of friche thingen he be spages after his seath. There that tyminim the marre to (th bins) excellent menfenatorsof in all things be he men him ite, aspecialt be month never inve afte geni are of goodly: then with treas than chealten. nce that oftenteth bincoffers full thilof men malizious and pil e a lebola cenime paraur layae locii. . Abat jobat the la peres, the fonne en chulynga: fewero take pointed outs nour

of Marens Aurelius,

s call Then Donince bis

payment his lyckemen imided to always be without and into when be was for the epen of the officultanced, to pri es of the fon alutoffs oughts. 4 the father thoughteans blupzefence int confroes of the father for samed to pitte rente Lordes elle to leans IIICS III O 9 19 pour la susant is duranted and attrought and a manufact successful and any adjusted at as in the little BM 2

of Matous Aurelius?

Che, 10 Chapter.

pe mote berb nam to take fr one to typicale if the little un one was to teare of m then had bone was to lease of me

then but forgotten my beath.

明けばははいますが

Toge more value to fatilite my before wo the common welth, the for the hope that I have afthe amendements of the profession of the professio m that a man boloeth of bim felfe . 3f on my fonne beyll, Koms wyll com layne to the cobs. that they have genen ace for inclinations . Thep will com: pne of faultyne thy mother, 's bath cought thes by to mantonly: ethet will omplaine on the lette, that thou boost of refragus thes from byces; and they ball not complaine of theme old father, but bath genen thes to many good coun tels. I am in certaine, thou halle not lo rest belour to fe the ende of this night, ind the ends of my lyle, as then balle isalare to lee the Bave that thou malts Emperour, and I baue no maruatle: or twhere as sensualitie reigneth, reas on is put alpue. Divers thinges are because, because they are not known cersainly. D home many thinges of trouth there, that if they wer knowen true ther Chanles he lefte. But we benefo combifull in enery thinge, and go about incebulpneffes to bartablye, and incon-Rantip, that fortime our f pirites break the purpole, and an other tyme they

Marcus Aurelius

pt

hy

te.

3f m

n:

ell

ey

r.

un

Co

de.

to le:

r.

tb

ne fo ut ne uk ep

bo suit, that for pacaroe of the most, an befabuil, that we Begind at the latte, et my long experience : Aftin that then believe bym that is the and regarde all men, and are e of all other, thes days thou b ett the Carpire of the world, eachtonia Esmanta in the coart of princes, that king g what is to make these felices entheneds and to magniture them madingels manys trimperies as trans in the bodies of Princes. Letthes to mpt, that in the Court is

Care and a character of the common party of the common party of the character of the charac

ocempled in pli wookes . Infact me by anacice lafe they and fome proofgalige fuende ers goodes. All bat fould sourt enery day the geand after the lawes, a soples abate no mostbye, banythe bonoure theues, loue flat. diffrapis theym the inhychs i, they outbrace belites, and tine under they feete, they e theym that be yil, and laughe come them that be good, and finally lightnelle for they mother tue for they Reppemother. And ap more unto the. The court altinberite thes daye, but a shoppe wigth wares, ionle of bacaboundes, inherein il byle and coscupt thynges, and police, lome hang crebence , and sus renounce, fome have goodes, lininge, ealtogether is but Pings and that worlde of all is, all not belove the poplan thereof, et at their beartes, they are fo lo he and Curdie Kome bath very high palles, and the partnes is verye lows. Rome

of Marcus Aurelius.

to the state of th

.

t

and pielumpilets. Pyferme looke lock on the cellestant the reigns of the routh o imerio actue Chippyo, cauleto thes and to consist to bee: Do to not called one by the fitter to the board but her that within the fame. Do both beelf are the flavor flowers beather the flavor by their goodnesse, and how many for the flavor by their goodnesse, and how many flavor by their goodnesse, and how many flavor flavor goodnesse. apedane upen liques by they; naughtye: le fout were bornetres. E here is fre wells of the parfor thall gees thes may the contest and libertye, then the auctoric particle auctorics. It is a generall rule because man of necessities to be bottom with a free elitte is to be reputed a colvarde. note boldforber be character that be no one amp vice, and cololy they be cha rus countiement. Let the the elective of the affice bath enter in thout the dis training Daning Colle Luboued Tupo Catas dis bitcle werb his syoi sollook edd II Riffin

of Marcus Aurelius.

distribute per that he the bake of you and the best per and the best per that he depend of the continue and of the continue and of the continue and of the continue and the cont

ichea prince. But hat thyngisk, hell nede a prince. What then to he have a verter the outstell these is bone to be a sector of an armount, but these is bone to be as a second of the electric and the American from the electric as a fine and the electric along the electric and a potter. cought to take brought, and a man well work of his things that well work of his clere in my lyle, not to plead against the clera of fullyes, not to take part against a DET3

Marcus Aprelius.

The construction of the co

C. Che.civi. Chapter.

Allen more particular countryles

cholds my forme, that in ophis de to applye the warres, to put : decies, is accept truce, in confirme to color tributes, to make lawes, ate fame, and bilinglingther, to ind teroin pence & good. thingenthat be to charges e of clear minute, cray bro ranaples bribett bettes, and a ought to be taken to coun opes and sportwith them can be son thou art Car the facrote affay: begus that he olde. al of tremities: be, buder the be your performs thoulds Consthing Philip inper their light Hes,

Marcus Aprelifis.

. Thongolden booke

for when the countest is taken of apparent them the countest is taken of apparent them them found be accounted among them all. Thoughethe between the bound them all. Thoughethe between the countest of many. A mange all the countest and the countest of many. inco, trace the communication unlet will the two ther all the incommer an other the perili, another the another the the fire for a well thine apes by a property of the fire apes by a remain that they after a part matter and the fire apes that the fire ape bard matter are a fall before and Coppe them, as to be it a great million tunes that come the firong and mighty to de localitatings bests

to de fourber and drowned

enter and an other fipppe,

on with inflatificance, is far

cuite of the Espain anoist

aleit in finalianations every

competitions for the with ed to, and in abiding for agmageth a en Ethat thou and it comes and or the , bit . It's put

Marcus Aurelius,

is piece I have been emperer of steme and access being potents in a particular of the continue of the continue

ofber

Marcus Aurellus.

The property of the property o

Too, Mbil Chapter.

Tions was respected to the service of the service o

The construction of the co

dages, that I have loved in the alle de loime to the Labert aller de l'aller de l'albert oto theo, the worth y no the renerence hereb to the at hould gene oules be an hewell thine pinelle.

And

of Marty Aurelius?

surgins ligitales. Think that bough. Cents.

er along mether faultin, to bich and with the party of the delle principle Peace gant to the fice; march on the pober; if the pental republicage to being of energineer ampliances of bermiother ! that Der But & elleme that som testane. For if the lace with fine e, as lanchynge her theretonges. stame of men eptothe birginsin b palmere in the foer a I dence that the thall finbe and locken tibe libertye i: In ope a came ferre for m fro ber . Alfo I commet motors to thee, to bich barb 20conagainst the benate, by macification patter, her i banythere: I have greate cont.

of Marcus Aurelius?

unsi

Tangolden books

fermen thy father. recution. e thou entvice marps to t thou inyth beethat PI

of Marcus Aurelius.

tite of the fable, was the god Jupiter: on enna: Inpm ble that fatte ethe goddeffe fine fair table imporke of the cient workman austaut toke pth grtate Ampfonne Co. am entrynge Daus Great the crea bloyth perils am com asbes , now ryueth the

of Incor Amelias.

hand if billarntly in Andinone I have key? It allows with mercan I before the grant, that fuche may be due for the more as therein then may know good could. In our products a least they, being of many accurates a many that they far they does not be to be the table of count in the last they have may tracked by the table of counting the many tracked the fact of , a by the table between that he before a by the bound of the before a to be the before a product to the beauty of an bours, they can and the fact the

pains to reconsule to the laybe table and inspenses. There was inspetten become to the laybe to in grate latters, in maner of heroteall very entertaining in once bulgare toungs than I miner chall for half its that was broke fuch from the powertys, may arronable type he man for the powertys, may arronable type he man for the greate and typeleffer. I meuse his group broke into the papers. I meuse his group and the first here failed the papers. I meuse let the first here failed broke full the papers. I mease let the first be papers. I mease let the fail to broke fifth the papers. I mease let the fail to broke fifth the papers. I mease let the fail to broke fifth the papers. I mease let the fail to both fifth the papers to both fail the papers of the fail the fa

Marcus Aurelius.

Shel

Gabeten fine by Parent Aureling to a personal desired and the parent desired and a second and a

Chefice letter

Oche Sistem Romaphe, bosne at mognite Celto, to Otranion of A you, my dreabet senor, belyipings columnia to the serious, and the nature of the the passing and becture of the passing and the the passing and the the passing and the passing and the passing and a steem are attentional to the passing and are attentional to the passing are attentional to the passing and are attentional to the passing are attentional to the passing and are attentional to the passing creaf. I have gathered the raton boulde, because 3 baue that to the shat thou from the first thou from the first though a there to the pair with the court of call thee, there was the court of the call thee, there was the court of the call there was the court of the call the court of the call the lous.

Marcus Aurelius?

implaine, that thou act bit une then 3 elleme my fell appenens 3 bemanib caent And thou ned & Done Hotel monte are thynk The second second not the far-Tomas in bar dier dier, ar prains tentapi A spatie was entred orien quicke, and at the Aires in confinences of my to then mapelt officeurt to because the loans or there part too falters realls. I require the and perfect and in the name of the god DES

of Marcus Autelius,

10

Alf io

u

nieth Buc!

of Marcus Amelius.

ofpertite, be bounde to gene be of the source to bound in ourse to the source to the suce to be such as prefumptions one to be such as the suce to be such that a prefumption of the suce to be such that a prefumption of the suce to be such that the such tha er parte the libertye of beirpings. s as there to a lyame in the betues e colligation in fome To bain invery. Whose mails constrained and my frends to constraine to energy thing makes, be songethenery to be or de E. etning roat is being. nagualitettye. Do totept to the condicion of tytions earlies thanks for that the constitution of the Barba-nake eiter a Restation bops Denote Artic gards of the tro Day Of the things of the true Car Thomas by middle to bee of ne delege de Synais renge ares nes deleges de Synais renge ance nes deleges de deni Derenteines de es segres de norserne deservir nome estant more ulors dun estant eritans more glory and traconnect o perion, then when I detecting felfo molte

of Marcus Augeline?

b'es is in

8

inith complaintes. eing fitte praresofage.

al thi naigh: Clault of experience. thanbing of men that bes mortall, s thinks on the traingo in they bandes they be hongrie they then they are colde, they ben be we flepy they ep he mearpe, they m they are beny, they anner . that the ffeth fome to make Tome to make armure to invente newe orline and the fleshe bode by the agreement by , and all times to before by desententes are agapuil the flage. But what hat the successed of empers my althous Cortex is that nery man ennight a Cortainely

of Marcus Aurelius.

日の世界の

l,

The state of the area a barrel Larred a barrer ma · 中国教育· 李阳· 中国 · 中国 · 中国 · 经公司 (1) 产的被抗性的 William State of the State of t and their become become 一年 中華 海水 海 大学 中国中国中国

befre al pro the lit piace be let by in date they Course of the and Cittle dien with many of the control of the

The second secon

of Marche Aurelius,

しまりする正式

Moth oney therey: I tell that his that is, that it is no good be enoy, a to anothe the ber belann. Womer liteth, g we were two grekes, ersicheste: and thersers he was by envile: ethat was Achyle or used fore noted of malyce, dub envile at hym., and that hes. Cortainely I had leaner let his enuge, then This Thou knowell well that learche not but for rell in hongs after beth. And athe nieth his renoume, ought a the cell of his lyte. And two thinges in thee, luche taketh lettle thought smucinut against tell to me , ba w they of to ar mery tercepte they lay, and full of penfines dep there musto have pleas spleasure, spew mot the self beixpleasure .. for it maps hap they shat be to comfail, that many the thou shalt be quiet

of Marcus Aurelius.

Bearing the state of the state

tion the comblation of seasoneds. I want reason to be expected.

I want be expected to grains, and that is the expected.

I want be expected to grains, and that is the expected to the expect

Ene from letter.

E lette lents by Bareus themperot to Conside of the transite of the Exempte Striampte.

cas Catarante af Rome terro Catarante my fysts a terro Catarante my fysts a terro Catarante and post for terro Catarante and post for terro Catarante and post for

The state of the s

Marcus Aurelins.

ebactotte . 3 was as pen Rome, curled bee to them that hathe nuche pypte. Amb s mucht pypte: Ant th invented lagreat that greater symma canne be, then that a because be bath cons altered beatibles , be te bolone fortreller, rob metchen typantes, heads and made infinite tophi be for recompence of all be received with greate ce hall thou lens a grea te aumiber to bestroped no Chall beare away hand though fuche mile urs meryten not to be then I mente throughe the ner I tellifas a lecrete be: that when the chas me, and the buhap. charged to froms, rememe tefinite treatures ill gotten, e lamentacions of the wis obsfully weving for the death mors, and calling to mind mules friendes bead; thoughe I retops

of Marcus Aurelins,

entime the material

op op

di ill ite

ea ed

g

18 12 12

1

0

but inh becamie it beare in thes, and mal Deraduentu

reautentike then Babylon, fap ely Tycher thon Carthage, ben Eroy, better peopled the oze Avared weth thippes tha o delicious than Type, ablethen Aquille, moje n Aumanete ; ins se howe plad, supall their bertues, q fembers, and thou hopeste to thallye, Course with they m ons, a peopled with suche as ce. D Rouse, marke this so at the gloppe that thou halle ome, was firth theirs, and thes ithat now let befre, herafter no. Py beceftend Comelius can not total the Womain Rome com I the emperous of Mome com I make decrees too the war: yf arple, by fotonynge of a to make men to refull they? and to create new capytaynes things betwe suitent to les, they take their Amberbes, to make and allayle sunt-fisace their mothers, Anden etclessies, fernantes for-allass, appolipeers they offices,

of Marcus Aurelius,

pi,it i, a a a a s a c a r a r t r f

melina, that the ene of men prob o many bome, Alexander. uniball was faffered no faire poung da: is faine forth with Kome , because from techery. imancie was call pielle hane fen in uenteene thou: lcoze thoulande naine mp matours they? ea to thentent ernsthat were Dren. That coued by the inte Kome by the phones resident red beets

of Marcus Aurelius,

t

foot belung E. smoot It in an infallible me bertus wistbat be is et can not luffer of the artefes. men of warre door. realmes, e of theftes, that they continue in the sthey lodger I enface p archie in the ge the come; be graine, tto; the s, becath not fe tr as one compaignye of th burt the pages peas emb cattaile bullaine, no er entempthauts the state of the man can'connerle ugthem . What they are

of Marcus Aurelius?

ice. The olde auncien chat tronge phillipp onne Allerander because they kents dered that it lass Alenate raled, then to the tyme buto the nov . to the mapche malperytys of people ban greate eldipline of knight tede and me began noemmed. The therby, we un the bamage that is almayer be lose wed. mater our treasures, noth the opces: In ind vertuous menne. ettles, e thou trium: ine have beaten allomes: by force theu arts

of Marcus Aurelius?

mannos, ando H

labicates, labat enti e and tres they frendes. rea, what untreies, and their own me toatif 1 liya E sadana they be taken) felfe with good res. I woulde Che trouthe is s twenty pto they are taly, but they mands ko p brought in the palate they boules les the theput as women. eafques, , and the e. The.bii. a profesteto ames broughte e their names lat the their faul noble men by their bigt

of Marcus Aurelius

明明のは明明を出りののははいってはははある。

fright, of historited the warre, and that the Europerous of Konne by rights, is Look of fall the earth. And in this majorite has his follows to bale, a his thought whigh, the goodes luffer that when he comments hully be leftly dischars. D Property I can not tell what begileth von.

come ye may be rich with plea be poore with war, wheras pe to beloned , pe topli be bates, play elpost pour felfe, e e chauncepol topiume : and atherbane necessitie of you, mee felfe to be in the mecellitys And then ghothe paymes make somoulbe not luffer his people with a lens big er (emo)e tranaile to hys runge to bye Realme , a or,o) els bisolone armye? thecantes , but the all the lande. The enne be teleften , butime bare not but our garifonurab dallye, e av pyda

of Martin Auselius,

is to our boyen and I toyen als. I,

Coenbure lo gredt ne profite of the people. confine in man , or els a of the goddes . 180 ntics , and fo itte, that they well fuffer for to book pilin ftrange os did never god, and houses . to have this wood in barn ime hane allgod: Thele thinges frend nane myttento thes, not the it nedefull, that thou a it, but my spirite reasth it. Panutius my secretary achys lands, and on the sthysictist, and I doe two begies . I thinks they armour e Bewele, that 3 ether , 3 haus bepartes After ha chariot of them united falleteth thee, and the tople a riche glaffe and uch of precious Romes

denneth to the imple a riche glaffe and an ouch of exectous Romes to the baughter. A balech the goods o, to gave thee good life, t me a good beath. Sparsnathe louer,

miliato to thee Counciling his frans

Marcus Aurelius,

The three letter.

of buildement. of mounts Colle, ex of the Cupyet, t

de la contra del la co

the letter, betwee thou are banished front Mome, and all the goodes confifeate and that for pure beumelle then artelpeks in the body, I woulde gestes them: and countable the person, because that thou miguled lae, with what part and will I do were for the miladucuture. But if thou take me to; the frut frends, beleus me, as I beleve the, that is howe much I fele the milaboenture. Of trouthe, as thou art hanythed bodyly, lo am I bank then inwardly in my bacts. And of the poodes of fubitaunce be taken away fro thee, I am robbed of a good frond and ca anion. And if thou lackett the frendes, em aboing amongs mone ennemies. Though Impoblication by westigned of importance, the bandinment: pet I will countaite the foirte weth certains months. If I be forgestfull, I never the forestfull, in the forestfull. than were ener bulbe in thy prosperity, and weary of anne advertitue. And as now Ales ther dispaire, as though then were but neine come into the mould. A have known there this pref. peares in greations, and no in than coplaymen of the monethes, that for the hath turned E Hole. D Separate now theu males

Marcus Aurelius.

nò

ke

nò

out

E

ue

cb

IS

110

IS T

10

H

vertuons men feare moil profestite, then the bune refortune. Door manpe many tyche cityes have a depetrotheir profes their bicious liapny an education wife, what the a uthier history no onyes, and the bartes tiber have have, ethe court ensuities, the tehichealle mittes, 140 to this bay Contrarge topis, tope its brights of tribulations, releaper by calling a may yage thepartouth bertusa, aplitus, kes, fotowang goods Actiones to all, and snowyes to monoralibat welte than that I foulb faginous albey that are happye, ar once come in peace, and they that are bushaps pre, bo anerrame other in warre. inclose my frende Copcate, it femeth mee, no leffe necessitys , to gene good countible, than to profper with greate walpertite, to remedy they in that are in great beumeffent for as merpare they that goverthe playue ways, as they that confleth the high mountaines . By the ga.ity.

letter & perceine, that lubat tyme than pent to bane bene in mell quistnelle and roll, this yil fortune and chaunce fri outber . Menot abalhed thereof . for thoughe that all netwe chaunces cauleth sin thoughtes pastentely, yet thereby commeth more cause of steolast nesse in time to come. Certainely the tre heareth not to much strike, there as it ipsingeth first, as it both, when it is neive let in an other place . And all good finelies are moreoberferons, ifthey be tool medled and chaufen together. I pray thee tel me abiding in the booles, bewege achelo of the fame, a loning the lunzing, in bat ho Athenite have of p wester, but wester ip thingenethe madue hall alwayes her devise. At thin honce thou art wered by and halt be wordly, and thalf be entre-ted as the world is accused in a entret them that be toppolye, If then knowest the felfe and the toeakenesse, of thou knewell fortune, ther mutacien, if thou knewest themen and they; malyces, yf thou knowed the worlde, and the fatter evan theref, then wouldest esticates fro the bance theref with bonour, and not or challiffe with infampe. O howe we south lyseaps by fortante; D boin often mpti

of Mareus Aurelius,

fel

0)

th

地山

th

ut

re

10

of

10

18

y

20

ď

d

ped bewares wer pake thes often we truste the behance in: and wee truffs therein as aughst mener beguden må. 4 nt because 3 bene barns it sayb, race I have too it in bucker: but the it unply with our epes, four ve miles their goodes, other fall and universafer, some fall in fight, and their towart, and other acple and stones, and fome thinks that al ace fee by primiledge, to here as money none were printledged . Duy france Copiate, of one thing I am certaine, bet energe man take it to a twarmenger Spen, by tobom toe be borne, brotte yil bispolicion, and the toople to fierce, and cuell, with and our to elitue, and the give ingularpente fortune la fall of poplan, nthey burt be with they; feeter, and byte us mith they? teeth, and cearch ba with their naples , and fuell be worth they poplon, is that the pullinge of the place is no lefte than taking of both. And in cale then halts frene forms lyne longe inithout any fall of fortune, thynks not it is well, for it is not by good adventure but the maps his yll fartune. The morth is formalicious, that if the take not beni to

to prepare against his wrinches, it well onerthebre de te ours greater tods and burta. Puche fooner dye they that bens bealthful, with the infirmities and ficks pelle of frine buyes, then they that bes ineahe, in their langour of many yearss A fage the chesade & belos it for mote mertie that the milerable ma, that may not lyne without mileries, thou be feels the paines by little and lyttle, and not malella, fehich if wethould eate whole, touch choix as In interple by byusts papes, we fuffer bluers travails, whiche all together wonlos make an ends of bs in one pape. And then lythe the goodes will permytte, that the missourne shall all, and that the reuse of the vecay outer Come ber chanel, and wher thou wonek to be modified, thou thalt be in gretell pertil the Hall minister to thes a sprop, to the intent that thou lose not the good emount:though thou bane lolt the gos soft gard E am ile It degree ad tadtage Dozcate, why complayned thou, as he that inlickes to by crieff than lyken fole? Why fighest than non desperate man? Miley weepest than non chiles? A bou half goinguill teap; and complainest of thr

Marcus Aurelius,

Chou art cloathed to go than es, and thou layes, that the are. Thou walked among e four because thou falaned, and thoughtel inally thou art let wyth othinkell to be free with t thou dans lautecondut of t is enemie to manye ? She the naturalitie, ishich is thinges. I wil afte the one a had promy leb in lucety of ber, and the ben, the formmer fnower, ter Course . If will not be Eocate, If naturecan not s bryings theme awire spother the, which is thy paint frepmos apetbys cule for certayne, and tit, that all naturall courses te to mutation suerp yeare. di mordiye folke that trufte ou me, thall fuffer ecliple euerpe mo de And then fuche naturall thenges be alwayes in one cafe . Ofner cellities be goodes of fortune multe per thethey be superfluitye. Lyght palo the registrour godecs bes

Ather had made perpetual that, which to bontageable to to heavy: Do that whi the is profitable, to have created it fails ble. I wrill speake no more of the prospe-riese in termes pall, but now I wil come to the bandhaments that thou suffered presentive. Suspicions sortane made a layre at the gate, knowings what she felde:and wifte not what then benghtell. Sobe made a boave burgapue a folde it beare to theo, the hard genether fower to: fluette, and the frete is tourned into formienelle to: thes . The hathe genen ther buil for good, and bath tourned the good to pli. And Anally, the hath begileb ther at a full price, not weenings to thee but the would brute bone ther domage: floughe that ther was maticious in elling to thee, then wore no lette fealish in the bring thereof, to, the more ther is he leatunes theppe; the more inspects is the murchanoile. It both backappes bes we, for in that marken is nothinge folde but lies. And the trust oth nothings but bponthe pleages of our renowme, eat tall wil not be paled, but woth the foot of our life, and that is the mode greatest and misschouses wounde. It is as spens by known to energy man as to thee, that inhere

of Marcus Aurelius?

senot to lecterney n that they purpu lieth in a wait, and Thou makelt me b Cozcate . I hans cepus le and bortnous, e noin les a les feels. In good feth we ther ponge in Gaiette . 3 mostbye to gonerne Kome, int then art olds About before bing, but to becalt in a galey a bolus many thinger are there man by: Thereis not to high is unow a man by: There is not to high a top of abili, but it is traden with frets, not to hope a fea, but it is formed with save. And in a butto, no peares one man cannot attay to know an other mans butt. Tel me 3 pay thes, what looked from for of fortune after to greate welthe Linguig in this world, thinks to be in the majbe. The children of banitye go are inalte to longs, that at laste they differ nights cannot take fro the world their antike bilances and them the indichs fortune bothe not both them the whichs fortune bothe not with them that the bath captes buts the faire, this hell than that the thall beine with the to the lower partes + Dfoole Topcate, Doughtestellou to pails the fora white

charril, to rate dethe inpthont benes, opink inime without ites, to walke in a loanes without analog Avanes, to right thou thoughted to bis ill goodes with but himberaunce of thy good fame, & fo mainfaine the good renounce bythoute lofte of yil gotten goodes: I moulde byt of the, what then alobell have to bece, ethele longe leafon thou haire made a face in the morine erriti. years thou half bene in the grace of the ivorine, nowe it in tyrus fro bence foorthe to fall at some discount thereweth. Abell the kyng of Afferiens, boped to have but. bit. years of good veolveritie : Quene Sempra: misbut only fire , Abell king of the Las cedemontens fine , Cutrete king of the Calviens folinge, Alexander of the Grees hes, ili, Amilcar the greate of Carthags butting, cour Gains Colar Komayne, but one onely, and many before, Elythe one peare: and fith theu were the motte buintomen oflinage, the groffest of bus berllandping, and the least of power, the barkelt of fame, and the molle weaks in merites: wherefore then complayned thou one fortune: If thou habbelt beens perfuoule in all thele grr. yeares, thou paddell

and acoust the diss

terrings thenly noe and where te hegy le thou . 19e that is tell howeve spould take 1. Ah Cozcate Tozcate, uble many falles, and to Menuels pil beine to continue amongs dem that he boodly that feauty we are alles, when our e bandes and feets lyke dame be so falls type; that we can not of them. It fills thour personnes ful of pites, Arengthust our finalnes to laice kentes; localiseth our harts in bertues; and fynallye read seth ours (picites in a traunte; and malety our bindersambing and channigeth our talks , and fuffereth be an beating, to the me ours entils that ine falls with waylinges, althoughs as mention burfe not helps it . Am that thisis true:it appeareth, that inhen wes les, that les loois, les lamente and complatite, and none can belpe him felfe. Thes formite Con I to the thee, to the enorth ought. The hoperous that thou byones feman me leapeth very look: The spaniell that thou

The collection bety fatte, and 3 months because the foodbutnich; but my tople from bullips propose meto kepe it, a topolice bullips proposed in a gardepute, a find as topolice to be buildpatchethy matters in the format. I will dispatche thy matters in the format. I will dispatche the mith thee Asymmetry in the format we format be format by format and ones, to thy mather in late, one thy inite dams us recommended in late, one thy inite dams us recommended. Marke of Mome femosty the institute to Taxcale of Galette.

E The fourth Letter.

Ca letter learn to Domities of Capue,

The actions gomes, being the works of Capie, faints e confoia and by was coloin tours, In this regular tours, and by the confoia coloin tours, In this regular

Salacen Aurelias

interprint lose to le therioff: but wind me, grants imalia things then footh en be call aways, as for a trois, to kall it the exact a de boins variable is the case a milabrenture alleth before quie sies : fortuns genethes milie and me fee it not; byth her anneaths to ne her bar and in a feele it not the freeneth has and in a feele it not the freeneth has briter her feets, and we knows it not a the focaketh inours cas, and we beard her not, the erveth and but obs, and we but er tand her the this is because we will not know a second standing when we thinks we are we most in petill. could be seen a second a little winds, denite fall at the two trees, and weth the frees, and weth titue spartie, the pours (ofer a 1972 and trocke been beton great (hippean) the a little Come the legge (o butte...) so that of come the legge (o butte...) so that often lympes of that were feats a cole firm a rather from in an open, o furgious while the perill. In brope still maters, a place is prest, and a cole for perill. In brope still maters, a prince is prest, and a cole for a perill. In brope still maters, a prince is prest, and a cole for a perill. nco: Diferrate aurpuntifiemente to then of open armics, the war-ar boubteth. A topli not onety lays of sungers, but of his closes proper, not

.J. der

of Marcus Antelius.

15b.y,

no not wither in threatninge? The man goeth apefo temperatly, that binherd at enery Reppe to fall, not with to must a thought to thinke to athrows in surer plains paths . for athrows falls fortune thaketh her ande and per oleo between his lem. ins armes . Lagmebon perifice not wither Erop, but was kame in his house Create Rieronder des mot in makinge warre die Rieronder des mot in makinge warre die tall the eneths, but he endromptie hittle poplair. The conragious Existe Colar, lauso dim felle in .lii. dat cailes, a after in the Hemate was laying that fruit, throwest penthynes. Afterna die his die of Pompet; perythed not louings, crit. pery dominet; perythed not louings, crit. pery dominet; perythed not make domined after in drawpings water in well. A rome capitaphes that he was down with him in Affecks, that banks in his but with him in Affecks, that banks in his but water as feel water has been as feel water and his with him in Affecks, that banks in his but water as feel water has been as feel wa per manys barne battailes, as they mers

Marcus Aurellus.

emabyege, they felfro after the begynnyngs a

great welch in the life. I beyng as they know not what to briese, but they being as Jam, will rather chule the laborious and bonorable beart, then any il beath, and an honorable lyte. No my feeming, be that will be a man among men, and not a beat among beatles, ought to travalle fore to lyne well, and muche more to bye better. For at the final ende, and beather write greate parket of the good beathe putte greate boubte of the good lpie: and the good beath erecuteth the ill lyfe. 3 bane written to thee at the beginning of my letter, that by reason of the numbities, the gowte greneth me pll. Burtofatifipetby belies, 3 would fains with with my hand more at length. Two dayes the lone that I beare to the sade foughts with the paine that I enoure. Op will wonder write, but my fint grescan not holde my penns. The remembers, forth I may not as I wold, that thou will take as thine stone, that I mape to, as my medians debe. faulting my wife falureth thee, who by reason of my disease, is bate yil at ease. It is the faulting the content of the cont howed her that thou hall great pain of source of the face : the bath fente thee a bors weth bannes, that the burte hall not appere in thy vilage . At thou cante fynde

tous Aurelius.

s or new unite

Epe.b. Letter.

letter fent fro the Emperout to aupius and Claubine bis wert

they beyings olde the syong performes. Leke of mounts Celio, to bee Claubins and Claus ne bufbands and wyfe nellynge in my marne, s fyre, bealth lending pau letter, The tranthet

enquice of them that com en, I fende recommendat onste you boths , of ye have my goe Bbilly.

Spened

pli, demonat de le paux bartes . App La poure Montacke pe papate and take e but no adulpicions fryendo, then i The gracil forgetfalnette, the whyche ape he canter of mine ablence, peradnture banifles the groot seides, that bang received of my personne. It in ines them I requese, that pointreate ma muthing weth trouths. Butif 3 haus ben alwayes your good neighbour and frende, if ye have anye nede of mine ho: ngur, then be to me as good Baio furis on any brinds, as incil as pours parents pallings his mays to Alexandric., baths the week many things, the whyche were non in Kamerand among other he being that caused we to laugh, when I beard it, and yet it was spot gravous to me, when I thoughts therom. Donne themas we take sobstily to the cause of t in foot and mackety, the wolche after mache, meliconfibered make beberge lary. De fosived me, boine that ye frems to every man ryght annotent, and berys ong in pour doping: for you aray yours elfacily inits new apparel, as ye thuld e to medaludes and inject as mon oce bonour

of Marcus Aurelius,

re you as auncient performes, P our felfe wanton: and when fol ne to in generalises, pe are not the .E. ber is no lightnes in Kome, but regelired in pour bouls. Thus pe e pour felte to plejures, as they that he never to bane displejures. And find never to bane displejures. And finer newipe into the wages of the like newly way neighbours eftended that wall with due reverence. I am affares a feet with due reverence. I am affares a feet water newly and a feet water water newly and a feet water new new notice. spour bulhamefaltnes , gam no op to; pour fautes . There be by renous fautes, & are made lyghte anes withdrawing of them. fome other that ar but fmal fantes, finding no wayes to leanet bem ; ac smed bery great. By althe gobbes 3 carmed very great. By althogodoes I can finde none accasion bowe so, to expense part of the convergence they me. The personal to convergence they me. The personal in your peaks so, when ye be not house in your laying. In good so the I veriage not, but that thou Claubius balt bene rights free and liberall of the person, a thou Claubius balt was a fights faire of bilage, a manye personal of the leautye of the so, but have so, the leautye of the so, but have been curious to have bad there to imple,

but I would wit of the pauth of the only and beautic of the other in bling al pour lyuesin banitye, what goodly trinketes re bope to weare in Braitnes of the Ses pulchie. Ogreat foles, pea e foles agapne Do you not knowe yet, that the tyms fleeth with mounng of wongs? The life transpleth on hir boay without liftyngt ofher feete, fortune Aretcheth hir with out Airring ber armes, and the worlds boweth it felfe faying nothing, the fielh confiniteth without felyng, and our glorie palleth as it never had bene, and fy: maliye heathe allatieth bs, ere ever bee knocke at the gate. Certainelye it is impetible to tomake fine ives of bloude, of beynes to make bones, of a craggye rocked played ways, and of possible to make impossible. I means that none Spallthinks but that the granenelle of youth thall walke and wither in age.

Divolte, what a worke art thou: fo little is our tozce, and ours weakenedle foguest, that without refillynge drows nell us willingly in the pepenedle of the perillons indeplopale; and byself us in the thickest of the mountaines, and teaded we are of the broads wave, wander of the broads wave, wander of the broads wave, and brise springs by the narrows putpes, and brise of the process of the pr

get

of Marcus Aurelius.

sinthe ringes way. I be meant, all that we feel the is mostly to be hoper. And befpas thes, 3 motte not bat is the world. D what faut is in be the twosples insetches? For established bate is, in suce not but these pethon bounds with the still of thou fourt tos we minit fuller thee, pfewon beats be with a flatte, we fay nothing and yet if thou wouldest have us gone, we woll not go. And too, that we had ratherleene ther formathing is transits then the gounes worth praire and refte. A fineace to the by the immertal gubben, g Mentymes I make occopt stary peres palleb:

the and an other tyme I revolue my es to fee what I have redde . And emaund of my frendes, to offe I bomauns of the wherin it is me council to knows, wherin it is I would freake. I being at Khobes I would freake. I being at Khobes choring. My load Adrian kee ather at the age of erri. peremy rong despote no leds weake then tender morte & founde folitarinelle, and the falitarines with libertye adoped ming Africeit, in feling it, in foldining I quertoke it, in sucrtaking I tooke it; in takenge I proned it; in provinge I talked it, in takenge I talked it, in takenge I talked it, in takenge I talked it bit tor. I buton it; in butings it; I felte it, in leanings it; I felte it, in leanings it, it estourned; and retourning I received it. And in thes maner, time and fiftys peaces, we have eaten of one breade, and a toolied in one boule. Maben I fame it affulsafen , I ferued it, when it fains me thoughtfull, it cheared es E, when I faine it in prosperitte, I deannount, when it faine me merve, it guited me. And thus we together buto thin tape, not graingome leave to go nor I willing to depart fro it. D worlds than half to many countenshies in thy banitie, that thou leaded at wanderyng ín

of Marcus Aurelius.

e fullet the ent for our lining, we fear the maye be affired; toptoo commit Enne, leevil the entent or solland one. Hadrin an hat me handhe bee (aken to) good to e hoose at the labite of bertuen, and upt the butte of bycen. One thing I confesto chango u se muse o was thans. Becade

meen tyme to come it shall be nes fome other ... In fifty years of this any thing aregut have latify mapue malyce . And after 3 Utberige I found, that the mente, the mage I vied for bun the more I flepe, the more linggre to an increase the more I craite, p more thirthe bands the more I refred the more west more than the more good I had the more constants. I was the more I fought the more for a transfer than the more for a transfer to an increase I had the more for a transfer and its I had a specific to an increase and its I had a specific to a sp et no man thinke to lyue in the ature the flethe. It bath power take from be ours lofe; and we have power to take from yt, the dylasty matele . 3 woulde layne knows toes, tobre our bayes thoulde have an inte. O cruell goddes, what is the like an moner palle one goodly; nes daye, we do but taffe it, and so paletto ours into and lyfe is but a dreams, that the world take the our will, and were that the world take the our will, and were with our money and were such as were such as well gene it the reto: and abery our topil to the ende to content

of Marcus Aurelius.

propie that love yrayle, and the this that weline after the cui nt to attem to vices paylon of the monion : party che mixided boyth young arth ch t is the to be happe of young a inhyche be fyus and riven inhyche be fyus and riven e Creste my mamage ma mae with pan, ge bes attres of your chargen non nd midde, bangsters of po marith and me chinkets. gnima come, the featen of charges is not some: And to benthe name is me is fun-sen the dope buthes are call out. Can po infer opiners noveloes, formes to pour children, in your boniv, and feine years in your boniv, and feine years in your performes: Wery feldome incles truite and the floures together: for hobit the next is ripe and in featon. Than the other is cleans your and another. E de the cafe 3 thinks greate mer-

t

.

mile, botheye can be of manye years, and feme to be poug. I know non other phings, but when ye marked Rambarts yours

batesiune baughterto Doulla , and Dartine your niece , baughter of yours aughter, topth Lambert that wereall nels and young chilopen : and fith that yo ofgeodage, and lacks good , po mape tens onto eche of them twenty peres of nge, in Aros of their downer. And pour age, in tree or their nowice. And their meanes goodes and faultaince. Do left this matter partition thoughts, then the thorte clothe partition and in the inequest hands. De have frequent on the tentours, and drawent in the perch, for to lengthen the lyfe. Also makes makes and clears cooks may make the present of fausure, that e might be praire out at length, it wer well boone, but he are but as fruite of Almondes, beauting cope topthoute, and wonerns eaten within: for the lone that I have to you and for nepghbour books. par petiane has topth me, I delyte fivil nothing of you, that like as I knows on poing, and bette poing, to to knows on also, and bette olde. I tage not that elucinount in age, but your toytte fay sett you. O Claublus and Claubine, I all premowe that to fastel and pourhe, note beince age , to length the lyfe and Dayug

of Marcus Aurelius,

ather it is not in mennes post , it in the gover that accer byinge to indipie seneth be lyfe by merght ut meetince . De mape re nature is corruption o ours boop is putrifaction andour witte is gupos to our lowis is mother of ours ours delires are flears of ours no your outbroken ofourage; out agelype of our neath, and seath poule of our lyfe, whereints pouths to on lote, and from age we can not on boolebacke. I would wit a thing of your, what finds point the life? What we both fife contents you after fours from parties of a greep that ye have been and bette good and her tunule, pe thall not reloyee you worth pil godden, prove have bene pil, then as their delyse beath, to the intent pe spacios ha no more pil, or elles intrely pe impatt be Rayne by interes. For he that bath bens
pli tylishine fcore peares of age, in bym
there is no hope of amondement. Talben
the couragious greate Pompel, e Cains
Cefar wer enemies, and being in conell chiff battaples . Rome was infames

and them felle latte . The annales the w bat fuche as came in favoure of Julyus Celar, came out of the well, and the fuc control pompeiout of theeast, among other there came certains people out of Barbarie, Divelling among the mountains Hiffes towards Inde : They cus
from was, when they cams to the age
of fifty yeres, towaks great fres, e been
they m felfe quicks in facrifice to they; gobbes, and thefame bay the parentes e children would make great fealtes, and sate the flethe balle brente , and bypnke wine with the afhas of the bones. The inaslane with the etes of Bompey, because that be accomplished the years of affre in the campe . D golden mozide, wherein were fach men . D happy peo: ple; that bute all the mostes to come, have left such a memory of them. They dispiled the woold, and sogat them felfa Withat Arches gave they to fortune: Withat delites for the flether e how lyttle fee they by they, lines, e yet more, to let fo forall Agre by death & D what brydell wastbysto; the victous, and what hope for the vertuous, what confortion for them that loned the life, what enfant ple not to learn beath, baue they left bs: And

of Marcus Aurelius,

ey displied their owne proper then to be thoughts that they thinks that our life neuer that otherfore our couetyle neuer ende. D glosious prople and tenns ambe times bleffeb : that lefte they? litte, and banquithed their natus will, beleue not that pe lee, but gene oth to that peneuer faine, as they that otheng goe against the fatall actife nies: who goeth against the way of fore tune; geue a wimche to the lyfe , robbe the body at the beath, winne bonoure of the goodes, not that they thould is ngtha your lyfe; but to take the rest of the life. Archagatus Surgien, and Anthonius the philicion, and Ciculapius the father of medecines, I thinke wanne but litted in that lands. Who commanned the fa Barbartens to take fyrope in the mage ning, and to take pilles at night, and to refrethe them with mplke, to take clare barley to anneynte their liuers, to bape to be let bloub, and to mere we to take a purgation, to eate one things, and to ab-Raine from manye thinges: Then me thinks that they beings of liftye years of age: and you of live, at the load, should Ct.y.

be agail they to they me in incledome. And if the will not take seathin good worth, get at the leaft amena the piliple. I remember well of a longe tyme, that far batcius our neighbour willed bs, to ber ware of macherie, the whych yfit bes not broken, there thall followe great bis Genour.And feth be the web me lo gob a leffon, 3 wyll pape you wyth the fame money. I wil thew it you, yt we poore as ges faines so not know it, ye be fuche è pour cies are bleared, yours notes brop ping pour beares white, your bearying buil, pour tongue faultering, your tethe magginge, pour face winckled, poure face (wollon, poure thoulders crooked, e your flomack biftempered, finally ifthe graues could fpeake, they might ryghtes fullpe call for you to come, and inhabyte in them. Of trouth it is great compallio to beholoe youge ignozaunte, that open their cles, to know & infertunes of thes lyfe, when it is tyme to close theym, and to enterinto the grane. And thereof co: meth, that it is in bayne , to gene coun: faple to wayne youg people. For youthe is withoute experience of that it boosth, and is suspecte of that it beareth, anys inglimot beleue that inlays, and bilpzals seth

of Marcus Angelius.

other mennes countaiti, e is regitte Cipeleowne. Anotherioze 3 lays fusand Claubine, my frendes, A outpouts copacifor, none to pil an munce of goodnesse, that botteth velt pange performes as is the oblina interior of yel, is a man not to knowe that be ought to knowe, yet it is wors to aue the knowledge of wiledome, andto lous tone a boute beatt. D pe oto gointie ople, pe forget poure felfe, and runne one, after the lote, and pe be fuch as es theule met, and without power to re-turns back, and bereaf commeth that pe lacke of lyte, ye will supply it with folie. Then awake pe that be sombringe, and have no force to sleepe, open your sleepy mes, and accustome you to bo well, take that is neverall to; you , and fynally appointe you betymes with beaths , ere be make execution of your lyfe. Ly. yeares I have knowen them of the worlde, pet I conto never knows none to olde , noz to putrified in they? members, but that they hartes were hale to thinke buhap, pinette, and their tonges whole to make lyes. Hake heade, ye poors all persons, Ecity.

the thinks lyth fommer is palle, ye halls forwards with the tyme; and of petacy a finalifeaton, yet ye make batte to take longetings. I means, that though ye have past the name in the fea with pertil, the might of neath will take you at the posts of healths. Pockes doe passe with mochange, a trouth with trouth: thoughs I aus fene you right yong & barby, no we I fee you very olde: Thoughe panygbt safte his courfe, pet it is not his faults, if the book be not well reigned : but at the ende of bys courte, he wyll trym his baste. Let not that begile you , that of cultome bath begilen men: That is , ye hallbens welteftementberby, as theu ghe ye had much money. I beleue ye fo: tome byuers, eyettbey all have enuis at pon. But fruit me that at the ende, bos nour is genente a younge person poors and bertuous, rather then to an old person riche and victous. The ryche mays bane power to be more effemed wyth pote people, and accompayanted weth riche and couetous : but the pertuoule page perforthall be better eltenteb and effe bateb. Withat can be greater confus fiento a perfon, or more figme to ours mather Kome, then to fee in dincra plas CES

of Marcus Aurelius.

de bebane and appelned re vapes, brain Dite beares, trium beards, weare Aray ifen garbed : their fhucten cloakes of Charlet, their , theps charmes of der neckes, fryngesof gold steepsapparels. Opticige etr battes like Greekes, Phasonthey fingerslyks indians, their government grade in the land of all mine priores, and drailes works of all mine priores drailes they and drailes work their they and personal and they and drailes in the drain and drailes in the land and dra kome, that were byghipe reno immed in they ponth, and after thorough wanton mede they were but lake in they? e, the of all, they loft their renome go, e the favour of their parentes, and the profete of their childre. Cere taining Gungin, Caton of the auncients linguos the Catons, in as in Kome, a price of the laine fine persos proposity perso, & Capitus, it perso, and disafour Cc.114,

one yere, and confull frue tymes, and soben be was past the age of irb. yeares then be began to ferne Rolane baughter of Greus Cueline, a labye ryghte taype and younge: and be noted to farce in her lous, that befrent at that be had to ferue ber, and mould were lyke a chilo when be faine per . It fortunes this lady fell freke of a fever, ethe lilled to eate newe grapes, andit was in fpzyng tyme, whi there was none ripe as then in Rome. Belent forfome to the fielde of Dang: blus, that was athouland, e b C. myle thence, and the was the web to the Se: mate, and they ordefened, that Rolana was cloafed in with the virgins Wellates, and the olds man was bandhed perpetually out of Rome, and his chyloren liued in great powertpe, athe father bird Infamed. I beleue that po have hearde of thes. There were divers that reputed fo; a greate bilianie the become of the olds louer, and prayled the lentences of the Senate. But 3 thinks of Guagin babbs had as many pourige persons in bys bamphement, as therewere olde amopous perform that tooks by him example, 3 thinks ther spould not be so many men to ko lo many women to ril maried. and

of Marcus Aurelius,

petho bell in that fuch people marned bytheir fernants to by their parentes, and he it freudes, that they make a creute and lay, both they be not amo in mockety. Then I was be p, botherfage and wette, on a night Amet with a neygbbour of mine night othe capitoli, I was his nephrins sta bis fon, and fayo to bym: Py lost fairteins , ye are amazunthus and saunfwered me ,3 do it butfas affens Estainely & had mernayle to sets him at that hours, and I was abas thenal that aunivers that he gave me, In the that be fore aged, and of fabrielle and granitie, fuch requeftes oughts not to be catied amours, but rather bolours not a pattime, but a loft tyme, no macks rebutafoliffnes: for in lone weth moc. hery foloweth the trouth of infamte. Sother Claudius and Claudine , 3 Des mambe of pou pide lauers, inhat is it to be polithed and arrayed as pe be fo gay. tp, but the brombe of the tanerne, in bere ther is nothing but bineger, faire egges and nothings in them, spite pilles, and bitterin talte, an olde bottell and a nein Roppellia whole wound rancied budge. nethe

At

meth, the figure of an ore to take partry ches, a Appper maye where no foote is fore je anall an old loner is as a knyght becaped, that belieth to lefe money, and cambelpe no man from perfil. Of truth theolog lecherous louer is as a luyne with a white head and a grens tayle. Then me thinks , pe that be my frendes and neighbours, ye take no bedein bear hing the winges out of leafon, when the fethers be gons : and pet ye begyle mee not, to fay that there is tyme ynoughe.

Abeleve me that that may be bone in the baye, leane it not tylithe nyght of your age for the blunt knife cutteth but yll with the coge, and be that is wente for to eats the fleth, can not eate the bones. Then let become to the remedy, to re: distethis dominage, that is, if that the boule begin to fall, those and stape it not with pieces elclenber tymber, but with Arzight pillers of the lyfe, that we have to yelde the goodes, and to men by god fame. And if the bine of all our vertues, be ready to be gathered, at the least lette be gather that is lefte be by buderstand byng. Anospibethe waters of our rest, are massed withour pil workes, lette be water them with new must of good be-[vacs

of Marcus Aurelius,

es an then the good gooden wyll bee content with the feruices, that we ought o, to the merits and remarkes that; span to be forthat of we nelve, to attaine golds for our tworkes, pot to pays And finalize I fay to you Claubius and Claubine, of pe have offred the floure of pont pout bto bices, offer nome at thes tyme, the branne of your age to the gods bes. I have written thus largely to you as I thinkerand because you shal not be take as comer bes, nor I for hardy, grue no part of this letter to any person.

Ind I bely a pour to have me recome, bed but all my neyghbours in Kome, namely bute Danfine, the benourable wpools. I fend to the two thouland lerters, thou thait gene a thousan of the to Gaurina the Daughter, to thy Daughter. I lend it to ber for a pleasure which the bybbe me at a featte . faultine my wyfe is very lycke. Thon thair gene the other thaufands to the Mettale birgines, that they maye praye for her bute the Geb. bes . Unto thee Claudine , faultyne my myte, fendeth a coaffer, but by the Cobces 3 bose not knowe what there laweth in . Rows that ye besaged,

Pheleche the goddes to fend you i me, to me wife, for to ende the rest of our dates in a goddiste. Sparcke poure neyghbour and tremde baths with his above hunde.

C Che. bi. Letter.

Ca letter lent fro Parke the Emperone to Labinia, a Romanne to Posto for to comforte her for the beath of her bulbance.

Arke of mount Cells, fyill confull Komayne, sentear gainste thee Daces, to the Labinia Komayne Ladge, impre to my good fryende

Claubine, falute to thee, confolacion of the goodes confolatours. I thinks well thou batte suspects, that I have so letters set by thee, sith in the profounds and grenous burtes, my consolation bath bene southfull. But I remember the mobienes, which can never faile and my good will, the whichs bath ever bestero to serve thee. I am in sure that the great vertue should put awaye the suspect,

fi

f

S

of Marcus Aurelius.

es

though I am the last to come os, pot I am the systee hat select slours, and hall not be the last to bye the troubles. And in case that anner is the ends of all verture, els ecaunce for all vices as toel fornetpuns great pleasure taketh aways cette from the wife folkes, and iclaumbath the incentes: much better among be lating we finds which ignorance of bices, more then the Grekes bo with the knowledge of bectues. If that we be ignoraunt wee bane no pains to ablos it, no, forouse to take it. I fave it because I bane knowed that I bould not knows, and that is, the transites are at an ende of Clauding the hulband, and now beginners the loss we of Labinus, I baue knowen in certapny paper, and would not discover if to the, for it thould have bene cruelty She that bath bon in trouble, to long a space with ablence, that 3 Should have gene knows ledge of the beath of fuch an entirely bes fired bulbamberand it babbe bene no rea fon that thee, of whom I have recepues fo many good bedes, thoulde have of me fo pli neines . And fithe the bours that ? knew, that pe will theref, my paine buth bene bouble, I feele bis beath, and nom

Mele in my death my folitarinelle, the pristation of how half crason to mere, not for that he is with the gods in real, but for he milerable persons, living in a soiner of so many illes. Therefore wer should not celle to kepe payme & sorow. Debute, oftentimes I have thought so tweet thing I might syst weepe, for the without thing I might syst weepe, for the without the thet hat is found as the good that hieth. to for thefe innocentes bie , and furely it is no lefte paine to fee the malicio us pro pletius. But ofthat that necellitie mult nebes come, inben it cometh we oughte not to Claunder it. Shewe me Labinia, poet then not knowe, of bowe good con perfecton the goddes bee, to whom wes bepate go, and bow ill the men be, with whom we be conversaunte, that as the pilars beine to ope in likewife the good bieth to type? for a good man alway ly neth in bring, and the yll alwayes byeth in lining, and them forth the goodes haus cauled bym to come to theym :it is no great thinge that they have taken from theo. 3 am in certains thy befired boul bande Claudine, and my true fryende: feeinge where he is; and remembigings what

owner mellin

0

I

nsb

Q

:

in a the followined specially in a fine collection of the collection in the particular p were forty beath. The gretest from to for speke hart, among all other sources is to secothers resorts at his bolours, a contrary tople, the greatest sale among alignous of fortune, is to section. feleth their fozoine. All that my fryenda wepeth foz me with his ries, and al that be leteth of my lopo to, diffchargeth fom a what myne inward payme. The bookes in the true of august of the way and a surper our them eth home as be was nere to the coner of Danubius , be founde a maner of people bauyage thys customs . The fame soure when a pulbande taketh a lutte, of a louer, they woulde lineare by theys goodes

condent, moner to incope may loss we be to make their come proper troubles, a to due to remain their loner, and for in lyke wyle eche to bue touth other. D glozious wealt, D egget happye age. D people of eternall memory inherem the men were so hum te and their touers fo trews, that well digette their olume forome, and weept no others. O Name beinge Kome, Dies ill spent, Diple pl applied, D fmall aughtrechetellein thele bayes , that spolente leperate from welths, afficed without remedyin engli, that men forgettinge that they be me, tourne bem felfe to beaftes: I befyze to gene belyfe, and than bieff to take away my ele: Woon wepelt to læ me langb , and Laugh to fee thes wepe. And thus to no walite of any of us, we leafe, and we re: topce in leany of our felfe. By the lawe of an bonell wan, Riweare to thee Lasbinia, tithe remove laye in my bandes as the loso we both at my hart, thy pity: ful weptings fould not burt me, not the being and wofull folitarinelle of thy bull band: but fyth the remedy and my befire can, not be accomplished, and that with peath, not with them that be beade, we baue

of Marcus Aucelius,

fej

at un be

の田田の

D

ll

E

it ie

Ė

9

entite it title the tic escencian after tyms the nete is utage comfasted with in all their am I (Antre course to bigoines af the Pomour able to bigoines af the Pomour able to the finale abilitie of bigoines to the finale abilitie of bigoines to the finale abilitie of bigoines to the analysis rames at the finale and the abilities from the bigoines. I seem to the finale and the analysis of the abilities are the analysis of the finale and the nuer for he that genet revisoriose anaperens es if he theth bim felfa th not taken in falpede to be my in time to come, Afthon bath Do.L. repu-

ryputenme bitberto forthy neighboun and parent to the bufbano & prayetha noin to take me for the bufband in loue, and forthe father in countagle, and for for in frenten and for adoptate in the Service inflicts manner, that 3 hope thou fhaltfaye all that 3 have loft in ma up. There found in Marche alone. And becautethatis greuousconflices, where ascrafte and labteltiois forgotten, the beder ambing isaltered, and the reals beithozainen, then there is as muche ne cellitis of good counfeil an of a meane ce medye. Ctandine nowe bead, was my fryende, and I Parke alice am his, and also by thy beforum, thou mayel com-maund me inhat thou wilt: a so, the lone that I have to theo, then matest desire of me, any thing negful. I may therefore the extremities of a Homaine wind wes. for in all extremittes lieth the bice, so, all suche weristh they in sale, e anoyeth the godden, and lest them that be alone, and so no profete to therm that be dead, but gene fulpeation to theyen that be yil, asopo finintus topie, the noble Parks Spaccello , the feeinge ber bufbande bus rico in the spelpe of Dars, scratched ber vilage, and tare per part, and bashe ber teethe

orinacus Autenus.

Do.y.

In the type entounts may be into ment all ment as call fach a hyphelf boon them that he all to caula them to be fry Land to the he for Land to the health and the health as the health and the health health and the hea

anna Ciche, bif. Letter.

Alender fent by Parke the emperant to Chainston by fryends because be brong gentifican became

Gerka Backline, Genfore to the Gentactan trace Capus frade factors for the parformed trace and becture agapts, feather fortume, sortie the grade Backlinte, Parist

.U. OC

Marcus Aurelius,

was not the cause of ours but the frace bence to Allis not caute visto de Arangers. ate legnes lente quie of they? to Branngers take the t, and the farther that the true frendes be leperate, the tomer cuty sugget to builtie a lay une tom ther their minute. So betwee mer I prape ther Chicinate. Ath y half stage topicing me treme, why half thost any fulpense of my delpte e The grene leanes outloaces Do.io.

that the free is not days in: atilitie good moorkes openlys t is not profite, there is al mairs and tallynge in let nice: for her that perfective longth, perpatually eand Tapthfolly derneth. And Main as muche alterned of the flouth, in demandering four what of me, as of the cowardile to wypte. I will contelle ther one trouty, yt thou becoult as muche paremesas wil. anothoughtest the imail stede of my letter might latifies to the greathelle of thyne under Candynge, if Conide abyds then for yil mans, but not for thorte, as pervat throwesh bystpears. In tyms past when I mas young, and thou olde, thou in the countailes, and I topth my money, eche gave to other: but at thes houre, that the bead is inhite, mon reken thee to be ole, and yet the weakes accuse thee to be pourge. Realon to, that I fuccourtby ponertye toyth money, and to remedye the lyshtnesse with counsell. fo) the good will that I have to thee, & for the lawe of amity that 3 ows to thee I will adustife thee as a pertuous man oughte to boe, and that is, to remember the benefites that he bath received, and

of Marcus Aurelius.

be inturpes boone to byin: uchehysowne fmall power, e greatneffe of other at nogoe, ebiffimule leyth inpth the greatest and with pour inferiours. o deedes , and also of lent fpeke good worden. ustalles of festune, boles elimation, and the fmall to boloe that in great eftis methangabuenture not ma pusts boubtfull, admenture tpe:and fpailpe be fryends tunp to none. Thele thonges bins, that among good wylf nedt How well them Detour of the warre, and the feet thy felfe by lande, and le marchavile. Then makelt bithes, to conquere thine enne Komaphe, and nowe to take the office, to perfecute the frent a typante. Talylte thou done pil to eighbours, e leaus the Araungers: lethou take away the lingings from that geneth belyupings , and take appeatis from him that taketh away le lefer ally its thou to they mi that be moners Do.lig.

mouers and graungers , geue moderai cion, and from theyen that be lobge take alway they relle Thon wylt gene to thi that take away from be, and take from theym that gene beidelyner theym that be condempned, and condempne Inno centes. Thou mylte be typaunte to the common weith, and not befender of the countrep. Then lythe to all this he admentureth bym, that leaunth beedes of armes, and becommeth a marchaunte.

I truly loope, what bath moned thes to leave chicalrye, wherem thou halts had great benour, and noise to take on thes an office, whereby followeth so much hame and rebuke: Surely I thinks in the name other excuse, but that thou art olde, and can't not clime the mountains and now thou Ettel Apil, and robbells the playnes. The old men olde maladys, when outhard farce feareth theim , the fastbinith they arme them with malics inwarde. I laye it by the lause conetonie performes, author art notes. Whychs are neverlatified, but fixed befrous of more. Due thing I invillage, thou halfa taken an office, whereby all that the fellowes have rabbed indivers baies, then halt geneaccopt theretogs in one hours

of Marcus Aurelius.

time fpalcome, that thou entiforthe Gans difenerat cinate, that in Cincinate, berr E sogniguad avinoute | . into tall and gates full Emurchanutes. # 3 feene the fcoole is it is nowe the sens Epincinate, encled be to til , the marchauntes lyne rich, ain let be fay again, is, because the constyle of one would be accomply then to the finance that be good. I will his by the presentance, but retar the of the milerys qual effours. Afthou thinkell chat hould bold to the ence of the worthe holdeth to the and thy white beares, bothe me the fraunple in perfoadenge te me. Topis bett, it is realon, gate of to great a cause be known to to boying it to good exafon, of MEEE:

macualitie it ample palle the mylle: andto make clears the buderfranding fro time in tyme of bary webs there requireth ri fell Dyners tymen tople men fapte, be same they would faile, but if the thinges beat fuch qualitie, that wifebome futip feth notto alkipeliew, then it is needer full, that his world writted, and his owns pro-per opinion voide; a than incontinent to take a there to thenbuile of another. Take good boede Cincinate, whereas the foundacions be me t well shifted, the buildingesare in pertil. The boungeon ofthes wealbe if wherein therbylagen of banitie bone abyte is founded on the fante. fariet it he never fo fumptuoufe, yers little blake of winde will cause it to thake, and a little beate of profperitye will open it; and a little capne of aduer litte will osufoett ; and within a Chorte intopic of frace, inten we leade take here to implifical flatte on the earth. If the pillets he of filmer, and benches of gold, and though the benchers be hinges, and continue a Choulance years, and rule in the entraile of the earth, yet they canns fynde no frenfall rocke noz mountayne, wherein to close the goods of they? pre-Decell. :23311

of Marcus Aurelius.

the nor the trute cause to be thefe: Thego moster menne, and the reactive that he good of the games. Dany tryens thus atcheneth the p one of the control of the tree floured:

freque it not by the tree floured:

freque it not by the iccoule it must e

hy nature. How he it divers tymes ent the Goddes neuer m franciant figures we beare the from of four maladye, or the blaffs of forms contous utilitappe. Longe is the webbe bemakings, but it that is made in marmy bayes, is cutte a former in a moment. Semblably it is a piteous thyago tofte a manns ove worth fo greate trauaple, and to be let in the fate of bonns, and

and afterwarde we regardyng nepther the one nor the other, and pet we fe it pe rifie. And without any memory of anys thing abiding. Dup frends Cincinate for the love between he I pray the, and by the formestall goodes 3 contact be. betwee not the weithe, the indpet butter tue colour of a little golde, bybeth much ditopnette, and brock colour of troutes channigeth beinte a. sp. lyes :and for a thost belite geneth vs a. W. byfpleafures Cothem whom it the weth most loue, it begileth with greatest tromperies, to whom the wester geneth most goodes, if procureth mod bommages: to theym that ferneth by th mockeries, it rewards to the pure that four it truly, it geneth them goodes of mockeries: finally who we flepe most fureit, it wakery be with great perpliconver wilt thou laye then of the world, helve me! One thing I wil tell thee, and we thinke then wonived not forgette it: and that is, we oughte not to beleue the bayne banities that we le weth our sies rather then the great marvailes that we here with our eares. Dne thinge I haus regarded, and by long experience I have knume it, that but a few boules painted non

ofMarcus Aurelius?

sylva topps, for hans frente ist Cannail tyme they take no the walles , but they band impththeir neighbours. umapattheps beyzes, and his Chams of they? friendes, and alyce of their enemies, and ene fate in the benate, and fome put a gonernour out of palletho foure in honour and finally call timpth great thought have be gathes they they childs, whom they lous wel thereat cell cometime an other beire Kipf to bom they thinks leade, a full fentence, that fuch as begyin with ill vedes in their life, thaids plev of they? bayne thoughtes at weath. Crueli Could the godnes he white grenous for mie to luffer that the pit that bath gatheren in; one hey; a mitte springles of they make her good, bealth entops it many yearss. Se think if Could be a foneraine folly to be burns neploy, to bie lighting, and to live laugh the rule to general all partes, bertubsegall. D. Cincinate, wh bath begiles this , that for a potte fulfal interest thou half nebe of a great lacke of thes worlds to palls thes injetchen i glas mplte

contact the fine anaper defaute of the lighter, broaks the body in Cattiffe twelf greats remaile, anamical times of the holivers to be a feel of the contact times of the following the part of the test times to be to fill a potte of the greater; then to fill a potte of the greater; then to be to fill a potte of the greater; then to be to fill a potte of the greater; then to be to fill a potte of the greater; then to be to fill a potte of the greater of the contact of the marchaintle; shouvoubtelt not for Leating of the crevence. And finallye, 3 fineareto the thou thatt abyve beat for thuske authough there were no water in the feloes If thou lay it so by my cou fayle, velyre beath of the goodes, to refts the as an eyed wife man, and demaund mit cichells, to ique ill as a pong foole: Mhane fo loge wept for manye, b. I false Manus beparted out of this mostle, t the thee secures qualities of thouse, to the secures section of the fact the secures section of the fact the secures section of the fact the secure of the se which thouth epercife and be occupied in nobleverede admetards, It anay analista to la la serion pe the mapes OF

of Marcus Aurelius.

good then the cone che in the large way yell. For thoughe the one the lete; it exilatly no bull its easthouther wert elonnes , the whych e, ignoraunce exculett thenes, ignorance recuers hopiloplicate countrie of the mos cantoth them to accupy olibicaunilo, e to take builbe rannolance: and in the one as O Cincinate, abyteth greate infafrembe charge not thy falls weth ta inge of these value gashes, sythe thou rate so small a morsell of the lese. For substantion actors we see consume and valle; armust so quicken: Par no trust framerain the prefent prosperitie, for is a promodication of an entil fortune. And other bon act in a balachety he, a ole, was thenke thou sughted to upfonte lybe afatte perfonne . And erpman williaps; bothe Emcis efcended and not fallen 3 well nune , but the genoes be the fana and belenge bothethe and ma Mainteth thee, and the is wethores men

then from me, because I wrote this lettexts there e bath confused me to wrote thes word to the that is, the laieth then oughted to bene wifte when the necks is full of beares, and I think thou oughcell incomments to take a barber, and then away the beare, that the wif may come tooth. I would the countile though fortake there, and foly faultine, and the gente me, a that former our foules may be parts from our fathe, then gife though nemarine in our bastes. Parks of most delig wreteth this buth his bande,

C The bill Letter.

A tetterfent for Parke the Empero, in to Catalus Centons, that was to form that for the beath of the

Ache Centore new e ponglalunce remedere to thee Catufus remidents, vide anciet. I have britten from tetters to thee, a thou have more and over to mone of them. If it we became then contoet wat, I halde my mace. It is be became then won last not found containing me. It is to for forgetof Marcus Augelius,

Jaconfethes: 3fit be be tell little by me, then 3 boo thou ball meamed that I fare, beleue not in mpit net, it Chould was efriend, pet thou mytein advertifinge tather to the fon, youg sare bounds to honour men, and no lefte old wife to envoiring the youg peaerrepennge as 3 am . A inte at the news forces of youth ferue them that are wome fatheir long erperience mace bour tender age, and naturall ignoce. Pouth is ell applyed, when it fur nterb the force of the body, and fapto the pertues of the foule : and age is noured, wherein the force breth outtwhereby vertues quickeneth the more inward. The may le the tre, when the fruit is gathered, the leaves fail, and when floures byp, then more greene and perfect are the rotes. I mean that when the first featon of youth is passed, which is the formuse time, then commeth age, called wynter, and putrifieth the fruits of the flesh, and the leaves of fauour fat, Ct.i.

and the floures of velite are withered the bines of hope baled outwarde, thi it taryght, that much better ar the rootes of good workes with in the good . They that be sid and nuncient, ought to praise their good was ites , rather then they whyte beares . for bonour ought to be gene for the good lyte anot to; the white bead. Clostons is that comon wealth, t fortunate is that prince that is Lorde of youg men to tranaple, and auncient per Connes to countagle. As to regard the fa-Exeming of the naturalities of the life, in likewile ought to be confidered the policie of governance, the which is, that all the fruites come no; bie not all at once, but when one beginneth , another fays leth. And in thys maner pe that be aun. rient teaching us, e we obedient as olds Sathers & ponge pullettes , beinge in the nel of the benat: Of fome their fethers falling, sother young fethered : where us the olde fathers can not fles, they; tra nailes are mainteigned by they; tender ebildren. freende Catulus, 3 purpoled not to wapte one lyne this pere, because my pine wastroubled with my flouth, but the imalinelle of my spirite, and the great perillof mine offices, alwayes cal: LEB

U

of Marcus Aurelius,

7

to beneaund the could. The eald toyle men bold in their rether divell. They are alb be fimale, car be layle. I thinke thou its me, thinkings that lith th ers fon Werithmus, y tymi viologithat I hould togget it. occasion to thinks to, to, ma= connects in time, that reason pe. But in this cale 3 can not the greatest, the trumpered it. I succeed to the by the gods that the hungtys was most as a file, are the crnell polonis arte of the father lose wounded, And it is no comparison, so, the some is but one tyme, a the beaupe father dieth everye moment. Wibat wolf thon more that I houldelave e but that one ought to bane enup at his deathe, ecom: pallion of my lyte, because in dying, bee ecolly and and in living 3 dys . In pillors tunes in case of my tyle, e in the subtyil admersities of fortuns , wherasher gia issprofiteth but litel, and her frengthe lefte, I thinke the belt remedy is to feele ttasa man , and billimule it as bilcrete Es.t. myla

wife. Italithinges as they be felte it bart, hould be thewed out ward with g tongs. I think that the windes thould breake g darte with Aghinges, e water all the earth with wepings. D if the con popul etes fame the burts of the barts which a true wounds. I wears to thes, there they thould fee more of a droppe of bloud fiveating wythin, then all the we pingethat is made outwarde. There is no coparison of the greate volous of the body, to the leaste paine that the spylite felsth. for all tranaple of the body, men may finde fome remedy, but if the beny bare speake it, it is not berd, if it weps, it is not feene : if it complaine, it is not beloued. What thall the poope harte boot! Abborre the lyte, wherewith he dieth: 4 delyzeth beath, wher with it lyneth. The bigh bertuous people confictor not alonely to luffer the pattios of the bodge, but also to diffimula them of the foule. They be fuche that al ter the bumours, and thewe it not outer ward. Thep byping a fener withoute al. tering of the poulce: They alter the flomache : They make be to knele to the erth, to luffer the water by to g mouth. and to take beathe without leanings of the

of Marcus Aurelius,

t

2

1

5

Î

ñ

Ê

6

21

inally they length our life; to alo bane h more tra th banar fevalture, to the mid not refte. But confi aubled ingth tribulation A lee wyth colo lacions. epther belire of the one theother . I take this co quie with the tong, and to esign, statesle it with my le my lyte, as he that hopet that he bath, and moner to care lot. I fay this thought pe fee make fingerall mepinges, t sed ago at the beatte of my thinks mut but it porh brenns that with the inward greats nfamen the bumidities of the tioard, for it brenneth all my fot waro. Thou mayel know what prable father (uffereth to leefe a childer I mai thinges the goddes he Wercepte in geninge be vertuous en . Topere there is abhoaunce of tene enates, there is greatelt fractitys of good inperitours. It is a greate burte lobeare; egreater to fee, bome thefe far descionds to have riches, a to fin their ilogenoticente to baue bicioulenelle SIL es.id.

Co fee the fathece home; they; chilosen, and the chilozen to infame they; fathers: year the fathers to general to the chylopen and the chilogen to gene trouble te theirolde fathers: pea and fometime the fathers bie for forom, that their children bye la foone; and we for their children mene, because their fathers bye fo lats. Withat thoules I laye more, but that the bono, and riches that the fathers haus procured with great thought, the childs ofe with tittle care. Jam certaine of ons thing, that the fathers mape gather ry: chelle with Arength e craft, to fullayit their chilosen , butthe games well not have burable, that that is begonne with enill intention, as is founded to the par indice of other, and is poffeffed weth an eull beice. And thoughe & heavpe deliv mies of the father, permitt bat griches be lefte to their children, to ferue theym mall their bices for their pattime, at lat accordings to their merites the goodes topil that the betres and beritage thould perithe. Parke what I fape, I had the formes, Comode, and the prince Merifi Amus, the ponger is bead, & was greate tell in veetus. Alway I imagined, that philethe good lived , I spould be poort, and

of Marcus Aurelius?

1:

te

that the yll remaynoth, I ryche . I half themether esarelopitifull, that to rthep neast gene plichild, efather , they never gens . And as in all profperitys falleth some sympter tope foone or late , fotherewyth eth arms and apparell bs, es feeth wee shall fall to ours tte. And therfore the goodes that the courtous fathers in with great tranaple, Could sthucte, toleans they rys theys bicious chilosen'eugil ents incope as much for my childs bas have lefte me, as for hym mue taken from ms . for the Minnacion of him that liveth, ma umostal mamosy of him y is bead The pil reite and connertation of theins thatline, cause hat o figh for the companis of theym that be bead. The yil is ale ways befired for his pluelle to be beads, the good always meriteth to bane bys beath behalled. I fay my frend Catulus Ithought to have lotte my witte, when I fate my le Meriffimus die: but I take Econfort againe : for eyther he of me, an E Ce.tig.

of hom make fee the ends. Confiberent that the Gabbes byb but lende bym to me, and gave bim not, and how they be inheritors . and I to have the ble of the frutte . for all thong is measured by the fulle topil of the goodes, and not by out inophinate willes cappetites . 3 thynks when they tooke aloay fro memy child, I reflected bim to an other, and not that they bane taken mine. But fythit is the buill of the goos to gene refte to the good chilve, and burte the father, because hee topti, a pelacthankento theynt: for the feafon, that they have fuffered me to encountry life: And for the paciance that a have taken for the beath. A delyte, them to mittigate there with the chaffils ment of they pre. And I befyre, fythe they have taken away the lyfe from this childe, to cante good customes to bee in the pipuce myne other forme . I knowe ivhat beninelle thou ball take in Kome fur my forow. I wan the goodes to fends the tope of the cottozen, and that 3 may rewarde thes with some tope, for that thou balte wept to, my payne. Apy wyle faultinefaluteth thee , and thou wouls boll baue compattion to fee bir. fa; thee inspeth with her spes, and lygheth with

by

of Marcus Aurelius,

with his blions busteth his feth with bir tongue, Shee or depeth in naon the b tion that was Gus the lane at s.though her chile in sepultare, petale bin quicke in ber bart. rule, that the per forms b clouen , caufeth ener great orb Anticafornie, 3 palle forougully, though 3 their pet 3 want Tiple attien The lating the is non other thing but burying g quicke bauing no sepulture . And I sweare by the goddes immortall, I fele much more then I baus layed. And diners tymes me inh 3 thula fall botone, because 3 pars not meepe with mine sies , pet & feele it inwardly. I woulde fayne comon werb the in diversibinges. Come 3 page the to Briste, to the entent that we maps frombe together. And lith it bath pleased the goddes to take my child frome, that

Hinred to well, I would counfell, with the that art my louinge fryends. But seine dayes pasted, there came bether an ambassed with the kodes, to whom I gave the muste parts of my hories: and fro the farthest parts of sepains, there were brought me, bits of whiche I sends the fours. I would they were suche as might please then and my wife some toys. Parting surveys with place some surveys. Parting surveys with his owns hands.

C Cheip Letter.

contract confidence of the contract of the

a letterfente by sparke the Empt: soile, to sparentino bernge at San-

p speciall friends and auns ciente companyon, a mela lenger of thyne, and a lachey of myne, wente out too gether at Capue, the one bare my besyse and affection

to the, and the other brought a letter to me. And if then looke well, then mayelf tes my barte, as full of thoughtes, as I

(CS

of Marcus Aurelius,

letter of complapates . Thou lend to comfort me in my fener ter thanks the greatly therefie it is come in a graph featon. For the goinge of the fener aut of mp poulse; and hispe of by the fener aut of mp poulse; and hispe of by the fener aut of mp poulse; and his fine for the case baleste in my hand, a that my fener resource not, then thy confolation shall ferne the behold the misery of many that performes to take awaye real many that performes to take awaye real was from other, and yet can not to be frustrated my hours. Thou knows will that me love appether, and of a long sealous think amily, bath trusted in one. Sy fronth by meeth my grobes think. And there is frue love, inhere he the hours in the sealous fronts frue love, inhere he the hours. thereis true loue, inhere be time bedyen feperate, e but que bart together . And thereis but a bitter lone wher & hartes bearfarren fonder, as the Traungenes oftheir perfons. Take bebe 3 prap thes, that our loue be not invenimed toith bis benenelle, not ours remembrance enporfoned with fmall thoughten , and & beynge another then thou art bers, and thou being an other then 3 am there, in maner that mine absonce with the premay fpeke together, Thy medager bath the bed

nemeth me the lotte of the goodes, and by the letter & knows thanguifte of the sectome . And it buth bene thewed me, that thou balls had a thep perulped, and that the factours ight wefle men to laus clons, sie throwethy marchaun le into the lea . Pethynkethy thippe bath ealed hol thy charge. But I think as it fermeth by the they threwe not fo winny farvelointo the lea, as thoughtes he to the part. And according as hivere toje ja Could be more bound to ferche for the tend and ten y thenifor the barte. Thelend is formen to the bottome, but the countell is spres absone oner all the worlde I fthou fouldest now die and the table be overen of trouth I thenke charthy barte thoulne be rather founds biotoned with the leav, than a line with the bodge . D Mercaems at thes houre thou felet no malabes, of any feuer ter: ciana's Tree, for the bacte of the babye, and the dolour of the spirite causeth the to bane a quartaine. And this enil is not in the bodge but in the thippe, not on the earth, but in the fearnet with philicions but philosophers. I counselithee to feks beauthor for there the lyfe is drowned, tober epp trade is fonken. 150 not angry for

of Marcus Aurelius.

then batte not the lead level ath the with it. Dit times th out the anaricious, and annectous leke aunepee. The thou art lopps, because age can have no remedy: & doll huome, that where no remedia nougotett to take parience ! D Derturius, now thou knowed: that when thou biodost abuenture the godes to the fulpicious rockes, and the believe, to the veps toanes of the fea, and thy caragious avarice to the turpostunate win bes, and thy lead to ftraunge maters, & as toyous and believus as thy facoures wet forth in trust of winning, as mucho nowe thou art fure of the loffe: and thus to the bette bjointed, and the bope feapeo. Doc thou not remember, that So crates calling into the fea, not lead, but golde, not a little , but a great deale, not goodes of other mennes, but of his own not by fortune, but by bis wifebour, faib 3 will browne thele gilefull richelles, to the enter that they thall not mountains? But I thinke if a man thould fe the box to be should bears the lay: Diny fueets richeffes, 3 had rather opnione myfelfe, then other Caulo opawas pou . Mbes aun:

Auncient wyle man burfte not trufte fit goine, and thou will truff on leade: calle lettesamong yours goddes, be of Ather nes, and then of Rome, lubyche of you bath molte fapled, o) els is molte affue reschethat call his golde from the earth anto the lea , or elles thou that wouldest byinge the lead out of the lea oppon the parthe 3 knows, that the auncient Homaines well fay, it is be, and the prefent conetons to the will fap, it is thy felf. And athinke in this thou are dispatiled in the praise therof, and the disprayled thereof is alowed of all men. Thy melleger tolo me, that then were right for and heavy god bes, ewakelt the neighbours, complay: ning on fortune . 3 am fore displeted for the beaufnelle , because sopowe is nerte fryande to the folitarinelle, e ennemy to gopany, e beire of delperacion. I am log fortby cryings in the nighte, for it indus ceth folip. for the night covering all the woold with darkenede, thou alone will discover thy bart with cryinges . 3 am not pleased , that thou complainest byon the gods, because they have taken some thing for the ibecause thou that werts slotte they have broughte lower, for \$

am

of Marcus Amelius

, and thou ateated the to the reches, that causes a then the parties of an mot case and motified and mot thinglo well knowen on t be infamed by one aloc. ring comeber , b to them with truce is taken, thou will enter a the field of befiance. Wie bus wat fremothy freares. Thou to camen into the field, and pet thou ideal entry the traumphe. Al bestop alle farely . Their be then wonited p cidell the felfe to fortune, and boil thou of knoine, boine be beateth downs the highe wales, 4 befenveth the olde rotten boulen, a peopleth where there lacketh people, e impropleth wher as people be. Ofenemies the maketh frendes, and of frendesenemies, e dispolleth the banquit thers, e crowneth theym that be oner come. Di trattours the maketh true mê and true men the maketh fulped perfos And finally, fortune is fuche a maps

And finally, fortune is suche a mapa arefle, that the ruleth realmes, overcome metharmies, beateth bowns kinges era alteth typautes, to bead the geneth lyfo g to some renoume, and to some thame,

With Mickell thou to her ? boll thound remember the woods that the kingest the Lacenemoniens bad at his gate, fap. ing: This boule is at the patting bolome offertune. In good foth thele were high mande, and of great buderstandings, he tueine fortune muche better then thou, lithe be rechaneth bys bouls at fortunes policion, and not for inheritaunce. And if be bad lotte anysthings , as then ball booms, be thoughte, if the reliace it to others as they as, and hande not taken bis. Realon baldeth confidence, to argue the treaton, by that the disposeth the fro the beight to be an heriter: so he that is not heryteth death, and not death the life, to; al dieth, and it beriteth al in their ute. mailt thou take bengeaunce, ofthat bath genen thee fo much pain: Therfore take this councellibe friend to fortunes enemie, the tobych is the grans : Duet them that bee borne, and not oner them that are is ber emptes . Db how manys great lones have bene the thoughtesof the bart to as many wormes thall bein those entrapleat and bat greater bidere may be then thee that oner commethall ers halbe banquished of thee alonely by beath. Lay one thyng to thee, that al anely

comme in Kome; then pased to any most before, and in Ary placed method then gives and in Ary part in a mark making the commentation of that then lead to make part action of that then been sometimed many parts the lead of the minute parts the lead of the minute parts at the begins of the most we be allated lie to me. It calmates the begins of the most we had sent the begins of the most we had sent the begins of the most we had sent the begins of the most we had thetters they fire the most on the the contract of the most of the mo CONTRACTOR CHEF COLUMN TO THE their tine inpulate

t

ı

n e II

Pil

linte a behale fleete. Greate B morche the fhame of the ope, not represe, nor the feare of the tout be, which to fuche a typic bing follo to positl, syther couslas mountett bim, er els benterkans g laptett bym. And because 3 canno time some of her excult infliciente to specific une to the 2, but that hart as muche knowed by the lest, as unknowed to the grows, that is, had been but as well and the the totales have been exches mendy ment and one wind knowed bards and by ment and one wind have rockes mendy ment and one wind have rockes mendy ment and one wind have to anythe for a paye three there are what have go ferche: While thou go fatte the guite of Arpine, for to least the last the hat eate the fatte fields. Thou and to the not eate the fatte fields. Thou will personanture go focks the goods, while perfit of the type, and to leave remained the last t and name of her excale lufficiente to spi e consume te a fains fo; a reume, a fundaminge, lyghte to a blinde perfor a ultimale to the deale.

I will discuss the embuffment or their littles in a bour level thought for the college throught for the college to the neighbours, spurres for (0)

the contraction of the letters, the body of the contraction for the contraction of the left, flegible to the left of the contraction of the left, flegible to the contraction of the left of the contraction of the contractio

C The r. Letter.

CA letter fents by Parks the Empero, to Antigonus, comforting bym fire foro wfallcafe.

Atte Operor Komment Constitute Compared of the Empire, to the Antiquement of the Empire, to the Operating to the parties, and passed of the Security

Come beinge in Campain, thy bid es cale was the weed, and at thes bours in the temple of Jupiter, was thy pity. all letter belimeted buto me. 3 foeless so thou felett, and am burt byth moundes . Asthonarteleper the fee the neighbours; fo in like wyle I am banythed from my wyttes: and I toppe at this bance for thee; as then in my transitional mept forms, and now I feete for the as then bail felt for me. for to fresh as afflicted with foreine wes oughts to gove rememby to they persons and confolation, and compatito to they partes. A Cherre to ther by the laws of goed men, in this cale, I bane not beens oncourtequie ofaucient tyme, no; crud at the styme to feets it . As 3 redocthe lynes of thy letter , I coulde not boids my bandes from baking, no; my barts from Agbinge, no mins sine from were pipuge, to be the finall thinge that theu ienhall to bemaning. and muchs more for lacke of poiner to fembe to thee . The greatest infortune of all infortunes is, when a man may box little, and woulds not muchs. And the greatest fortune of ne muche. And the greatest fortune of Ufartunes is, when a man maye been nuch and will book it lyttle. In thy

dies fitten ball forgotten gure a s, and adventural af one tune, that ruled in thee opners tymes. methelbige II, that in the pourige denge, when the ing front the transfles (boulde: his good from the well, and charged my burt. And in this maner, than her, that the and hears, that my albe as ready to remedy thes as a complings are for the barns ou grand me knowledge , that copes ganetakena Saughter from e montruous earthennals diene top begie, and the outh gonen a lentence agaputte ethy goods ar left, and the nified . It he gods be to ins as neste as they have bene cruell e. I am for abathet of that my fpi ith conceined in this, as of the lotte u and the levie bane felt:pet ant tradules of the moster that feareth not of the tremblinge it that batten bottome the boules, 1133 of Treetas bath went the gooves; and ff.m.

of the gobbes that have permitted fuche thengeste fall: But 3 am abached, that there is fo muche malice in thee, ein thy neighbours a for the whiche fuffelys po beforms to boarthle and cruell chaftile mentes. Beleve me in one things Antigoungand boubteit not , of men lyuch lyke men, and changed not the rule of countour, the goddes moulos then be a longes as goddes, not to cause be to be begins of our mothers, to gene be so cruell chastilementes by bands of montens. ous beates. Certainely it is tult emale tuft that houte bealleabe chaftifen by 0: ther bute bealts, and the moniterous be other monterous heaftes, and fucht an offenbe with greate faultes, to be pur nified with great patness. 3 laye to thes ens thing, y which feemeth a newthing to these, and that is the entil performes effenbe more by infamy, then the goodes generbaym pameto; it, rather then fo; the offence that is committed against the paralle be pity full; and alway bave the name therof, so we are alwayes entil, and our suffiness and Camefull worskey defecte to have Tota challifement. The fimple folkes cal the goddescruell, in that they fee they) cha!

calon of an ft.iiy.

0

ı

N.

semaimo, I Gewer my lelfe extreme to senerathe godors. for the ereof the topil gene you no let when pe haus needs, not harmen Goulde fauoure pou, e go to looke to; the. Regard up day, and for the factifiers, that per tome, butfo, the antitre, ar Tuenn bande topth pour fatherein will disconer to you a forret toblet to that po thall fay to the Ho: ne fenen thinger. The fyills of nour manisque the goddes to an wind, for tears that the goddes des t fro the militrable imake in his most attack needlife. The files that most after the parties of the contract of the con et y to bolbe the parte of one of the in the mount is the bearen, this the mortall menter the worlde, tracks that men thouls be ware amore the goodes for the proof the inoze bemage then the mis ul men. The farthers, the good ner fargette a man at any tyme, ter groves be forgotten by men a moremen. The b. webat the good uner that one thatbe perfecuted Baille idet fe bil on the haus gras beti

of Miccus Aurelius,

existing is good. And thered in with the teates of the al hectale be same bactette bed Camillius your nes. The fire is, ifthe mest goods favourable in the ere, they mufte ferne theint mestpeace . The bille, that femorth motto appe penime (sine extreme chaft fement; but the fee; feme extreme effences coult; the fee; feme extreme effences coult; the feete fame exalme. And the forest in the to the tomate; that I would make none and featife plia man; to they god Apolic, as are battoour; the tehich they angle not to have been and a feet a feet for fement til, take to have a feat. In a featige metage for a featige metage for a feat fet it fet the milest men, and in pass the fet it fet the milest men. In a comthe ferrates the wifelt men. And committe pour boiles to ballant capitay nes and to your gods fenue alway the made umacent men. W beigliguns neuer ape pealetheir pressgapant valuations ; but plibe requirers beberg tomacet, e mein for a finit vellett is not mabe clene but with faits water, for with wots hundre te to back to implicate hellett cleans. The

The penter be fo full, that they wil not some talke thingen but by the handes of infineer. Finally Hier, of ye will be the start by the handes of the franchemen goare enemies oute of your landes, first caste out the passyons tre your bactes. Abinks for trouts, that the goldes will never bypus your enne che gendes will never by me your enne-ncies out of Italy, till Caucilius and all the giltlesse that be danshed, he retour-novagains to Rome. Cortainely the cru ell warres that the gods permittent this sime presentes; is but a warning of the equilibraries so offences passed. for that the yll men dane bone to the inno-contrain diners dates, after by the han-des of other that be yil, the paiments is make in one day. Thy and were A pollo make fent to him out of Rome; why che change make the senate sors a bashed. thenge mane the fematefore abathen . 3 remember, that in the books of the auni capitoli, there I founds it i the whyche bookethe achipp afeuery moneth was two by a Genatour, before all the other fenatours of the fanate. Therfore frend Antigonius, as the god Apolio faide, yf thou write not beleve me; that ame the fenance believe the fail of the face of the founds in the fenence believe the fail of the face of the fenence believe the fail of the face of the face of the fenence believe the fail of the face of the fenence believe the fail of the face of the fenence believe the face of the face of the fenence believe the face of the face of the fenence believe the face of the face of the fenence believe the face of the face of the fenence believe the face of the face of the fenence of the face of the face of the fenence of the fenence of the face of the fenence of the fene tepenne, belevethe gan Apolle. D'Antie gonus,

be Marcus Aurelius

the under Candings dely to the ipicites are ferret p moulde erre. oughether moulds erre min be affured, erre, men Andberein & fei alternamin, for all the are for entire in their s, that they milliale more in folow etentene opinion, then by a supplied an other maniano i all in they take to the bit in t innorage pit; that there is no boy that can reframethem. And thepat poloell, that thereiana has spource that canne oppus the . Whou does complaine tisfull goodes, and of the lacrata length. Alls they complished of topfull ferium

Espec stringer sper be, that one of them is priviled with one Broke of one Rone, to take away thy life, and burys thy resident . One when especially of they will broke the apact, then altogether will frike on thee with Rones. Coon half taken great competitiones, e yet I knowe not what they worthy works, I shall hele chestome Grengthes and paliatnes that the muciet barons bady and thereby thou that fee what they of the weald dec bold The felow of Beipte Antica, tooke & ferponte in the mountagnes of Egipte, whicheafter it was flaine, flaped, e the fayn theafured in the fields of spars, it tons the scope toute of longth. Hercules of Thebes pioned his successive the ference of the theory of the services of the serv for with the bal, and were an other na: her pennsemants pet, that was a more merangle, be with one aroke of his fpla lieus the ball; and the fame days would EDit mount Dimys Ceratus the spe

sants

cional Genece, impallete native sp.men, and none poer or thake bym . And of the banetinthys graunt; be fame and heedes, that such areathere was a cultoms, itions of the imorine ment to nt mount Dipmps. And thereof a reconvers of the Olimpiable. fecenda warrepunika amongo tioes offeroinful Carthage, well ughtanian, a Lopbeat Bancya tapue, right Arong and fierce to behalf, and in crisbpating a speciacle in the pas-lais of Homo, whych was then of great rendume, there were inmunerable ben's fes cume at : The captine presence leptintathe park, and killed time beares, and mailies with a iton a great while: finally being fore burt wyth the Lious paines, he Arangled the Lion impthibus dances. Thes was a montrous theng tofer, and no bos it feemeth incredible to bebeleueb.

Inthopears. CCCC.rr. of the foundation of Nome, Lucio Leben a rendument capitants coming from Carent against Proposition of the Epysotes: he mas the first that brought fours Dipphanies to Koms

Ranish the baye of his triumphe. htm om the miolt of the pallime, e plankes boate and Geto are then . b. . perfons. Amosmog them there was Aumatian the whiche bare appoin his Confeers planke with mo then three hundred me, till that he and they were succourse.

Cains Celar being youg , fleeinge the company of follin, because he was pertapping to Parins, be being among the Aboviers, wan his meats with courling and running of hories, with his handes bound behinds him. It was a motrous thing take, as the annales wytnes how he indule gude the hories with his kness to falle, as though he had brainen they no

with the reines of thep; battels.

anthe rb. yeare that the capitayne of Carthaginenfeentereb into 3taly, surs anneient fathers fente to the Realme of frigiela the gane Berecinthia, mother of the goodes, e when the artued at the porte Polite, the hip that the came in, same opposite lande, and by the space of fours dayes. rr. Domen that came in the army coulde not remove it, by chace same thither one of the birgins Hellales

herein there urnes de neues arques es actes que con l'entraire de grant me actes entres de la company de grant de entres de la company de la company de la company entres de la company de la company de la company entres de la company de la company de la company entres de la company de la company de la company entres de la company de la company de la company de la company entres de la company de la company de la company de la company entres de la company de la hane recites to the, that stall I am not for abathes, as 3 am of g the tradp to be armes against the as. A beletizee are giantes in peris ballauntils, and bapppe at all ty s and they be fuche as commanne m, that commanne other, The good es by they naturalities points, ciols p thefuties, and governo the flarres. Inp

alth their lestice aneri es, and faboueth tirants. ber tyjannye taketh same a leameth thee that arioseth them that they sucres perfon, and no of hing : ber long is were newing is fong, to them asping is fong, to them mazmes, a to them ne at them that be ppe oveneth with her frete, and them that he ablent. At wife tramber, but thou lyke a der the face. Of one thing a afther, to complaying af pet 3 maruafte not, for be but me pet sftruth of miles they sughte to bee men. And to complayne on macanyle that a lyttle: for w one is fasture among mortall all he beamens is of an anciet on when were are belet with atell quarelles, then bee fire th malte greuous partes, ! great lounder, that thou beyng a mayn, complained on the Goodes as

of Mascus Aurelius,

ofthe Barbaries, Wills e to muche renounced the multitude of aus suscome, as me e churches and ferupees L Thou complained to broken the haules munke, chaue flayms thy in the bantihment, eal Ethen boell not rememe. stat thou ball comitted Diny fryend Antygo, ower not that out of ours ommeth faith goad Centen named not, that ours were ophesace but awakings of trus . In mousel thou not, that & fierce inbuta'preffe baftetb egreat comminges of our pounge bes and knowed thou not, thatit is things that the godden none chally is unly, to that they boos bill mutern les stell Doose thou not knows, that is enclusion the gentes be goodes , and the mertals are mortals, and they may be mere good in one bage, then ine can bo ferupretna . C. D. pers. Doen & thnows, that the least til none by the moss of the pityfull goddes, is more Coop Øg.i.

coonede then all the wealth that man come by the bandes of the cruck men! pear whereof book thou complaine: I pear the he Kill: And lith thou art amog traungers, luffer. And thou wilt have bonour, bilbonour not the gods of the Komains . for the brink bo me greate intuities to speake ill of them that be suit and frectally of the goddes , fo; they are molt tult. Certainely as Cicero layeth, the greatelt faute in a man that is good, is to approve the pil , rather then the good, and the molte greatest suyll in an pil man, is to conbemne the good for the pil. Thou knowest not bow tust the god bes be. Df trouth they chaunge not les any prayer, nor leave not for any threat: minges, nes mocke not my woosbes, nes benet corrupt to giftes. Greate oughte theme offence to be, forth the earthe hath taken bengeannce for the goddes : thy innocent bangbter bath payed the fauts for the offence of her father. D Antygo: mus, boost thou not knows, that in all things the goodes mays woorks after their alone opinion and wyll, excepte in interestor in that they be godoes of all they aught to be egal to all . And if they) parmite both pands thebit to cemure

AM

ióg-

the ate

375

b.

,00

the

an

be

de

lc2

at =

te

tb

bp

its

01

ill

er

ÍM

H

77

ones, no jell'etheir juffice conbehem to challife be to our ills. a greate sufforme, and a right soule ter De that willinglye bysweth to against his will is byswen to pains it because thy daughter bath lefte famo good openin, or als the baths forme forests till, sythe in her youths Meis bereuen leb ber father fo; ens pla of chaftifement in other. And in of thy letter thou coplainelt is the ine a men bo to the , is more greater en the offences that thou half bons to the godden . And if it bethus frend Ans figure; thou oughtest to have no opspice fire but pleafure: no beninelle but tope. And I fweare to the by the immortall goes 3 wold gladly change my liberty, by thy captivitie, and the flate of Kome to the baniffment of Cicile. And 3 that the why he is bonoured among the that be bousured , that fortune abateth mithout faute: and be is afpamed amog theym that be albamed that fortune enhannceth without merite. for fhams tenot in the inconveniences bare bone to be by men , but it is of the office that becommit against the goodes. And in like cale, the honorable honour reflects not Og.v.

fot in the bignities that wee hane , but in the good markes, whereby we merits And therby the wardes feme true, that the et emperour of Kome bare waitten in a ting on his finger, which faybe thus Sporete be to be bonoures & beferneth onour , then bethat bathit, e belerusth te mot. Thele woordes are greatly to bee motes elpoken by a greate Lorde. Then retourne to the purpole. Then complai nettofthe wonges and griefes y men bo to men and leave the goodes. 3 bans no mecuatie, for as the gobbes bos neuer bout thinges, to the men neuer lightly boot any thing infle . Aste this that I fap, & forget it not. The Senate geueth an open gain, and publishes the fecrets faute in fuch maner, that with the pains they burt be, e with the faut they shame be. The Gobbes are moze pityfull : fa; though they gene be pain, pet they keps the fauteclofe. A my fryends Antygone thoughe the goodes gather together the flouthe q wickednes, that we commit ft crotie. Beleue me, e doubt not, the god: bes genstife to manye, the whiche men bereusth. Therfore I thinks, that thou indulvel thinks & wishe, lithe the God. des have instered the plies that y basis Bone

ite

at en we the

en

at

en ua

et

th

ts

ne ns

(a)

ps

ne be

B

0:

em

ON

.

ts

ne

e fecretly, that thou mult fuffer open Milemet that men baue genen to the for other wife thinkings to put aways trains, then that abtrecharged wyth times. I have written to the this long this, to then to that then thuist have mathing to path the time wyth. Cate angelest enternet to cale bint transple, is to exercise a want arthforme good accupacions. steme more to the at this time sching the banifomet, trust me hall bring the at one with tholenate. in Panuetus my Specretary to thes, ne as much crevence to his mores as letten, e be bringeth a gone to the erwyth my bart, and will to com fortitue. Salutation prace and good age to with the , to yes of the gade still to y tune be leperate fro me. Parc my boufolde, wyle echilogen fainte the asthing alone. And we fainte all thy family as puppint. Thoughthe balfe of my letter t of my band, comfort thee, for my barte is entirely thene. Thou knowed bain I was grenoullye burt in the mares of Pacie in my band, e in moult wear there one of my fingers Report. Whun 3 make an sube as alwayes thens owne. CAn. Øg.ut.

Manager and American

The.pi.Letter.

Emperour to the lame Antigonus ...

Avke the facke man, to thee

Antigonus banyihes . be foreth falute for hyme , and rette forthee . To elcheme enulous transples of Mome, and to fee certapne bookes of Bebreive, that were broughts to moteo Belia , I came byther to bar mia. 3 malle great hall in mep tourneles, walon the fener tooks me get bangsor EanuEla equalitation fecund letter and the fame bours thefeuer quartein cooke me. I thinks nons of be both had the better hand. for neither my long letter of out away the tranail not the Gott letter bid put away my fer ner. And though as now the fallynge of the transferminisheth that I haboe, the more bremuth the velice to remedy the. Therefor I well lay some thing to the, but not that I know any consolació that they but not that are de thereof. In the lawe of R hodes

1.1.30

30

bee

De

and aul

ol pne phie shirts

me:

thy

efe.

ther

nail fe

(e of

the be-

bes,

that

cel

I have founde thefe woozbest sunt & none be lo harme to gens without remedy: for the 1903: to byen his in trouble geneth finall incion, when there is no rememps. the partitut to in forois bath more s hemengehis owns greues, then the confolation of other. Thou nthy letter that the Conface are per all that nation bath pll inpli weth the weath of a belone well, they have poor occasion thereof, to bish enoured and make the ministers of integer to be eignous and name betoe pethat pile. restsan auncient proneche, that Leghtelpeall theleples art pil, dettitains worth of all . Boiss the please myghtye in they zella me the good with thep bertues ar stelociole, that pfthere be not forme diene worlde, and the good shaulde for apperhantipe. But finally to confere connect with forming piles, beginge fubtentofo many miferies, I merualie not of the inbumanitys that the bumayne sople committeth : but I am alhamen Og.iit.

ofthe cruell fentence that our Cenferes bor, metas Homaines , but ascruell to rantes. Dione thing 3 am fore abalbet egreatin ft troubleth mp wpttes, feeing maturally and of ryght, the fully ce of the second and we offending theym et bane fuffice but lent to bs, yet ine glosifys be to be cruell, to that y god bes do parton interies booms to theym, whereby fame of mekenetic abydeth to them, y too challife the inturyes of other inhereby toe win the name of typantes. In good fothethere is no man amongs men nor bumain among the bumaines but he is a brute beaft, and wilde among wilhe beattes, that nameth bym felfe to be of the fiathe, and bath no pity to burt other flether por confroereth not, that the gobbes baue made him a meke bealt and loudy by nature, and be becommet) a ficter forpent by malice. In g.rii. yere of the foundació of Kome, Komulusthe type kyng, imt a commandement into all places and realmes mygh to bim: as to the Wolgues, Samites, and Kuffiens to Capus, Carentis, and Albanois , to the entent that ail fuche as were banyly theortroubled, and perferuted in they! fesimes, thould come to Konce, e there thep

tpe

10

ng

the

m

od m.

to

ber

es.

ge

185

mg

to

urt

bat

alt

etb

BES

the

ato

25

ns

to

ere

FE

be recepued and well entred stylleries lys , Rome was ited inten yeares, then Ba-Carthage ina banbjeth peares us bart of Bomulus, that Inch brige tauented, and glosious tongue a the citie or countrey, that lade roponiush mercy and pitye. 3 mb divers letters of diversical s orient, fent forth, mencioning is the kying of Parthes in Alpa, onferint fathers of Kome, and to propie of Italy, and buto all that empyre, bauinge the name Kamaines, and the furname of clemes Maintacton to poure perfons, Wiles fendepeace and tranquilitye to pou, as we bemaunte the fame of the gobbes-Dusthen regards, what gloppoule title afelemencie ours predeceffore Ho. magnes has , and tobat grample of cles menspethep have left for all Emperors to come. Wake this to certayn , that the Conforence minifters of inflyce, forget is the pityrofthe Komaines, thall be mailmet repute theym as ber naturall shillyen, but as crusil enemyes; and not CO3 61.3

-

for augmentours of the common welch but infamours and robbers of clemency When I was of the age of feuen and thritpe peres, being in the ple of Crete. note called Cyptes, in lopater tyme: There was a mountaine called Archae bie. Whereupon foure ppliers were let, and a lepulture of a kynge of worthy far me, and in byslyle pitpefull and full of mercy: casene the web me, there were certains wordes written in Greeke let. terproundeabout the fewulture, laving thus : I bane taken to meal waves the countaple, where as I mpghte bose but ittelf good, 3 mener opboe harme , and that that I myght have myth peace , 3 neuer trone to: Suche as 3 myghte o nercome with paters , I neuer feared with threateninges. Talbereas 3 might remebpelecretipe , 3 bpb neuer chaltple openipes theym that 3 myghte corrects with warninges. I neuer burted wyth beatynges . Suche as A chaftifed open: lp, 3 fielte aburrtifeb fecretipe . And fp. nallye I neuer chaftiles one , but I for gaue foure. Jam epghte foze wfull, bes caufe that 3 have challifeb: and am'glan becaute that 3 pardoned . In as muche es I was borne as a man, my flethe is bern

ilth

ucp

te,

bas

et,

of

re

te

5

É

Ò

ecocaten with wormes, and because 3 elinen bertuoullye in my life, my fpi rite hall no me rell with the godden. Dioin thynkelt thou my frende Anty conus, what an Epitaphie was these And hold glocious was bys lyfe, fythe the memazye of bym buto thes bay abpa neth formmortall? And as the Goddes maps beipe me in all goodnelle, and des fende me fro pil , 3 haue not lo greate belyte of Bompete topth bys armye, no at Gains Julius Cefar weth bes Gaules of fraunce, not at Scipto with his Afficance. as I baue at the lignge of Coppes wert by stepulches . for that byinge bath more glorge in that Poun tapne beinge bead, then all theother babbe in all they; lynes, weth all they? triumphes, that ener they bad in Kome I fave not, but that all the wyckednelle of pil people houlds be challyled : for without comparison, he is wors that fanoureth the ill , then be that commiteth the pile for the one procedeth of weakes nefle, and the other of malyce . But it feemeth to me, and to all other that be imple, that as the finne is naturall, and the challifement voluntarie, le onghts the regour of Julipce to be temperate, O

to that the minifers thoules their compatten rather then vengeance: wherby trefpatters thuib haue occation to ames their finne palled , e not to revenge the inine prefent . D, what places and realmes baue bene lotte , not fo; the pinelle that the pil people baue committed, but eather by the offordinate Buffyce , that that miniters of intepee haus crercifebe Molistipinge by they; rygour to correcte the somages patted, tobereby bath rylen Sclaumbers and Artfe, neuer none fuche braces of afore. When a popuce lendeth any perion with the charge of Jultyce, be aughte to lape to bom thele woodes inhyche Auguste Cefar fapasto the go. nernaur of Affryke: 3 putte not the con Abence of mine bonour into the bandes, mos committe to thee my fullyce , to be a bettroper ofinitocentes, no; an erecutioner of finners, but that with one hand than thousand velpe the good to mayn. tapne theym therin, and with the other bande to belye to caple theym that be yil from theps noughtines. And myne inti-cion is to lendo the forth to be a preceptour of Dephans, e an advocate for wy bowes, a furgion for all woudes, a Caffe las the bignos ,a father to sucry perfone,

Ms

e by

the

ale

Me.

ut

at of

İŁ

n

18

þ

to speake sayse to mine enemies, and to enoycomy friendes. In this manner A bould thou shouldest bis thy selfe in eus ry place, so that by the same of pitysulle ness, such as be mine shall be in rest and contents to beemy subsectes, and that straungers shall be desirous to come and to serne me.

This infirmation August Celar gans to a gouernour of bys , because it was formes bim , that he was fowhat cruell in & realme. Certainely they were thort wordes but they be right compendious. And would to god they were waitten in the bartes of our inages . Thou waytell bemethat yll is loss troubled by realers of the centorese subgestherof . It is a notfull trauaple to receive the audoritie of fuffice into the band of an unfult man and it is a thing not to be fuffered , that one with tranne thoulde trannile des ners other: not with the lyfe, but with the audoritys to correct good men, there by to be called a good cenfoze. The aucto ritte of bysoffice genen to bym by bys papers ought to be his accellary and hys good lyfe for principall : in fuch manner that by the reditude of his inflice, the pit hanle fele the execution therof. All that baue

Dane audocitye hould temper it w wife Dome and purenelle of linginge . It is a great goodnes to the common welth, e ereat confusion to bim that is challied with paine, when the miferable that is chaftyles , leth nothpage in him that chaftifeth, whereby be bath beferued to be chatyles And contrary, it is a greate Cachenesina Dopnee to commaund, greate hame to the common wealth to confente, and great inconvenience and reprete to the suage to erecute: when a moore insetche for a fmail faute is put to more paine for the fame final faute done in one day then is genen to theym that be great for many typannies, that they have committed during their life. Thefe be they that peruert the common welth and claunder the worlde, and put theim felfeout of audopitys.

an the third years that great Hompei tanks Cita, the which is no we Isrulation, the lame time beings there Also is a Trust Graccus, thither came an Hebrus or Islam, as the annales theme, to complaine to the senate of the wronges and criefes that were doone to hym in that lands, and in so boing his errand in the mame of all that province, he sayde these woodes

PAG

32

. (

(ed

at

to

ite

te

nd

a to

18

at

g

b

H

È

Boordes D fathers confcript . D happy people, your fatali bellinies permit, and our god leaneth be with Isrufalene, La openfall Affe, e mother to the Debrues, to beinferuageof Kome, and to the Komaines, certainly great was the power of Wompey , emuche moze the force of bisarmy to take bs. But therfore I fage the greater was the pre of our Goodes. and without comparison the multitude of our finnes, wherby we did meryte to be toff. I would pe knewe one things, & it fore offpleafeth me, that ye Romayns bane not proued it by experience. That to our God is fo init, that pf amongs be ther had ben ten toll men, and amonge fifty thouland yil, lens good, he wonice baue pardoned all the pil : And then pe Romains thould have lone as the Egip. tians bie, bow our god alone maye boos much more then all pours goodes toges ther . And certainely aslonge as webe formers, folong pe thall be our Loides. And as long as the ye of the bebue god both ensure, fo longe thati the power of the Romaines latte. And because in this cafe I folows one ways, e by yours feats pefolowe an other wave, pe can not reestourne to benour one god ony no; to

find flyor E. esddogaranye ruoned et thes matter to the god, by whale power the have beene neurthed, and by whole bountye toe be gouerned, and retourns to the case of our ambassade . De knows bat peace bath beene betwene Rome, Jabes, and betwene Jubes and Rome, me with you, and you worth bs . 3 nail thinges the bane obeped you, and ye bs. ao tuff thing we have benged you. And because there is nothing more belli red of the people, and lefte put in operacion then is peace, and there is nothing moze abboared, by the tubich abboaring sucry man liveth, then to warre. 3 boos marne you of this with truthe, prought therfore infice, put them away that for lowe your willes, to be betil. And let be bane no fuch malicious folke, as entyls be to rebell. The gretest figne and firen gelt piller of peace is, to put awaye the perturbers of peace. What profyte is to ape peace peace, e in fecrete to fave war war: I laye the because you have bany then the elacteforme of kynge Zoumen, out of Lion for bis bemerites , and ye bausiant in his Rede Campanius, Par cus Kultus and Malerius Graccus for prefidentes. They befours plagues, 0) tours

er

Ce

18

1

8,

e, iil

g.

Œ

4:

ng ng os os os os os os

te te

ar

193

O,

pe

at for

83

ra

the petitioners, to that the least of them to the intoise and into the intoise and
m bemore montrous of Rame Chanles steape pil cultomestes o they them felues are freine bycos t mabat they that have auctoritye anton youthe, to glospipe to bes Capitagnes of them cat be wilderlighet greater infamy can be in Kome, than they that sught to bee increases and infe, to gene example to a part to be pit and bictions? He of they bane not so writhen and enlarged the nil styline of inflice, that they have taught the worth of Junes such bices. outh of Audes fuch vices, that have not bene beards of by our fathers, not red in no bookes, not feene in our tyme. D Hamapnes, beleus me in one theng, what countagies Junes bath taken of Rome at thy boure , let Kome take of Jubee. Pany realmes are gatten myth mighty Capitagnes, and much heading of blod, and aught to breableruen toptis agood Judge, not in theoding of blaube, but 199.1.

battin gotting of bartes. Certayniye the Judge that wynneth moe good wylles, then money, ought to be beloned, and be that ferneth for money, and loofeth the good welles, for ever aught to be abbor-red as pelluence. What thinke pe is the caule now adapes, that your prelidentes be not obepen in a full caufe: Dfa troth it is, because that type they commaunde butult thinges. The commaundements that be tult, maketh foft and meke harts and fuche as bee brint, maketh menne crueil. The beefo miferable in all mylesties, that to byen that commandeth wel, ine obep pil, and the more pil they com. maund, the moze obeyed would they be. Beleue metn one thong, that of g great leghtneffe and fmail faoneffe of the Bud ges, is brebse little feare e great fhams in the Subtedes . Talee that be Bewes thinke our felnes well advertyled by the mouthe of our God, that layde : Euery Byence comittinge charge of inflyce to him that be leeth brable to execute the fame, 02 beath not payncypallye for 3u: Apce fahe accompliffe iuftice, but bosth at to tisowne profytte, or elles to pleafe thepartye, thyncks furelye when the butter boath not regarde thys, by fome waye,

ES.

b be

the

0029

the

ttes

eth

nde

nts

rts

ne

(t:

el.

ne

8.

af

O

18

5

bethinkethieaffenf, bethat mamed, bys credence lou, inities, and fome greate chame to his boule. And because binges to lape in fecrete, as How openiy finally ill conferue your realma whiche pe baue putts partiles, keeps and be that beare you nde as Komains, a boues : Genebes mercyfull and all oure cheptent: 15e not to cruel emskenelle, e we shall bea bedient to your preeminence: MP20 PUR Deligae us es pe command mot commannopue was fathers to the chalernauntes. All these thinges sayes the Jeine, inherofthe benate had great mer unple . And forthingth the Senatours moules, for three infe thynges . The one was , that all thefe logornes fouribe be put in wiptings, to the entente that they thould be put in the bokes moring to write in all good fapinges of al Araga Amballagours . The focusto, faput Dob.tf.

batone Graceus Malerias, becaufe bei was formell, and in batred with the mie . Thethpide they ponided the e of Lyon to be prefident of that Kee Then howe lemeth it to thes my frens Antygonus, bys not thes Debius henke bigbly? D Rome without Home that of Kome boldeth nothings but the malica, and arte fallen into buth; iftys woel thou when fuche a to thee by an Bebjeine, meho mybbes of the benater Certainly the greatell plague among al plagues, the greatest loss among al losses whi the prince bath bystife to withoute lyfe, bys inticle le without tollice , bys bedes fo withoute bedes, and in all goodnes fuche a coward, that ryght wplely his own men boaccule bym, and Araungers reploue bem mone both loue bem , but all hate hem, e hes frendes will not helps hem, and bes enemies well perfecute bem: They that be prefente, refuse bys good melle, other that bee ablent, procure bys the the that line, take awaye bys lyfe, t dis lepuiches. Sois to retourns siepole of our Judges, I pray the the house me thy minde wheref com

unjeth min adapes the great friauns febe people, the infaminfthe prince the pacilininffice? If thou knowed may from fact as be o benezeth the that keepeth the righteens imereth the bicious, beerfons , e trufteth them and Spalles, they prouids men but men to offices. me the built to minifer fus intery to them that be inft: Ball howe thee more. milerables, after that they be aportion in the profices, where the parties in the profices, where the parties in the profice of the profice o formes, they are feares worth they ertreme inflice. They take on them the State of greatmen, with the fineate and abour of poore men. They lupply with malyes , that they mant of diferetion.

And woork of all, they measure the in Aice of other men, with their owne preper belitte Det barken and I fhall fape mege. After that thefe Identes fee them letues in the guile of thefe baine bulinels les, their they lacke the rapne of knows lengs anotheraples of wilsome, and the anneco oferperience, not cannot ceme: Die a fuial mintter, butinuent other moje greates, altering and troubling the peace of their owns particular wealth. They were for they, stone harme, and no lefte for the wealth of other, and fre nallye leefe them felues, And therefore they abuenture them feldes into the gul fes, and inclame they; Lopes that have geuen them luche offices, to gene them to lucke as have defected theym . Thou mayet know, that the beginning of the is prior and ambition, and their myodle to enuy and mattre, their ende is beath and belleuction. And if my councell wer taken, fuch thould have up eredece with princesos gonernours, but as fclandjed mente be leperate, not all onely fro the comon wealth, but fro their lines. Sure the great is the couetife of them that bee Manieles, which without thams beman offices of the Senate as princes, but it is a mols

bolones of malyce for the Brins to gene them. Buthps e in the other resthefe arefo bamnable, that neps steam of the Goddes outh weth them not the Prynce both not res me them, no bengeance both not let in, no the comon weith both not acenc. cabous all other, reason both commune the nex the law subous the D mpfriende Antigonus, note thys bethat Limptein: the ende of my tree. In the peace of the foundation of ome of Crinche Romaynes as than neve months habbe bivers warres, as Dinne Celius against them of Trace, and Duso Corbon bysbrother agaynite baroine, Timins billa against the Um hes; Minutipa Kuffus against the Maerdonisus, Beruilio Scipio agaynst the Aucitains, and Parius Conful agapuit Jugurtha kyng of the Bumtotens . 3t befelt fo, that Bocco king of Pauritain fanoured Augurtha, and ponthem tris umpher Parins, and they laded wyth chaynes were led afore bys chariot, not topthout great compation of them that famett . After thes triumphe bone , ins continent the fame days by countagle of The Senate , Zugurtha was beheaded Db.tu.

in piplon , and bys companion Boccus had parbon of his life, and the caufe was It was a cullome, none to bee put toing Mice, but firft the annetent booke foulb belearched, tofer plany of hys predecels Tours hande none before anve fernice to Mome, whereby the capting thoulde merite to have pardon of type lyfe, and than it was founde, that the Braundfather of Boccus came to Hame, and made great Dattonsbefeseithe Benate, by whole morace and fentences, bys faph neuelus meritate to hane parton of hysiyle : and among atherothys faptinges, be rebeat feo thele berles that fayer was hat is that realme, where is no good among the pl, her pilamong the good roubat is that realme, that bath they, bonfes full of good fample perfens, ans banpfhetbawave all wpfetoms : D; what is that realme, that fucho as bee good are com: acors, and the pil hardy : D; what is the realme, where all praceable are opiplea. fed, and the feditious prayled? Wilhat is that realme, that fleasth them that wold they; wealth, and are angree with them that would betpe thep2 pll ? D2 what is that realme that permitteth the prouds poor folkes, and the riche typantes ! D) what

bobatisthat realme, wher they al know che cupil, and none procureth any good. selfe & Da inhat is that realme, where inche pices are openipe committed, that other regimes feare to boo fecretipe! Do tistuatrealme, where as all that er selies, that procurs, and at that they procure, thep attarus, and all that is olithey thinks; and all that they thynks they lay, and all that they lay, they maye no, and all that they may doo, they have op, and put in operation that they hare to another the pare taratte ite in fuch a realme there thoulo bananeinbabitaunt. for wethin thorts fpace the planen Chalte chaunged, az els difpeopled of good men, or the Constuil confounde them, or the tyrauntes that takethem. Dinersthinges were laybe, the letipch i paffe ouer at thes tyme, Bow thynket thou Antigon ? 3 (wears bytheimmortali Cobbes, that mphart breaketh to thyncke of the great hams that was land upon Rome by fuch way: tyng as was left to them by the graund father of this king Boccus . Thys my letter 3 would thou thoulvell reade in le etets to the Pretors, and if thep amende not, we hal finde the meanes to chaffile them

them openly And as touchyng thy bas aiffment 3 primple thee to be thy good triende to the Sonate, that we mape lop que anncient amilie together, Ana to getthee out ofthat His, certapnip I hal bee my biligence. I have waytten to my Decretaryo Panutius to delyner then two thousand seters to reliene thy ponettplano thus Blent thee my letter to comfore the beaut bart. I fay no more, but the Good genethes contentation of that their wondesthane, tops and reft tothy person. And alleviporall enpls, critel sununties and intall dellentes bee Ceperate tro me Darke. for the behalfe of my tople fundtise, Italute ther and and thing - waith vilitation of toy 3 haus escapued roptetese, and thankefullye 3 Consthurmpire . Iffall not rett to de Moere fer the person in Ital p, and there Il Stelle to leane nep feuer quartayne. thrucks of the great barns

The rii tefter.

Caletter sont de Partus to Lambert, Couscining of the pla of Pelespont, would be deb dairpigs the va-

122 201

imalian caboundes from Rome.

Arke Emperour of Kome. Lopbeof Alis, confederate opth theym of Europe, frence of them of Affricks, ennemps of the Maures, thes Lamberte, Gonernone of the collegence, lendeth of his parts usuitation and furetie fro the facrate enate. I am furres topth the farres but then balt fent meet and am clothed loged the mantest, and ain byghte well plidles wett the Errebuns: Il I had Cought that them ablends from Roms Chould have procurents inache truits in that He long ago I house bace betern entired as well for the profets, as for my fernice . I fent to thee or bemaunding but small thinges at mpsport, and thou has fent me manys thynges in carnell. In good footh thou ball better proporcie oneothy fernice worth noblenetle, than I to commaunds worth my couetyle. for if theu remember, 3 lent to thee for a belepn fkynnes of furre, and thou hall fent me twelne volepn : and 3 bpo fends but for type Oreyboundes, and thou balt

batte fent me.rd . Truly in the cafe my pleafure is bouble for bere tu Kome thi great largelle is publifice, and my fmal constple therein Delefponte . And beeaufe Jam fure thou baft great thanks ofme. I way to Ged to fende thee falute and beatth, and that fortune bes not bemied the at a good bour. I fent thee three barkes of mailler foles, and yet I bane mot lent theo at farit 3 had banifped all the fulcoin Kome, we hould have people when no with a new people. These may hat socies bank bene so wylve to teache solive, and the Komayne pouth so apt to teache tearne, through they be put in three bar: hes that difeiele would lave three . . . Carrackes. I have great maruail of one shing and my bactsclaudereth the gods: for I fee well the earthquakes cafteth bown boules, and great waters beareth amap bringes, fraites freefeth opnes, fo: Dayne thunbing and tempelts breaketh bown towers, fcarcity of water caufeth bearth, regrapt eye maketh an ente of them that bee wafe: and yet there is no thing that canne make an ende of thefe fooles. Althinges at thes day fapletb at Mante, ercept all onelpe thefe tole tre we andes, Jefters, Tumblers, Players, o) D201842

lates, inglers, and fuche other, of there is yno we and to manye. D teruice foulbell they boe to the es, and what profite to Kome, that er barkes ful of fooles to fend one wir wylemen One thinge 3 well that with the bones of the wife men le is balowed, that anciently were by the malyce and enute of the e: Ifthy fineligns wittes be not Jean Ambeth of theym that bee amben I came from the wars of Parthes, the fourthe yeare of myne impere. 3 palled into that ite by dyners leas, to fee the fepulchies of anciet wefe men And in the citie of Pophite, in the mitel therot, lieth Duibe, that Was bas nithes by August: and under the mouns tapne Arpines is the lepulchie of the res houmes Armeno erateur , banifet by bylla. At the poste of Diganant , thou mait finer the hones of Collidoraus res capituler of the antike lawes , that was bampibed by pero the cruell: and in the fielde of Clinos, bnaer a marble, is the ponders of Silifo Stenio, that was fo well learned in the feuen artes liberall, as though be had new founds thepm, be mas

mas banpihed by the Maryans . 3 laps to; trouthe thou fhalt finde it thus , fo; wyth my knes 3 hane touches they fepulchies And all that feafon my tender eyes wer as ful of water, as their bones mers bard in the earth. Thefe were not banithed too no bilianies that they had bens: but it was the metite of our fege: tathers, that they woulde bee pipuated from the company of fo noble Barons: and we they; chylosen fro the pauder of to renoumed lages. I can not tel which is the greater, the fantalpe that I have to thene He, as the compation of meles rable Kome . I doe praye thes as my friende, and commaund thee as my ferwaunt, to regarde the places that I have theired thee . for it is a full thong, and mot fuft, that fuche Cities bee pauileb. ged by them that lyueth, when they are peopled buyth fuche beabe wyle menne. and moreover, Centurion knoweth by mardes, the beaupe cale that thele prifos ners had with be , and wee with them, the bay of the feat of mother Berecine this. I fay, I fato not that day fo muche cruelty in Kome as we caused intamps through all the Empire. Rome was ite ter overtome by them that wer valiant and

distingue, that days we know other , and troven buberfots, by those fo The walles of Kome, that were use er touched by the Pernians, bad that bapthey, lotopes ful of armeb tremades Kome, that friumphebouer al realmos, was triumphed open that bay, with tobleese inglers . 3 am lo abalbed in this tall, that I wat not to hat to fave at to tupper. For one thing comforteth mo, be left Kome and the Romaines brinkly a society with these fooles, the e the famous tople men, just by shall be chally for for they fooles. And in this the Gods bee thall not be bifpieled, that fith Kems langbeth at thele trewannes and mocks ries, one paye the thail weeps with thefe tomblers and tugglers . I banpibe atl thefe for ener fro Kome, not for p blond that they have theb , but for the bartes that they have pernerted, not for theoccafeon of any that be bead , but because they were maylters of folyes. Whythout comparison it is greater offence to the Goodes, and more domage to the come mon wealth, thefe tre wantes to take as way the wittes fro the wife folkes, then the murtherers to take away mistines Afthe greatest gifte amonge all gyftes

affortune, bete kepea good wyt, let no man prefrant, to be of a reftfull bnber-Bandpage , that is an extreme fryende totheletremates. Beleue me one thing Asone byto loueth another , q one beaff en other, and one wife man an other : fo

mite Toole loueth an other foole.

I I remember on a dape as I renolued the registers in p capitoli, I red a reght merualious thing of Dinetus a famous matour, whiche is baried in the 31s of Belefpont, on the mount Abamantine. Withen great Scholo came fro the warre of the Bosnians, better accompaignped with hunger Carnen trewandes, than with baltant capitaines, be faye to bent: Oftroutbe it is a greate thame to thee, and a finall bonour to the benate, that thou that balls overcome the wife Af. frikes, and beying to tople the felf, and of the bloud of the imple Romains, welt be accompanied with thefe tremandes and moles. In that buhappy realme, all the wyle men could not onercome one, that was thought fo mightye, among fo ma: my fooles. I fay to thee , that thy logt is in mose perviloere in Kome, then thy lucein Affrike.

Chele were good insorbes, and not of no

loly unifice. And wythin a shorts eafter, and by divers lyght perfos, to a fmail occasion thes poore olde itour, and tyche Philosopher, by the enves of Scipio was bamilyed Kome,

Com bebol b Lambert, let be refurne thete Jugiers and trewandes. When are landed in that He, let them go and and free, to that they ble not their cultomed toyes. Thou halt confrain wem to labor, and chaftice them if they state for thefe milerable folke flepng from int transple, take on them bufuft otenes, and convert mo men with their remandife, then it open scholes of baca-

oumes were kept. Where is nothing that our forefathers interauce of thele buthrifty trewandes. in the peace. Corrbi. of the foundation of Rome, in the tyme of an borrible pe-Utience in Italye, to reloyce the people was fratte foundeout the invention of Theatres, by the adulle of the tremads. It is a hamefall thing to heare that the selfilence sured but two yeares, and the tage of those buthriftes dureth lig. buns

bied peares.

31.1.

Lant:

Lambert, I belene well, that the cont playutes that theele poploners have be gun bere, thall never baue an end there. How bett, I care not : for the grudge of them that beyll, infliffeth the inflice and fentence of them that be good . As the mailter of Dero lapo : As much as the Chame of finne ought to be fled of them that be good, to much paple is the infamy of the pl. I thall tel thee one thyng, to thentent that this challifement thuld not feeme cruell to thee. Seing the Em perours of Kome are full of clemencye to Grangers, it is reason that they thulo be to that pe to they own . Sythe fatail deffinies have broughte meetinte thes ocand store guidene nothing mose buppo fitable to the common wealth, noz grea ter folly in them that bee light of conol= tions, not a inoothe invention for baca: boundes, not a more color renocation of mortal folke, then to learn of thefe gam. nersand Triffers, and fuche other Jug: lers. Whatthing is more monttruous, than to fee tople men relopce at the pas Aime of thele baine triflers: Wahat grea ter mockery can be in the Capitol, then the fooliff laying of a lefter to be praifed with great laughter of well mes withat greater

for felaumer can be to Poinces Hous than to have they gates alwayes of to receive in thelefolies, and nouge to inple folkene Wibut greater crus economere be in any person, then to maje in one bay to a foole, than to Cennantes in a geare, or to bys kyn ill bys lyte: Wahat greater inconstancie cantherstee, than to want men to furdipethegacilous and trentiers of Illi-to, a their erswands to ablos at Rome? Withat like thame can there he to Rome then that the memorys thall bee lefts moje in Italie of thefe Eumblers, tres warmes, Poppers, lyngers of ieltes, Tax bourers, Cronders, Danneers, Wungmers, Jellers and Juglers, than the renomne of Capitaynes, with they trynumphes and armes. And when thefe cap tives wandled all aboute in Rome in fafetye, founding they, lewdnes, and gar therpug of meny:the noble barons and Capitarnes went fro realme to realme malipage they; money, abuenturyng they lyues, and theodyng they, bloud. In the ottermost part of Spayne, inbete war began betwene the Libertens and Souttaines, and they of Liberie lacked money: Tive Jugler's and Tabourers. offcev 31.tf.

peace. And the Volveth, that with the goodes of two fooles, manye wils men were daying and overcome.

Tan Cobeles citye of Afre, the famous Temple of Diana was edified with the confication of the goods of fach a tremands and fools.

Thebes in Egipt, with fiftye gates, the spinitrels gave him more toward it, the all his frendes.

editive billioge betrue; when August editied the waller of Kome, he had more of the tremander that were drowned in when, then of the common treasory.

The ficke kong of Copinth arole by fuch villantes, I lato his sepulchee at Coventhy. Invas May of the semall num: bet, I might six of many other.

The police then Lambert, howelittle care the Goddentake, and how variable the cale offertuncis, and how the dedes of men fall home be hands in memorys for they; follye, and some for they; luyly name once to my mynde of the chaince of these tremandes, and poat is, whyles they be in presence, they make energy man to laughe at the follies that

that they boo and fay, and inhan they be considery man intopys to; bys mony, meethey bare away. And of trenth, it is a materialise of the Gods; that such as been taken valued pleasures together, wherethey are departed to move for their displayed parted to the first and the such as the such as entents that then have in our all the pleasure that then have the shy ppes a day to, the property man be fent found in by the such and grow beautiful such and grow beautiful such and grow beautiful settlements and such and grow to my the such such and grow beautiful settlements and such and grow to any the settlements and such as the such as grown as the settlements and such as

where details chairethether, and then share betalls chairs being to the soprationer, spy taple faus fine latorethether; and sendeth a syrche syrbell to the daughter. And in recommended of the fures, I sende the syrche

temels.

Che.riii. letter.

Talefter fent by Parke the Emps:
rourse Catulus bys speciall
france, of the nouelties
of Kome.

3t.ff.

sp arke

Arke the newe Cenfour, to thee Latulus the olde Menfour. It is tenne baves pan that in the Temple of Gan Janus, 3 received the letter: And I take the fame God to with neo, that I but rather have fene thy per fon: Then imptall beine my impting is ions, but the hostnes of tyme maketh me spanning ther more brieflye, farrs ninave more than I inquide. Thou de-ficall moto gam, then knot ledge of the neweshere. Therto I aniwer, it iver better to bemaund, if there be any thing shyden here in Home, or Italye that is side farmoine by our beaupe destinies, alithat in good and olde, is ended, and newethings that he ylland detellable, wee maps to daylye. The Emperour, the Confull, the Arybune, the Benae tours, the Colles, the flamines, the Pos tours, the Centurions, all thefe thynges bee news, but the villantes that ben old, and all patteth to make new offices, and to opoapne Caturesand practickes, and than to come to the countables, and to rayle by lublidies. In fache tople, that there bath beene moe novelties toythin these

thele foure yeares, then in tyme palled in toute hundred peaces. We nowe afde together a three hundred to coun In the Capitoli, and there wer bla-tand boulf, florare and promple, that we of us mape subdue and put under or to chause the pil, and rewards the De repayse olde, and edify new. placke byens op by the rootes, and plant berties. To amende the old, no follows the good. To reproue Ty: taunted, and ally it the power, and whan that we are constrom thence, they that weaks bell woodles, are often taken with the woodle decdes. D heavys tions, that no we abayes bath fach Se: natours, that in faying, wee thall doo, weethal dos, pattery their lyfe: and than surve man , feeking for bys owns profet, for getteth the common wealth. Df. tentymes 3 am in the Senate to bes bolde other, as they regarde me, and I am abathed to heare the eloquence of thep? woodes, the seale of iultice, and the fullification of they persons. Am after that 3 come thence, 3 am athamed to fee they fecrete ertoscions, they, dampuable thoughtes, and they Bi.lity.

pil workes fo playnty manifed. And yet there is an other thyng of more maruel, and not to be fuffered, that fuch perfons asare most befamed, and ble most opfbonett opees, weth their mote bamna: ble intentions , make thep; anowes to Doo mot cruell tuffice . It is an ineffa: ble rule, and of humayne malyce molte bled, that he that is melt hardy to come mit greatel crimes, is molte cruell to gene lentence agaputte an other fo; the fame offence. Dethinke that we regard our sien crimes, as thozole fmall nets, that canfeth thyriges to feeme the leffer. And we remember the faultes of other, in the water , that canleth thynges to feeme greater then they be. D how ma: ny baus 3 fene consemuco to be banges by the Senate, for one imalifault done in all the lyfe, and yet they commit the came fault every boure.

lerander the great, there was a renowseed Bysate or cover on the sea, whyche
robbed and drowned all shyps, that he
coulde get and by commaundement of
thes good king Alexander, there was
an armyelent footh to take him. And
whan he was taken, and presented to
Aler-

mander, the kying layo to hom: Delis pionibes, why does thou keepe the aunger, that no thyppe can fayle of the east into the west for the? The equalibered and layd: 313 keeps in baunger, why boeff thou Alex re beene all the fea and lande as loft? Merander, because 3 fight worth one ppin the lea, I am called a theele, and canfethou robbell with two hundred poson the fea, and troubleff all the with two bandged thouland men, onart called an Omperour. I livears thee Alexander, if fortune wer as fanongable to me, and the gods as extreme against thee: they mould gene me thene Empere, and genethee my litle theppe, and then peraduenture 3 thoulde bee a better hynge then thou art, and thou a moogle theefe then 3 am.

Extels were hyghe woordes, and well recepted of Alexander: and of trouth, to testifys wordes were correspondent to bis promises, he made hym from a Pycate to be a great captague of an army, and he was more verticus on land, then

be was cruell on the fea.

Typht well therein, and Dionides was

to

to be prayled greatly, for that he had faid from adapes in Italy, they that rob opering are called Lordes, and they that rob

princip are called thenes.

In the yeare bookes of Liuius, I have reb, that in the fecond troublous warre punike, bottoene the Romains and Car traginente, there came an Amballabour Bulitayn, lent fro payne, to treate for acceso of peace. Wabe be came to Home, be proued before the wenate, that fith he entred into Italye, be brode bene tenne tomes rebbed of bos goods, and imples he was at Rome, bee have feeneone of then that robbed him, bang oppe an o ther that had befended bym. Hee leyng fo pil a beede, and howe the theefe was fance topthoute intice, as a besperate man, tooke a coale, and wrote on the gi bet'as followeth.

D gibet, thou art made among theres, notified among theenes, cut of theenes, wade of theenes. let among theenes, and thou art peopled

with innocencentes.

And there as I reduce these woodes, was in the oxiginall of Livius, and in hys hilloxies. I weare to thee by the in mortall Gods, that all the Decade was written

ingiteningth blacks ynke, and theele comes with reads bermilpon . 3 catt notes in hat wordes 3 thould fend thee, atthatevery theng is to newe and fo cher, acts to yneo to yth to yll syment, ot glagadol liad ligar the successive te theplanneeurth. I tellthee, that fome are loasynige ryfen within Rome buto beine , to whom I well rather affura their felt, than their lyfe. for al building made, can not be fure. The longovatree is kept in bys kynde, the lang ger it suplibee ere it be olde. The trees inbefefruit be cate in fomer, bo warme bain inputer. D boine manye baue we fene, wherefive baue marnelled of their rulping, and beene abathed of they; fals. They have growen as a whole peece, and Mannip walled as a fkum. Thep? Relieitie hath bene but a thoat pornt, and their infortune as a long lpfe. finallye, they have area yed the myll, and armed though fones of encrease, and after a li the gruibing, left it in btile all the inhale pearrafter . Thou knowell well my trend Catulus, that ive have fene Cincia us fillums mone peare made Confull, and bischildren Tribunes, and his wife a Matrong for younge Maybens , and belibe

befine that, made kepers of the Capitol. and after that mot in one yeare, but the fame baye we falus Cincius beheaded in the place, bys chylozen boowned in Tys bie, bys wyfe banished from Koms, bys bonde rated boune to the ground, and all bys good conficted to the common treasfored. This regorous example wes have not redde in any books, to take a copy of the but we bank fine it weth our eyes, to keepe it in our inpudes. As the nations of people are bartable, to are the condici one of men divers, and appetites of mo) tall folke. And mie thinketh this is true, Ryng that fome love, fom bate, and that Mat fonte feeke, fome efcheweth . And shat that fomofetteth lyttle by , other make much of. In fuch wifethat all can not be content with one thrug, no; foms with althingen cannot be fatiffied . Let surre manchufe as him itt, e embrace the mostoe whan be wyll, 3 had rather mount a foft pace to the falling, and yf 3 cannot comethereto, 3 wyll abybe by the wave, rather then with fineate to mount haltely, and the to tumble bown beating. Inthis cale fithe mens barts understandett, we neede not intyte fur: ther with pannes. And of thes matter regard

regarde not the little that I boo fay, but the great deals that I well lay. And lith bane begun, and thou art in Araungs mes, I wyll write thes all the news from bence. This years the rry . Daye of Bape, therecame an Amballadour out afAfte, faying be was of the ple of Ceten abaron ryght elegant of bodye, rudpestalpen, and regots barope of courage. De confedered beyng at Roms, thoughe the fourmers dayes were long, yet wenter woulds drawe on, and than would it be baungerous failing into this ele, and fame that hys bulines was not bilipatched: On a day being at the gate of the fenate, leing all the Senatours en ter into the Capitoll, wythout anye ar = mour upon them, hee as a man of good fpirite, and sealatour of his countrep, in the prefence of beall, laye thele wordes:

ple. Jam come from a fraunge countrep to Rome, onelye to fee Rome, and I have founde Rome wethoute Rome. The walles whereweth it is inclosed, bath not brought me byther, but the fame of them that governe it. Jam not come to fee the treasurge, wherein is the treasure of all realmes, but I am come

to fee the facred Senate, out of the sobythe (Queth the countagle for al men. camenet to les pou, bycaule ve banquethe all other, but because I thought you more vertuous than all other . I dare malifage one theng, ercepte the Goos make me blind, and trouble mine buder Canbing, ye beenot Romaines of Rome, nor the land Rome of the Ro maynes your predecellours. The haus beard in our ple, that opvers realmes have ben won by the valianties of one, and conferned by the wylooms of all the denate: And at this beure pe are more lphe to be delicaped, than to wynne as pour fathers bydds. All their spercile ious in goomete, and pethat are they! coplosen, patte all pour tyme in ceremo: nies. I fage thes pe Romapnes, because pe baue almost kylles mes wyth laugh: ing at pau, to fee how pe bo all as much your diligence, to leane your armour without the gate of the Senate, as your presecellants byase take to them to be fende the Empyre. Tel bat profette isit to pou, to leave pour armes for the fure: tier of your persons, and put theym on inderempth ye flea all the world: What proleteth it to the thoughtfall Suiter, that 01

the Senatour entreth bnarmed in benate wythout (word or daggets to bys bart entreth into the Souate med with malice? D Homapues. I tipe knowe, that in our pie ine bolde mot anarmes Captaines, but as ma das Senatours, not toyth harps rounden fineophes and baggers , buf ith bard barts, and benemous tonges petrace be. If ye thoulde in the benate ton harnelle, and therelegth take adyinour lynes, it were but a finall lott, leging that ye full agne not theins nocentes, no opfpatche not the bolimele les offatters, I can not fuffer it. I can not tell in what dats pe Cande bere at Rome: for in our ple wes take asmout from fooles, whether your armours are taken away astro fooles of mad folkes; a wormot. Ifit become for ambicionfnede, it commethnot of Romaines, but ofty; intes , that wanglers and prefult tolke thould not be subgesouer the peas fible, and the ambicionsouer the meke. and the malicious over the simple . If it be done because pe are fooles, it is not in the law of the Gods, that three hundred fooles moulde governe three hundred thouland tople men . It is a long lealou that

that I baue tarpes for mone aunfloere, and lycence, and by pour madnes 3 am crowe facther of then I was at the faile bay. Webying oile, bony, faffern, wood, and tymber, fait, filuer and golde out of our de into Rome, and pe wyll that wes go els where to feke infree: pe wyl haus one lawe to gather pour rentes, and an other to betermine pour inffere, ye will that we page our trybutes in one day, & ye will not bifcharge one of oure erranses in a tobole pere. I requipe pou Ka: mathe beformine pourefelles to take a: maye our liges, and to we that! enar: 03 elies beare our complaintes to thentent that we mape ferne you. for in an other manerif may be, than ye know by bear ring with poareares, which peraduens And if perbinking words be out of mea fure, to that pe wil comedy my country, I fer that dy my tyle u And thus I make an envillereitfrend Catulo, thefe be the words that be fonke to the fenate, which I gat in wanting . I tay of trouth, that he have mede that the Romaines were Musnt to have in other countries, the Amons now Acaungers baue in Roms Chee were that lapo, that this Ambals fadour Book 8

hauld be challyled, but the Gods int for fighig trouth in my gisld bank bene coprecte. It is minche, thinkerforte ewelle not and perfecute the and whome is not be speare not infurety of the wolfe be hepe berd have by s dog wyth meane doggsonght not to leave thinge to to awake the thepeherdes. tono gob commanacto, nes falve mayleth, no; comon welth fuffereth bat thep tobpete are committed to cha-Elelyers, thoulos hange them that fave courbe. And byth the Denatours the ive bont felfe men in thep, liupng, and font tynie moje humaine then other , that be clanes, who els thoulo deliner them fro chaftfement? Db Kome and no Kome. bangug nothing but the name of Kome wher is now become the noblette of thy triumphes, the glosy of thy children, the sections of the suffece, and the bonoure ofthy temples ? for as nowe they chas Effe bim moze that murmureth against one onely fenatour , then they bo theym that biafpheme all the goodes at once. for it greueth me more to fee a Sena-

toure of Centore to bee woorke of all

Ather than it despleaseth mee ; that it oulds he larde, that he is the belt of all other . Aquatroutes despeto thes, my frends Catolus, that as nows we neede not beke to the Gods in the Temples, so, the Benatours or made Gods in our handes . Abysis the dyfference betwenethem that be immortal, and they that be mortail for the Bods never doo theng that is pli, and the Benatours bo neuer good theng. The Doddes neuer lpe, and they never fay trouth. The god Des pardon often and they never foj: geue. The Goodes are content to be ho: noured four tymes in a peare, and the Senatours woulde bee bonoured tenne tymes a day. What will thou that I fay more! Woth whatfoeuer the Coddesdo, they ought to be prapled , and the Sena' tours in all their wooshes beferve to be reproued. finallye. I conclude that the Goddes affure and affirme enery thing, and they erre and fayle in nothing: and the Senatours affure nothing, but erre in all thyng. Dnelye for one thyng the Senatour sare not of reason to bee cha: fifed : and that is, when they intende not to amende they; faulte, they wyll not fuffer the Dratours to walle they? tpme

C

there to the we they me the trouth. Be to astraye be, I am of the opinyon, that what man or woman, wythoraweth they saves from heaving of trouth, impossible it is for they me, to apply they haves to tone any of trues: Be it Censor that manner that or my that manner that commandeth or Confull that erecuteth, or Oratours that preacheth. Bo mortall man, take he never to good heeve to his woorkes, nor tensor to well in his delives, but that he described from chalifement for some cause or counsails in his doinges. And they have written to thee thus of or ther, I will somewhat speake of my selfe, because of the wordes of thy letter.

That gatherec, that thou despress to know of my personne. It now thou so certagne, that in the Lasendes of January, I was made Censor in the Senate, the whiche office I desire not, nor I have not descrued it. The opinion of all wyle men is, that no manne with out hee lacke witte, or surmounteth in sollye, will gladize take on by the hurdeyns and charges of other menne. A greater case it is, sor a shamesale man to take on hym an office to please that.

Euery manne, tozbe mult thewe a counts tenaunce outward, contrary to that bee thouseth inward, Thou wolt fave, that the good at orderned to take that charge of offices, Donbappy Rome, that bath inilled to take me in luch tople as to bes the belt in it. Grewus peltilence ought to come for theym that be good, fythe 3 am fcaped, as good among the il. I have accepted this office, not forthat I had any neede thereof, but to fatilifye the des fpres of mp wple faultine, and to fulfell the commaundement of Anthonius my graundfather. Dane no meruaile at any thing that I beor, but of that I leave to be bone . for anye manthatis weadded to faultine; there is no billange but hec that oocit, I fweare to the that fith the Day we were wedded, me femeth that I bane no witte. I leave wedding for thes tyme, and returne to fpeake of offices. Surelpa petible man ought to be in of: Tyces, though it be painfull: for as the of fices are affared among the that be bertuous, to perilloullye goeth & bertuoule folkeamong offices. And for the trouth bereaf reciten what they winne, & then thou halt for what they loofe. Saye that is good, if thou knowest it, and here the pll

tte

rei

19a

COTT

fthou delyze to knowe it . He that take the charge to govern other, be th thought and trouble for him felfe e for his neyghbours, spurresfor comminges, powertye to; hys richelle, aing of theues, perill for hys body's ende of his dayes, and to mente for good renounce. Imalige he lecketh a p to toted his freendes, and a repeals recouer bis enemies . Dan bnhappy nan is, be b taketh on him the chargeof chilosen of many mothers, for he shalbe mayes charged with thoughtes, howe be thouse content them all full of figues because one bath to gene him feare that one thouse take tro bim, weepinge of he feels: sufpection that they infame bym. Bethat knoweth, without longe tarys mige ought to fet a bapdell at his beads. But I lave of one, as I face of an other. for I will sweare and thou woit not be napett, that we maye finde fome now a bayes, that had rather be in the parke to tyght against the bulles , then be in fure tie pon the fcaffolo. Dftentimes I baus barbelape: Good we to the Theatres to reme at the Bulles: goe we to chafe the Hartes and wylde Bozes: and whether come there, they renneawage, not the beattes BR.fu.

beates frothe, but they fro the beaffes. In luche myle as they went runnynge, thep retourne agapne flæpinge. I fave, thele ambicious perlons procure to go: nerne, and are gouerned, they comaund and are commanded: thep rule, and are ruled: and finally thynkynge to haue of ners oneer they; bandes, thele westches put thepin feldes binder everpe mannes toate. for the remedy of all thele ocryls my thought is comforted with one thing and that is, without procuringe or offe: rong my felfe, the Senate of they; own well hach commaunded me. In the bill. table of oure auncient laines bee thefe apozoes. Tole commaund that in our fa: cred fenate sharge of inftyce be neuer ge uen to hom that willingly offereth hom felfe to it, but to fuche as by ripe belybe: racion be cholen. This is certainly a tuff lawe. for men now be not fo bertuoufe no) to louping to the common welth, the they wil forget they owne quietnes and reit, boyng comage to them felfe, to pio cure an other manapposit. Ther is non lo folythe, that will leave his wofe, chil: ozen, and hisowne swete countrep, to go in Graunge countreies, but yf bele hym felfe among Araunge people, thynkyng pnort

The colour of intice to leke for his beante. I say not thys without wes courtife pane bendermined and that one the high walles of the policy me Dimpitrende Catulus , what Reducthat & Sould fap but that our erentucelle minisperb, our constile la estiour hamitalines to thamles, that nipphones no Capitaphes against our ennius. Let thes to wir, wher as Koms was beloued for shalling the pll, mome ir in an muche batel for difficulting of ine placentes. Pogo winem berthat & red in the thus of Wents Spaculani, that mis belat Stale, ther came an amballabous from Khadesto Kome, beying of a good age Avell learned, and baltant in armes, eright cutious to regard energe thyng. Poleame to Kome to fee the matelipe of thefacreb fenate, the hight of the high ca pitalt, emuroned with Collifet, the mul titude of fenatours, the topfenome of the Countaylours, the glospe of trumphes, the entection of the pil, the peace of the inhabitauntes, the divertitie of nactons, BR. lig.

the abundance of the mayntenance, the ender of the officers, and fynally leeping that Koms was Rome, be was bemaun ned both he femen thereby. He answered and laide, D Rome in thys thy prefent mould thou art ful of bertues e wifemen bereafter thou halt befurnythen topth fooles-it or inhar hyghe and verye bygb morden werethefer Home was fyre buns byed peven inpthant necessity of houses of tooles, and note it hath ben four hun: one Peares without any tople of bertuep but of trouth, pf the pittefull godoes nom a bayes did ressenur predecessours fro beath to lyfe, epther they would not anom unfartherschologen, or els attach batmatoles i Thefebethinges bled in Mame but than fenbelt no wood of that is bled in Agripine, 3 wit waite nothing to thee, to put thee to paine: in: ite to me Comethinge to recopce me; of the wefe Dynflite chanled well of the flote that carrie out of Cetin ingth falt, oils, thong A caufen it to be incliproupoed for her. Maptethan) that floois on roricle was call being by rage of his hoste; and is be ceafed. Laertia & Colletius are frendes tagether, by occasion of a maryage. I be sende

fembethes a gowns, I pray to the gods to fembethes tops thered. The wyle faultin minted these Recomeno me to Iampro the fonns. The gods shaus these in keryong, and contrary fortune befrom me sparcus the freends to the Catulus by a charge.

digit : The pilit. Letter.

Rome, because they made

Redes the arte of humanistre, to your persons, and amends mente of poure despred life.

It was written to me, that at the feath of the mothers febe gods, Berecinthia, all perspected there prefent played, and gelished me: inherein ye layed for an example my tyfe and my renound. It is showed me, that Aulia compated it, Lucia Fulua wrottett, and thy lette Borne guladops fring it, e pe altogether dispression it it is guldenter; ye have portraped

ind painted me in dyuers maners with a booke in my bande tourned contrarve and farned philosopher: with a tongue alone and bolbe fpeaker wethout meas fure, weth a hours on my bead, as a co: ami entholbe, with a nettle in my hand as a trembling louer, weth a baner fals ien bowns, as a coward capitagne: with halfe a beard, as a feminate man : weth a clothe before mpne epesas a condem: ned bacabounde and get not content with this, but the other day ye partrayd me in a new maner. De made my figure with feete of trawe, my legges of Amber, my knees of wagoe, the thyghes of bealle, the believe of borne, the armes of petche, the bandes of mace, the heade of pello, the cares of an alle, the cies of a fer t the heres of rates lagged, the teth afacat, the toninge of a lcorpion, and the forebead of leade, inherein was weytten in two lines thefe letters. D. p. S. f. 3.4. The which meaneth (as 3 00 take it The mortall man taketh not the Estero Araunge, as the bomblenes of the lufe: and than pe went to the rouer, and therinties his bead dolumbard a whole day. And if the Ladys. Wellalyn has not me. I thinke it had bene tred there tyll nowe

me And noive pe amozous Ladpre ane wiptten to me a letter by fuluius fabitius, whereof & received no papie, out agan amozous man, from the banpeant Lappes, I take it as a mockerye. ind to the entent that 3 thould have no toato thynks thereon, pefende to ptte a question of me, that is: if I have ela my wytinges, whereof, by bome, where, when, what, and howe the first women wer made. And because my complexion is to take mockes for mochinges, and fyth ye bemaunde it , 3 hall freme it you and youre fryendes, and myne, and specially fulutus yours meffager bath velyzed metherto. Ther is nothing , whereof 3 complayne , but I well bold my peace, faue to youreletter and bemaunde 3 wplian (were.A) forth there bath bene none for to afke be queltion, a protelt , that to none of but to you amozous women of Ro fende myne answere. And if any ther boneft labre will take the demande of you it is a token that fhebath the office that ye be of. Certain of if any ladye theweth her felfe annound wyth your paine openly, fro hencourth I co- bempne her, that the keepe no fault that (he

the knoweth intecrete. They that be on the kage, teard not the rozyng of the bul and be that is in a dungeon, teareth not the hotte of artifery: I wyl key a woma of good lyfe teareth no man wyth an yll tongue. The good matrones maye keps me for they perpetual fernaunt, a they that be pli, for they chiefe enemy, how to answer the question, to know wher of the fyit wome were made, I kay, that according to the bluer tipe of nacions, that be in the worlds, diners opinions I

Synde in thes cale.

C The Ogiptians lave, that leven the finebe of ppis tamabaobe, and watered the sauth, thete whove certaput perces of earth cleaming together loke greate, e tien the beatecomming in the pin creas feb many wylbe beatten, and fo amonge fiem, was found the fyst woma. A ote pelabes, that it was necessary, that the and of pite house flowe oner his brime mes, that p forft insman might be made on the earth. All creatures are bredde in the intrades of they, mothers, ercept & mema that was beet without a mother. And this femeth trew, that without me therape were borne, because wythoute cule pe loue, and wythout order pe bye,

Merely

levely be putteth him felle to many find and buth manye wiles to fince. tamp tymes to thinke, and tualks becours and to abyte many yes ey: and to choule among many Loomers at will rate one onely wifeby reason. thebealtes never forcinel and fierca nt the luft the Lyon is ledde of hys keper outany bambe. The bull is cloafe b in the parker the baybell unleth the horis a lettle bunks catcheth the lythe, and the coulte faffereth to be tyed : onely a wo man is a beatte beable to be tamed, and near leefeth her bolomes for any things that is commaunded here, not the bips bell for not beinge commaunded . Ebe coddes bane made menueus men , and beaffes as beattes, and the humaine on berCandyng very bygh, e his Arengthe sfa greate polver . But vet is there no man, be be never fo bygbe, that that! feare the momanipattly, nor befende bum be be neuer fo fronge. But 3 fave to pourmy Labres: There is no spurres that can make you go, nor rapnes that can holoe you, not by belt that can refraphe you, noz angle noz nette that can take pon : and finallye there is no lawe can fuboue you, no, thame refraine you. nos

no fears abath you, nor chaftifement as mend you . D to inhat an pli abuenture putteth be bym Celfe, & thinketh to rule and correct you. for if ye take an opinio in hand; all the world first not draw you from it, if a mantel or warne pon of any thingeire will never beleue bym: If one gene pen good coonfapte, pe wit not take it, if one thracen you, anon ye coplayne: if one flatter you, then pe ware promoe: if one reloyce not in you, years spiteful, itone forbeare you to maketh you bolde: it pan bocha bleed, pe tourne to Derpentes a finally a moman will never for gene an interpentation gene thanks for any good deede. powa dayes the mofte ipmpleofalt womenne, Il weare wyll Imeare, that the knoweth leffe then the boeth: and of trouth, the moste supleste mana witte fall fayle in they reasons, and petthe wifelt of them fwarueth fro all wifedome. Will pou know my ladies bow lettle pe knowe, and bowe muche pe beignozantr That is, pe determine fo denly in bard thinges of grauitye, as yf pe had Rudied for it a thousande peares, and if anye gainelage you, ye take hym asa mortall enempe: | Baroy is that wo: man that vare gene counsagle to a man, but

1103

me be is more harove that taketh it of a somm. But I fay be is a foole that tais terbit, and be more foolethat affecthif, mobe is much more foolitys that fulfilleto it. Oyne opinion is that he that wil t fal among to many frones, no; with bem among to manye thomes, not bly-art bem among to manye nettels, letts bem beace what I wellfage, and coo as be wall fee: speake well, and worke pil. In promising promise muche, in fulfple iony fulfoit nothinge, and fonalive allowe your woodes, and condemne your countagles. If one thoute demannde now a payer of olivers right renowmed persons that bone deade, howe they by dwith the councessor women, when they loued, I am fure they woulde not have rilen than to belove them, no; at thys boure to be relieved agayne to heare them. Howe was king lebylyppe of Macedon worth Divmpyas & Parys worth Belena? Alerander topth Kofas na: Eneas topth Dios : Herculus weth Depanya Danmball with Thampia? pero with Agrippine? And if pe wil not beleue what they luffered with them, be maund ofme how 3 bo among other. D pe wome, I remebing that I am boine

me of you, abboy my lyfe: and I think sing that I spue with you, befire beath. or ther is noncother death as to freate ens better life then to flee fro is a common faying among two: eman bobnhynde, because me in pour entraples, doo be women and fer-. Ath pe beare be with be with tranaple, nt and fulle, that be occupied in your tentom es 3 bane Gudved. nenfo mach. Ther epanght to intepe , na houlde breake, no ippopte, sulve be foreinfull to fee a toyle manne latte by a foolythe woman. The foolythe lover patieth the day to fatyfis by styghte, the darke nyght to toumble with vaying thoughtes, one day bearing pounges, an other daye be offereth fer: uice:one tyme louping parkenes another tyme be batech lyghte: be byeth with impanye, and loueth folytarpe: and for mally the peope feigh loner may that he mplinot, and willeth that be maye not. Passoner the counsell of histryendes profeteth bym not, northe hame of bys

ennempes

of Marins Aurelais.

tes, may latte of his groves, not the senture of bonos, nos loting of his life g of beath, no; comming nere going far, not feeing witheies, not ering with eares, not allings weth outer, not pet feelings of bance: and ally to attains bidotye, he bath alway ure againte bim feile. I would thefe ancie fro whece lone procedeth, it to this. I be entraples & we are bredo in, is of define : the bartes that we fuche ere of fielde: the armos that we are nonrified in be of flether the woorkes that we because of the fiether by the whichs occusions cometh the repail of our fiethe to they flethe. Hany free harts fall into the frares of lone. It femeth wel my labies that yeare brought by in pubbels, as the Egiptians laps , The pubbels keepe no cleare water to brink, nor fruit to eate, not fyth to be taken, not bellel to digui sied arang syal ood E:ditor signi your lingings, shame full in your perfons in aduerfity feble and letbye, in profperitye lubtyll and tople, falle in woordes, boubtfull in your woorkes. In haunting pokepe a diforder, extreme to lone, anart clous to gene, onthamefall to take and I laye pe are a receive of fgare, whereas plya LL.f.

wife men finds perpli, and fomple men fuffer. In you wife men bolde thep; res noumes bilalowed, and the symple men

thepstyle in penutye.

Let be leaue the opinion of the Egip claus:and come to the Grekes , whyche Sapethat in the vefartes of Arabia, the funne thineth molte botte, and they fave that at the beginninge there appeared a woman alone, with a byide called phe mir, the which birte thep fay, was creas ten of the water, and the woman of the greate beate of the Sunne , and of the corruptio of the poince & faileth fro the trees, which wormes bo eate. In thes wife there was a tree fore eaten to wor mes, e irchaunced by heate of the funne and bypth of the ponder, that a fyre kind les, and fo brent, and then of the fire and powser of the fapt bent tree, the fyitte women was made. And though I bee a Philosopher Romaine, I will not fays that the opinion of the Philosopher gree ke was pl. for of trouth pe Ladges that be amourouse, have the tongues of the nature of fyze, and poure condicions of the rattennelle of the pawder of wood. After p diver litte of beffes, nature bath put some Arength in opners partyes of thepa

booyes, as the egle in the beak, the nicome in the home, the ferpent in the iple, the but in the head, the bere in the rines, the boyle in the baeft, the dog in de terb, the bog, in the gropne, the wood ione in the topinges, and womeinthers ongues. Oftrouth the flight of the woo our follies, not the catteleratcheth not toge with her navies, as yeleratche oles with poure importunities; not he bog burteth not the that he remneth at, asye bothe foreinfullioner that fers neth pon : no; be is not in fo great perill of his lyle, that catcheth the Bull by the bornes, as the good fame of the loner is that falleth into your bandes. And finale to the ferpent bath not fo muche poylen in bystaple, as ye have in your tonges. Bet all the good Romains ladges a park for there be manye of whom there is no complayate of they, performes, nosfuls pection of they, good names . Dfait fuch my letter fpeaketh not , ne; my penne maiteth not of theym , but of other : 3 freate of women that be fuche, that all benemous beaftes have not fo muche poplouin they bodies, as they have m they tongues. And fyth that the goodes baug Ll.y.

Take commanates, and ours destenyes too permyt, that the lyle of men can not passe without women: therfore 3 abuer that be the poing people, and praye they ment be the lymple, to see awaye fro wormen orginame, rather the from a comment of the lymple, to see awaye fro wormen orginame, rather the from a comment.

mon pelitienes : 8 2 00 2 1 0 14

Through the annotent laives of Plato, I fence written thus. We commawned that all women openly infamed, be open by put out of the citie, to the entent that other feeings they fine not brommithed, may abbore the finne for fears to fall in to be fame paine. Also the fame law faith the commawned that parbon be generate almost an of all the faultes committed by her owns body, if any amendemet be fence in here but never to parbon they my bave committed fin with their tongues. For committing finne with an yll person, is of fengulitie, but with the tongue, if toof pure malyce.

D binine plato, mailler and mealure of all biner flanbings, and prince of all phylosophers; when thou madelt that laine in the golden worlds, that there was never suche fearlitie of yell women, aforgreate aboundannce of good women in

frace. What thall we one nowe in nhere there be so many pliopen items good insecreter patural-thre wonte to bee shamefall in the standard in t n going, meke in conversa: full in correction, theil regars erlinging, nor keppings compar lu promele, and conflant Finallylet not the booman that s, trult in the wilsome of wife a the lattery of lyghte folkes. The bermoully e regards her recinare altoapes of any ma ver any promife . for after Cames of Menus be let on type, me Capite bath hotte his arrowes, the man offereth all that he bath, the poors man atl that he may, the will ma layeth, he will be her great freende, and the lympical way her fernaunt, the wife man will lote his lyte to; her , e the toole foll take his beath for her. The olde ma will fate, be will be frends to ber fredes. and the youngs man will lage, be will be enemy to ber ennemies. Some will promede to pape ber bettes, and other to the uenge ber injuries. finally to bybe their ponertie, eta chews their beauty, they Leans 11.14.

rane thele tooles looking they, perfons and good fames . I wellleaue to speaks of good women, for it is not mine intent to lave anything to they, charge, but to aduertifethem wel. I demande of you amozous Lappes, of plato was there, twhen ye made a play of my tyle, eddetos my figure aboute in Kome epo furely, in dede by that I le in you, at this tyme, it is fulpicious that in laye of other. fa; there is but a frie in Kame, whom Wlato and his laine nothercule . One thing pecan not bemp, if I wer the worlt of alluren, at the last pe bane founde the end of my bilanies. And pe can not beny me but the that is least pliof you, in all my left, I could not thewethe malice of ber lpfe. It is greate pertil to wife wo men, to be neighbours to fooles. Orgats prilities to them that be chamefall, to be with them that be thamelelle: greate perillit is to them that be of a mekeand Itil maner, to be with them that be bold and rube: great perill it is for them that be cast, to be with them that live in adnoutep: greate perilitt is for the honous rable, to be with them that be diffamed. for the women defamed, then ie that all other be defence, e before that they Moulo

the be detamed, and procure to bave om befamed, and lape thep be pli faand to the entente to cover thep? in infamp, they infame all other that od. Dyou Lautes in amours, it is lethe pe incide me and I pour and e, Ispeake , Ispeknowe, I bettil, Jam Atl, ifpe speake ell Auffina , that made the Cantenestolde calues derer in ichere, then then foldest the inno t organism the boule . Thou kno: med melt Curinga, that one daye thou rechened all the loners, but thou couls belt not rechen them on thy fingers, but efireft to have a buthell full of peafon. And than bucia fuluia knowed well, when thou werte thou mottell where, weth Meeto, and madell peace with the outbands, thou tokelt him afpoe, and fatteft, but pfthou myghteft lye oute of top boule once a weke, he hould not lye in the bonfer. And thou Ketosya kno: med well that in thy yonge dayes, two yearen thou were appointed on the feat with a prate, fo g be thould take no mo to fatisfyea. C. men of war in the galey. Thou Egna Corcia knowell well, that when MI, Hg.

when the Conforentered to take the , he found fine mens gounes in which p wen tell ener by mighte, and thou beodelf but one womans gowne, that then warell on by dane . Thou knowest well pely lave fabrice that Alumns Detellus, & thou beging marped, before the Cenfore bemadoco openly bis pact, of that thou gatest in the house weth the secrete so, wers. And thou Camil knowest wel not being content with the house macion but by reason of the hounting that thou haddest with strangers, & caust speaks att manner of languages. A topt marke them that have marked me, and burte them that have buck me, perfecute them that have perfecuted me quinfame them that beneinfamed me:All other my pen poeth paroon, because they have pardoned and in they playe. And because my letter bath begonne in that ye have don to mp performe; therfore 3 willend it in that it feleth of your good names . And thus I conclube, that a man maye fcape fceefro altauma ges, weth absteinenge fro them: Butfro womether is no way but to des fro them . Thus I ende, and pemaund of the goddes, that 3 maye fee of you, as yeasty se to fe of me. And fithe pe

pe belovers I counfaple pour as pe hand leut me pour e felte fas a mocke, in likewife fasa macks to recepus the antwers Marke Robian to the amazous Lappes essente

C Che.rb.Lettet.

C A totter lent by Park the Emperated to Boemin, a loner of his that mould be been been been to the

fents to the waters of Daser, fenteth faints to the hys
foner Boenia whiche arts
inthe pleasures of Nome. I
beying scaped teo the cruell

battell, have red the fewe ignes written with the hande, and have beard of they a long information. I fay to thee, thou have put me the more great abalhment, then the feare of myne enempes. In taking the letter into my hande, to this put the beste of malice entred into my barts.

The hand I tempre my body with the littes. I thinke my bart is free fee the verning of the amours. I of my will, a rhounder.

because thou cante do no more, we have genen beto befree of oure pleafures, 3 thinks as well as to make a benoile of mour enemies. Butfuche as pe be, fo ve bo, banifimentes of armours, and treas fures of pallions . The love of you all ought to be atmeffer mitty pilles: but the pattion of one of you will not be oppiels for with all the Kabachein Alexandrie. De thewe poucefelfe cruel to pardon an enemy, and enery days leghts to change louers. Curloully I have kept you all g while belytes overpreffes my pouthe: per 3 coulde never for in any woman no certeintie, non reason in Toue, but hate at the latte. A by prefently ghtnesse quares isth with my pouth past a ce it is because bou let not inme the aunciente will toward the mortbe prefent feruice. And certainely bering thine accufacion, and not my justification, as infly thou pay: elt me with death, as I pay the with for getfoines. The whiche forgetting is as Araunge to be in hom that ferueth, as bugentylucie in the lady that is forued. Shynites thou that I baue foggotten the lawe of Tienus, inberasit comaun: beth that the curious louers thoulds er steple they attengthes in armes, and

DCCU*

they bartes in lone : And alfo grappacel be very cleanly, their licompaties, thep bodges fed: not wavering they, voices loin labbe in countenance: their cafpinge at windowes, and reapy to dye in the ayre. plone Bosmin, he is but & char boloeth bis will in cap underkanding fre. E be oinge ought to be lott, where ough mine age have lefte the ntebactbough mine age have lefts the sectle, yet my spirite bath not sozgot-n the art. Thou consplained, because I gone my felfe to refte, and that I have greatize forgatten the. I will not beny the trouth : the days of forgettings mas heth the muster of my thoughtes , and reason whiche is proussour beclareth, that it is not to my granitie to permytte that I Choulde loue, nor the age to fuffer to be beloued . Asnowethou knowes that divers thinges, that youth diffimut leth in pong personnes, in age meriteth grenous correction. The bedes beone in pouth procedeth of ignorance; but the vil lantes bone in age procedeth of malpce. When Akept the Cantons, I tecctedin the

n the Aretes, I lange ballades, I galed to the wondowes , I played on intirumentes, I stales the walles, I makened lyght performs thinkest thou that I wills what I ope in my pouths and now that A fee my follo promoted stom these pleas fuces, and becket with to manye tobyte beares, and apparaties inpet to manys potours: I thinks now I was not then, opels I dreams as unive, not knowying the wayes that I have gone; not lesing the wayes full of Aones, I have fallen er I was ware, I have fulle in finares: fee: king no guide, I was entrebinto & whir levole: and by the groffenes of my boide: nelle, Iwas toll, and therfore I have de: fernes parton. And now that 3 am out of the thomes and buthes , thou wouls belt have me further in then ever 3 was And now that I can not take the purga: clons, then offerest to mefprops. I have matches all apport, and tenches newlye the alarme. for thy auncient amitye 3 way the . e contare the in the name of the goodes, forth that my hart is rebell as gainst the wall , tobich is reght boubte. full :cause me to leane to before the thus torthaut boubts. And to the sutent that ebou monines use thinks any bukpude. neffe

bite beares , as I maye argue cretyplenes, 3 wilthat we recken haus mon or hope to tomas. me what cometh of thele plea: me yllfrente, good name in particion, the patrimonpe crebence loft the gabbes ans vertues claundered, y name es gotte, and furnames of orthy letter, howe thou e, and come, e fee me in of Dacy. Seeing thy felly 3 knowledginge thy belones I a. And when I thinks thus 3 and behald the leale, soubtings of it bes thy letter az not. Thou alterest my puls ces and felinges of my barte, and the cofour of me face chaungeth , imagenyng that either thams fur mounteth in thee, orels granitie layleth in ms . for fuche lightnelle Gould not be belened, but of like light persones. Thou ancivest well he that both pli, merpteth payne fooner, then be that both infamp. I woulde wit imbother thon wilt go! Thou haft beene ent for bertinance, and nowe then woul Deff be folde for inyme, Thou begannet

field ascheries as y wilt be last as quyth ces, we bene eaten thee in blosomes, e thou wilt be like the fruite: the nuttes are very good, but the shales bee hards, with Grains and songe thou art made ripe, and thou art rotten, and if thou bee ratten, thou art to be lothed . Thou art not content with fourty peres, that thou half, of the which flue and timenty peres are palled in talks as in ins, that is to bee fold, and as Grains berteship binder the leaves that are corrupt and rotten. Art not thou Boemia, that lacketh .if.tethe the eies bolowed, with inhite heares, a rineled face, one hande lotte weth the goute, and a cybbe marced with childe-bearing? whether wilt thou go? put thy felfe then in a parel, and call thee and it into the river, and thou walt come oute all weat. The hane eaten the fresh tythe and name then monidest bringe byther the rultye old fait fifthe in frede thercof. D Boomia Boemia, now 3 know ther te no trut in youth, no, hovein age. Thou complainelle, that tieu balle no thing. That is an old quarel of the amo: rous ladies of Kome, which takinge all farther boue nothing: and that relacks of crevence, pe doe fulfpil with money. Therefola ting.

errose belous me louing repende the heelate that procedeth of unlaw inning geneth fmailfuertye, and good name to the person. I can not of my ringes with one hands, best open my purse with the o-be, I had greater warres wyth then, then I bane now with miles, 3 could neuer haus Jes ut thou wouldest bemaund it : for never benythes. Aow at this bour mercuayle, for in thy s mine age, I find great hinderance by my pouthe. Thou complained of travails and pouertpe. 3 am bethat bath great neve of that me becine for thes opliacion, and a playfer to; that fore, and to have fome colde was ter for that bote feuer. Art thou not abs ulfeb , that I banifhed my necefitie in the land of forgetfulnelle, and bid fette bp the will for the request of my fernice In winter 3 went all bare, and in foms mer charged with cloathes, 3 went on foote in the mpre, and roode in the fapre waye, when I was beur I laughed, and when I was mery, I wepte. for means I drewe forth my Arengthes, and onto of my Arength cowardile.

tofeth, and on the bave to ninentell by . When enfangethyng, I was er for tt. Teil me m fulfilled thou the storbers that ete e Malatte pe totous ladies teasthe lyte Moto and a treasourers foices. Thys because thou an nowe thou man , because melt the felle to olm to the. succh man (botto)

Chance and tacket beine for theym, yeld graces to the gods of the pitpe that they have bled with the they have geven to three children of fabricio my neygh-bour but one father, and to time of thy children onely they have genen fifty farthers. Therefore devices them amongs they fathers, and every man shall not base one synger. Lucia thy daughter in beene, and mine by suspense, remember that I have doone more in maryinge of their states of the same doone more in maryinge of their same doone more in their same doone more in the same doone door in the same door in the same doone door in the same door in the same doone door in the same door in the sa

of Martins Aurelius,

her, then then diddelt in her procreacing for the the gettings of her, thou dyddelte cal dydres, and to marye her, I byd it a long I mayte to thee but lyttel to the refuse of that I woulde to yet. Butris to have felle hall themse thee as much of the felle hall themse there as much of the felle hall themse there as much of the felle hall them there have well them will felle in the felle felle in the felle in

Mere. A lembe theo a going, and the godbes he with thes, and byenge me out of thys baccs weth peace.

sparke pretont in Pacis, to his auncient les ner Bosnia.

spm.f.

The pbi. Letter.

The antwere to the Emperours letter lent by Basmia.

Demia thine auncient louer, to the Parke of Pounte Ce: lie ber mostall ennempe. 3 be type vengesunce of thy perfor and pil fortune for all the lyte . 3 hans reception thy Letter, and thereby percepue the dampnable intentes, and the eruell malices. Suchetil perfennes as thou art baue thes proutlege, that lythe one both fuffer your billanies in fecret, pe will burt them openly; but theu thalt not do to with me sparke ; forthough 3 be not treasoureste of thy treasures, yet at the least 3 am treasourest of theme it ness, and where as 3 can not reusing a me wett the personne, 3 shall labour to be it with my tongue. And thinks, that thoughe we women be weake and oure bedies feans anercome, pet witte it fo; certapnet bat our bartes are neuer banwifee. Thou iapelt, that fcaping from a bat=

stayle, thou by boot recepue my lete wherofthou wereforeabatheb. the weaks and flacke, to frake of anten tooles, to treate of bookes comardes to babble of armes: pe it because the aunswerpuge to a warmen of necessitys to rehearse naman, as 3 am , whether it were the battaile, o) after. I know well it fcaped fro it, fo; then were not the that foughts, no; the lafte that minen thou were poung, I nes e the good to the warre, that ener I been of had faspe at the life far knowing the cawaropie, I never tooks care for thine apience, so, therein I was anothe fuce of the persone. Then Parks tell me noise, what thou book in thems age . I thouhe then beared thy fpeare, not for to futte in the warre, but for to leane on when the gonte greneth the. Thy beimet I beme thou bearest wyth thee, to bypnke with in tauernes, and not to defende thee from the Arekes of Imeardes , for 3 never frive thee fireha man wyth thy fwearde, but 3 bane kno wen the flea a thousands women word the tongue. D malicious and buhappes mm.t.

Barke if thou mere as baliaunt as thou art malicions, thou foulbelt be as gret. ipe breds of the Barbarike nacions, as thou art bates, as reafon is , ofthema: tronspof Home. Tel me wbattben lift. at the leaft thou canft not bempe , but as thou ball bene a weake and Backe louer fo thou art now a meake and flacke cour mard hnight, an bnknowen frvende, 3 uaricions, infamed, malgcious, cruell, entrempe to enery man, and frend to no boove . And me that have knowen the pong, Grong, and latte, condemne the for an olde fooie . Thou lapelt that ta: king my letter into the bandes, the bart tootie the uspion of malyce. 3 beleus yt well without fwearinge to; any thenge being malicious . foozthweth fendeth longing in thy bonfe . Beattes that bee corrupte tyghtlye take the poplon, that they that bene of good complexion calle awaye. Dionethinge 3 am in certapus thou fhalt not bye of poplon. for one bes nim oftentymes beftroieth an other benim . D mailcions Barke, tfail they in Kome knews the, as well as forows full Bosmis boothe, they fourbefoons fealwhat difference were betwens the morace that thou speaked, and the intencion

tention of the barte. And of by the wiptynges that then makelt, then meritell to baue the name of a Phylosopher, by the ginese that they dock muente, then bolt merite to baue the name of a tirant

Thou tayelt, thou lawell never certy. tute in the lous of a woman, no; end of ber bate. I have great giozy, that other lables belyde me have knowledge of thy smallwilbome. A fee Parke, I well not mocks thee, thomartefuche one, asne= ner beferned, that one found begynne to loue thee moricane to bate thee . Walto baue certitube in love, and thon bufaith fall of the fernices Wirlt thou ferus with morkertes and wouldest beloued trulpe Mylt thon eniope the person, wethoute frending of any of the goods: Ethit thou baue no complayates of thee, and thou not ceaffyng thy malyce ? Thou favelt. thou knowest the vinesse of women. 3 well thou knowe, we be not fo foolyfb. asthou thenkell, not thou fo wefe as thou weenelt, to pravle the leffe. Det bys therto bath ben fene mo men to follows the appetite of women, then there bath bene women foldwing the well of men. In none of both is great trult, and pet we bothe pactyle, that one man bathe Mm.itt.

bes bart fo myshtye, to bee moze wyler then this work women and one woman thenketh ber fo ttrong, to put buder ber feete and overcome three hundred fuchs as be loght. Thou favelt thou art abas thebormplyghtnes to leave Kome, and come to thee beyng in the wars. Great is the lane of the countrie, fothe that manye leave diners wealthes that they bauem Traungelandes, and tone fraits ipe, for to lyne in they owne tande. But greater is my lone, fythe that & woulde leane Kome, with all the pleafures, to go and learch for thee in frannge lands among the cruell battaples. D malycis ous Parke, D fraungelouer, if I leaue Kome, it were to goe and fecke my bart being in the battaples with thec . And certapuelpe dyuers tymes whan 3 000 thonke on thone ablence. I (woune and forcome as my bart were not with me, and get I fynde no perfyte remedye. I thynke our love is not like thefe beafts, that tope of they; pleasure, wythout to inpil, and before they; wylles, I fiveare to thee, by the Goodelle Tella, and by the mother Berecinthia, that then a well me more for one days of lone that I have had to thee, than for the fers uices

ices that I have boone to thes in. rry. tares. Beholde bubappy Parke, boine mehin the prefence 3 haue almaics res con thee, and in thyne ablece & baus tipapes thought on thee, and fleepping baue alwayes ozeamed of thee, 3 have mept for the travaple, and laughed at the pleasure, and finally at my wealth 3 op pleasare, and all thone files i wifed me, I enfore the one thing, it as now I feele not to much the perfecutio that thou dock to me, as 3 ho the milane mileage that thou maked to me.

Lie a great forcome for an anarctious man toles bys goodes lot, but inythout somparison it is tarre greater for the ion nerto see typ lour envil bestowed. It is a burt that is alway fore, and a paine al. may paynfull, a fotow allway fotowfull, and it is a death that never enbeth. D pe men, if pe knew with what lone wome loueth you in perfitnes when they lous, and with what batt they bate whe they are let to bate: A (wears to you ye wold never company with them in lone, or if ye do lone them, ye wold never leans the for feare of their hate, and there is neuer great bate, but wher as much loue mas TPIR . But thou thalt never be greatipe P.tig.

Dates, for thou were never truely lauco of Labies. The fosotofull Boemia bath louso thee two and twenty peare of her ipfe, and now the onelp hateth thee, tyll after ber beath. Thou laved 3 mayebee eaten to; beriupce, and pet I woulde bee fold for wome. 3 know wel 3 bane erred as one that bath bene young and lyght, and when I perceaued that I had loft my may, and that my inflabrienture can finde no way not comedy: Itisthe great tell lolle of al tollen, twhen there is no res medpe. I bane erred lyke a feable and a meake woman, but thou hall evreb as a Arong man : 3 baur erred by fimple ig' notaunce, but thou ball erred of appes tences and wolfull mali:e: } baue erred not knowing that I houlde baue erred, but thou knewell what thou dybbelt : 3 have trufted to the woodes, as to a fapthfull gentyll man , and thou halls begrieb me woth a thonfande leafpnges asa iper: Erims, biodelt thou not feeke occasion to come into mp mothers house Getula, to allure me bee baughter 1804 emiatothy mynte: Dyovest thou not promise my lather to teache me to reade arous pears, and then taughtell me to pend in the banke of Dulouts of the arts 10

of love! Pienell theu not swears to bee bulland, and then withozewest the ande as a falle abuonterer: Doeft thou not knowe, that then never foundest vi lang in my persone, not I never founde trouthe in the mouthe ! At least e thou cand not beny, but thou hafteffened the goddes, and art infames of men, and os bious to the Komains, (claudzed of good folkes, and example to the ilfolkes: and finally attaiteur to my father and mas ther, a breaker of thy fapth, and to me fo cowfult Boemia an bakinds louer . D mulicious marke, halle thon not cut me in leanes, offeringe to my father to keps bys bynes farely ? 311 mape the chickins truft the kete, sa thela mbs the wolnes, and worfe thee, to brynge by the daugh: tersoftheym that bes good . Deurfes sparke, a bomageable keeper si bynes, bath the matrons of Rome founde thee, in keepinge they daughters , Ilweare that there was neyther grape no; cluf: ter, but it was eaten or cutte by thee. A hou biddeft eate me beynge greene, 3 promple thee it bath let thy teethe on an plleoge. Thou layelf, 3 cpped by poins der of beate and frame . It opspleaseth me not fo muche, that thousayele, as

foon genell me occasion to laye to theel The Chame is fo thamefull, and the mas lice to bethamefalt, that I can not aun. fwere thee to the purpole, mythout burs tyng of touching the quycke. I woulde ingtte of thee , when then maryeddelt fanttyne , whether thou fonnoeft ber grene or rppe! Thou knowell well, and lpheinple to ooo 3, that other belide thee saiged the befiell, and thou manked the lees : other gathered the grapes , ethou glepnedelt the byne : other byd sate the grapes, and thou baddelt the bulkes. D myches Marke, behald thyne eupls, and bow the Gods bane genen thee tult chas Bilement, that thou beyng young mert. teat not to be ochired of the foners , no; that the would keepe farth to thee in thineage.forto be anenged of the per: fon, 3 neche none ather theng, but to fee thee marges to fauffin. By the mother Berecintbia, I promise thee , that if thy fmall bylebone myght attayn to know entirely what is laybe of her and thee in Rome, fureipe than wontoeft weepe nyght and daye for the lyfe of faultine, and not leane the thoughtfull Boemia. D Parke,litetbought is také fo; thee, end habe far is our understanding buconh.

pled for thy thoughtes, because that in the great dearine by day time the ule is made a schole of philosophers, the wantonnelle of thy wyfe faus type by nyghte, maketh it a bowell of ruffens. It is a full indgement of the goddes, that fythe thype onely malyce infipleth to poplon manye that be good, that one alone maye fullyle to bubenbe there is between there and me, and the worke fauthoristo; my bestes are but in interest and youres are openly knowed in beeve: mine are fecrete, and yours are euwente : 3 haue fombled, but pe haus fallen. Dfouethinge alone 3 haue mes rited to be chaftifed , but pe haue befere ued no forgenenes : Appoythonoure is bead with the faute, and is burged wyth myne amendement, but poure infamys is borne with your velices, tis broughte bp with your wylles, t lyueth Apil with pour workes: finally therfore pour infamy hall never dye, for you inned neuer well. D malicious Marcus with al that thou knowed wettelt thou not, that for lofping of a good name, an plinamets re covered: ein thende of a good lyfe, begin neth a good fame & Thou cealle & not to

Cap til onely by faspicion, the whiche thy falle tubgementes thew thee, & yet thou monitors we though not speake that we fer with our etes. Df one thyng be thou fure, that neyther of thee, no; of thy wife faultine there is no falle witnelle : for the trouth is is suidents, that there nebeth not to incent any lyes. Thou faiell that it is an olde quarel of amozous La-nies of Kome, that in taking fro manye me are the project of all other: because me faple in crebence, we are bonoured farfolner . It is of certapns , that we mptrutthe bolly, because of his payer hes, the acornes, for his bulkes, the ros fesamonge nettyles, and the mouth for the matece . I have curioully take beede that thou never lagelt well by women, nos I never could finde, that any would thee good. Wahat greater correctio Chuld A baue of the wickednes, at more benge ance for mine infurpes, but to be certain that all the louing Labyes of Rome, are for of the tyfe, and would be glad of the beath! The lyfe of & man is wicked, that manpe bemaple, and in whole beathe es mery body reloyceth . It is the propertye of paore bukynde persons asthou arte, to longette the greate goodnesse boone to thepus

em, and to be force for the lyttle that egene : As muche as noble hartes stipe them in gening to other, le mus che are they alhaments receine fernices bureivarbed, for in gening they make them Celfologues, and in receiuinge they are as flaues. 3 moult witte what thou bas genen vae, or what thou half receps med of me: 3 haue aduentured my good name , and genen the pollettion of mp perfone: 3 baue made the lost and map ter of all my goodss : 3 haus banpiben my felfout of my countrep: and put my felfe in paryi lonely for thy lake , and m recompence of all thee, then reprochet me now of milety. I bou neuer ganelle meany thyng with thy good will, ma; 3 never received it willinglys, norit byd me neuer profpte. Buthinges ceconer a name, notfo; the common wooske that wele, but for the fecret intencion, with the which we woorks. And thou buhaps ppe man defireft ms, not ta entope my perfene, but rather to haue my money. wae oughts not to call thee a clere louer but a thefe, and a implye fea rouge. I had alyttle ringe of thee, which 3 am beter: entired to call into the river, and the clos thing that I had of thes, I have beent in

the fire. And if that my body were anyt chinge amenast weth the breats that 3 bane saten acthous . I wonloe cutte my Beth and tet out the bloud without anye teare. Denried Wark, thy barks malice moulde not luffer thee cierely to under Rão mpletter: for 3 enteneo not to afhe money to relene my powerter and foly: tarmelle, but reknowleging e thynkyng to fatilife my tolling bacte. Such bays meand couctous menne as then arte the felfe, are pleased topth gyftes , but the bartes incarnate in loue, are lyttlefa: tillyed loyed fylner . for lone onelp is paped worth fone agayne. The man that lousth not as a man ofreaton but as a brute bealt, and the woman that loueth not, but forthe interest of her performe: Duche oughts not to betrufted in they; moordes, nor they perlans bely; to.

fathe love of her enbeth, when the poodes faple, ethe lone of him when her beauty fapleth: If the lone proceded out the deautyer of my face, emy lone onely for the money of thy puric, it wer no cygot, he were called wiscloners, warks, I never loues the forthe good ton, thoughe theu louenell me for my

beauty

byth all my harte, 3 loueb the nd with all my harte, I bate thes Chou fapelt the goddes have the me great pity, to gove me feive chil, and to they many fathers. The reated blame in women is to bee one emetalt, and the most billang in men to be suffered to; the fragilitie of momen mbyche are not permytted in the wife: bonce of menne . 3 fage thes because 3 neuer fame temperance in thee, for to co net thine other malices, no; wilcooms to ereafe the bebilities of other . Thou layed , that my formes have opuers fathers. I freare unto thee, that thoughe thou de , the chibzen of fauffyne hail not be fatherielle . And oftrouth of the goos as thou fatelt, bane ben pityfull to my children, no leffe art theu to frange children . for faultine keepeth g, but to ercufe ber blame, & to be Autour of ber children. Deurfed Marke, & maielt mel retopce e take no thought fo; thine own children baue no neve to be maried . for one thinge we are bounds, that is for the example, the whichethou soeft gene of the pacience. for foth thou luftereft fau Emein so many infamies, it is no greate nede

0

10

The chat we inffer any lecretes in thee: A lap no more at this time, makings an eme of my letter, bely spings the eme of the periodis.

The phil Letter.

e A letter lent by Cources themporant to Spartine a younge mane of Rome, of whom he was enamoused, lesing ber at a wintelne.

Arke the Emperouse, the wery belysom, to the Spartine greatelps belyson abuent mote hygood abuent time of mint pliabuenture at by yli abuenture of my

go ob adventure, I by let be aflate at a composite, inderens than beloeft them arms as close as mins size were spead advance, that curied be they so, eucr. for in bedoinings the face, my barte soorth ingeth above werth the as present. The beginnings of the knowledge, is the end of my reason, and seeining of stepher. Did one transple commeth infinite transits to press, I say it so, this, if I had not ben soels.

babbe not gone out of my house m not gone oute of my boufe. gone out into the firetes, and of palled through the firestes. feene the at the windows, e if feene the at the windows, A closed the person, and not bely: rion, I had not put the name pscill, nor my lite in travaile, ca none occasió in all Komo of a trouthe lappe Pas sente 3 conbemne unpfelfe in behald thee. And y wolvest get than desired to be sene. werfet as a white marke greate mernatie that I thotte t was the greate after mine eies at the but tes of the heautpe, with raulingacees, with browes bente, well coloured face mearnate teethe, ruddye lyppes, cryfsp beares, handes fet with ringes, cloathen with a thoulande manner of clothinges bearinge purles full of fins ete finelles. braceletes full of knackes, with perles and flones at the eares . Wellmeinhat becommeth of a woman with thefe thin ges, that will thome her felfe at a topita Dow! The mofte caufe is, that 3 can es Remeo; thinke therm, that fyth you soo Mein an.i.

5

1

thew your bodiesopenly to beat the eye, that your will is, that we should knows your pelypsastecretly. And if it beso, as I assume that it is so, it seemeth me ma-Dam Patrine, thou houldeft belire him that belgreth thee , to enfourme bym that feartheth thee , to aunfwerebynt that calle to the, and fele that he feelsto, intende to bem that intendeth to the: foto I binoerstand the, binderstande me, and understand foth then boell not bn: berftande. 3 am avuiled, as 3 wente by the Areete falaria tofes theuesputte to Jultyce, mine eien lawe thee at a wyn Dome, on who dependeth all my defires. Thou sovell moje Juffice to me , then 3 boos to the thesues: for 3 beyng at ius flice , thou batte inffpced the Juftyce, and nane dare papne the . The gibet is not fo cruell to them that noner knewe but pil booinge, as thou art to me that never thought but how 3 might bo the feruile. The thenes luffer but one beath and thou makelt me luffer a thoulands in a daye, in one houre the theueslynes are ended, and 3 ape enery minuite : 3 braine towards beath mangfulles, and they fuffer fo; they, faultes I fuffer as entimocent, they openly, 43 in fecrete. Talbat

half I fage more to thes ! Of ey wept watrye droppes weth because they dye, and I we po lande in my hart, because I a to the difference, they too, onethabroade through all ing I keepe mine together et. Deruell Patrine . 3 canat indicettis to put mento mie money, and fuffer we: that robbe mens bartes. If she ent of , that pycks mens purles, toby are momen then parboned that robbe mens inward hartes and entrapies. By the noblenelle I pray thee, and by the Goodelle Menus I confure thee, epther aunfwer to my befire, 03 els reffere my barte agayne inhyche thou hafte robben from me. 3 woules than knewell the clere fayth of my hart rather then thys letter waytten with mp bande. If myne aduenture were fo good as to speake with thee , and that thy lone were not afhamed thereof , 3 moulee hope with the lighte and freche to wonne that that Jam in suspects to leefe by my Letter . The reason is bes cause thou hearest my yll and rude reas fons readyinge my letter . And of thom (allo An.t.

n

3

famel me, thou houldelt fee the cruell teares that I offer to thee by my lufe. I would my mouth coulde publishe myns enraged cupiles , asmy barte feeleth, then I Cueare to the lady Patrine, that mp greuous bolour foulde awake the fmall thoughte. And as thy beautyeand mine affection bane made me thine own to the knowledge of my passion shoulds make the mine. I befire that thou fouls Dell regarde the beginnings, and there. south regarde the ends. Certamelye the fame dage that thou imprisonnebell my bart at the windowe, in the bungeon of my beares. I bab no leffe wekenes to be ouercome, then thou habbelt force to cos Graine me. And more greater is thy power to put thy felfe fro me, then my rea Con is to put me fro thes. I afke no mer. co of the, but that we might beclare our willes together. But in this cafe, what wife thou that 3 houlds fage, but that thou ball fo much power over me, and folittle of my libertye, that wyll 3, nil 3 mp harte can not be but thene: and yt being thine, thou mapel and wilt not Declare the felfe to be myne . And fythe it maps not be, but that my life multe be condemned in thy ferupce, bee thou as fure

記書はり

M

e

top hope: for I hall have a greater weath to be loke for thy fake, then to wonth to be loke for thy fake, then to wonth any other thinge, I will are no nine by this time, but that thou accopte my pervicion and deathe, and drawe the boat my teares into open toye. And be caute that I holde my fayth in thy fayth and will never dispaye in thy hope, I know to thee.p. little ringes of golde, we r. Nones of Alexandrie: And I counture the by the summortall gods, that when thou both put them on thy singers, thou set me in thyme hart and entrailes. Har cas amorous whot this wyth his owne hande.

The rbiii. Le tter

Another letter fent by Parke the environment, to the faybe gentylling:
man Matrine.

to thee Patrine bys ryghte fwete enemy. I cal y (wete for it is infe that I dye for thee. And I call thee enemy because thou makest notan

ende to flea me . I can not tell wherens

ttis, but foth the featte of Jano hitherte Thane waitten.itt.letterstothee.Anoto the answer of them, I would that I had fene two letters from the if it were thy pleafure. If that I ferne thee thou woul bell that 3 fould not ferae: pf 3 fpeake thou welt not speake to me: if I looke at thee, thou well not bebolte me: if I call thee, thou will not answer me: if I bilit thee, thou welt not fee me, if 3 wite to thee, thou welt geue me none aunfwer, and work of all, if other be their thee of my polours , thou makeft but a mocke therof. And if I had as much knowledge where to complaine to thee anthou halt power to remedie the playntiffe, my wil bome thoulde no lette be prayled among wple men, then thy beautye is among fooles. I pray the hartely regard not the contrarieties of mp reafous, but regard the faith of my wepinges, the which in witnes of my paines 3 oo give buto thee I wot not what good map come to thes of my barms, no, what wynning of my losthou hombelt hope to get: no; what furetis of my perpl thou thou loeft attain onto, no, what pleature of my otiplea: fure thou mayed have. I have had aun. wer of my mellanger, that without redinge

ofusp letters, thou halte worth the tome them all to preces, It ought cethes to thinke, that my perfon ewen in quarters, pet I woulde spelt red thele fmall lynes ladge for by them thou fhulacft haus my thoughtes were troubled. en are fo crtreme, that for the ante of one man, a woman wilcoplain of al other men in generall, so that ye be cruell so one particuler canse. Openly troon all mens lynes, and in fecrets macure energe mans death. I effeme nothing dame spatrine that thou half bone: but I lamente me of that thou bes mannell Malerins the negghboure to tome. One things 3 woulde thou babbelt in memozy, and not forgot, and that is, foth that my lybertyeis fo fmall and the power fo great, because 3 being all wholy mone owne, I am tourned to beethpue, that thou fouldest thenke, that when thou wouldest injurye me, theu thentoet boos mofte iniurye to thy felfe, fethe that by thee 3 oye, as thou by me dooel lyue . In the pil purpole perfeuere not , for thou booeffe abuenturs the lefe of be both. Thou dampned the compicion, and bestroyes my bealto An.lig.

and fynallye thou must come to theme: Dicine. forgeue me dame Matrine, pf 3 fay any malyce to thee , that is, 3 know that re women befre one thinge , and keepe be in brede, that it thulb not come by berthought. Ebou were wont to be well condiciones, and at leafte thoughs thou bolt not put it in bie, pet then halt the fame thereof, and an auncient fame authingt to be left Jo; a neine bakyade nes. Thou knowell well what contra: cines both ongentelnes to the bertues in pertuouse boules, and thou canft not be called bertuoule, but pftbou be gen: tyliand curteyle . There is no greater bukinbenes , then to love berthatlo. ueth not me, that I bilpte thee, and thou bifirel not me that 3 (peake to thes , & thouset to me; is nothing, that I know leage thee, and thou wilt not knowe me is nothinge, thoughe I weepe, and thou laugh is nothinge, though 3 Demaunde, e thou beniell is nothinge: thoughe thou oweme , and never pape , yetit is no: thing, but wher as I love thee and thou not me, is a great thinge . That thinge that cannot be distimuted with the eyes, no) the bart fuffer, all the bices amonge mortall creatures, it is reason that they

estingeuen , because they are comis mpttes by nature, faue onely the bnioupng of women, and the bukindnes of men, which are bices committed of mas tpee. And diversferufces by me bone to thee, and muche mose that 3 haue to bos percafter, thou Patrine maielt al onely pay me with one thing. I pampe thee res fule not to gene me remeby, lyth 3 hans not offered me in the perill. If thou says that waterclus the spouse hath the part perty meet be, yet at least, receive me to the profe, and I shall pretende possition of thre. And in this wife in the hamglosp to be thine, hal couer the bomage not to be mine . Thou makelt me to marnaile fore, howe for fo fmall a mercye and res warde thou cante fuffer fuche importus nytye to longe . for certayne manye thinges we graunte to an importunate man , the whiche are not graunted to a temperate man. If thou hopest to ouer comme me Matrine , 3 boite my felfe vanquiffed: if thou wilt lofe me, 3 holde me loft, if thou wilt fleame, 3 yelde my felfe as beabe . foz by the ge dure that I make aforethy gate, ethelyghes that 3 make in mine owne houfe are great: lye mync to relytte, and the grenoule al. faut

autof the, be chifices more to fummon beath, then to befende thelpfe. If thou wilt that 3 elcape this bauger, beny me not the remedy, because it thalbe a great ter vice in the to dea me, then billamp to gene me reamedpe: And it were no inte thing for to final a price, to lofe the faith of so great secuped. I wot not what to box, to make ther my behouse, and thou to pape me. And per works of all, I wot not what to book, not what so thy nice, mortolape, morto inhom to betermpne me, because I can not affire any profyte in me, but to be certaine in thy services. And because thou boell trulle bym that bath bone this mellage, by hym & boos fenos thes open Letter, and my fecrete aunfwere. I boe fende thee a tewell of pearles, and a befance of golde. To the Goddes 3 door commende thee. And I require thee, to recepte it worth as good a toyllas 3

soos prefent

Packe Diatour, to the ryghte honourable Pas

gring.

The.rix. Letter.

CA letter fent by Parke the Emps.
rour, to Labla a fayze Ladys
Romayne.

Arke full of forrows & pens futenette, to the Libia tax inge but lyttle thoughte o's care i pfthy fmall thoughte palled anye thinge on me, alfo if my troubles and bos lours were lodged e byd reft in thee, their thou houldest percepue ele howe small e quarell mer, the which I make to thes in respecte of the tozmet that I do suffer, if the blating flames iffued out, as the fired brandes doe brenne me within , the (moke would reache to the beauens, and make imbers of gearth: if theu bolt wel remember the fpall timethat I faw thes in p temple of the birgins Weltals , thou being there, praied the goodes for thy felfe, and I on my knees prayed thee for my felfe . 3 knows well thou offeredelt bony and oyle to the goddes, & 3 offered to the fore weeppinges and lyghes . It is a full thing to gene more to bim that of feretb

fereth his inwards entrayles, then to bem that nameth moneye outs of hys parle to offer . I have betermined and byfpaled me, to mayte to thee thys letter that thou thouldest fee boin thou art ferued with the arrowes of mine cies, that were that at the white of thy ferupces. Alas how forowful am I to thinke least the calme time nowe, both threaten me with betempet to come. I wilfay theat billow in thee, cauleth the hope boubterfullin me. Behold what my landenture I van, lotte a letter, as I retourned to the temple to leke for it. I had nere lotte mpfelfe, in goinge thither fo often, con: lyberynge my fmall meryte. I fee wel that mpnc eies, the labbers of my hope, are fet on fo bye a walle, that no leffe ts the boubte of my fail, then the baunger of the clymmpage by . Thou bowpage bowne the leaves of the begbe meretes, half brought me to the poince of conty: muallferupce . Let me hane the frupte, and gene the leaves to whom thou welt By the immortall goddes, I have great meruaple, for furripe 3 thought that in the temple of the birgins meltales , no man thould baue had temptacions. But as noine 3 oo fymos by experience, that

soman is more liberall, and fonce ecome, that is fall and firattige kept and watchen, then other. All the copposite to be knowen, and knowes er they be feet, and felt ers they and felt ers they perated, pet it is not form loue. for they feele the Aroke therofer they feele the Aroke therofer they fe y way bow it comets. A belightning is not fo footins, but it is feene afore the thunder chappe, nor the wall fallety not fo footing, but fyrit some frames breake at ober, nor the could cometh not so fall on, but some small thurstuges cometh not for fall on, but some small thurstuges cometh before, but a lonly toue is not felt til it be fetled in the entrailes. Let euerye man know it that knoweth it not, ethou las le Libie, if thou wilt knowe : Loue fless peth when we wake, and waketh when ine flepe, and laugheth when we weepe, and weepsth when welaughe : it affus rethin taking, and taketh in affarynge: And fpeaketh when we be Apti, andis Apli when we speake. And finallye it is of that condiction, & for to gene bs that me oclyre, it causeth be to ifue in payne. I fweare to the: when my well became thy fernaunts, and thy beautye caused that thou were my ladge, when I was

In the tempts, and returned agayne tip ther, not relicing thes, thou beheldelt one, and I as bubappee looked on thee. anto me, that abat D inbat aft deuf= my hart beyong h, then had burt, bestare, bestare, of all bon confens at lone allayle mutobeath: Pany tymes Laby Libia, confloring that all my fourthead the bythe, and my four tune lowe; I woulde have forecast my feife to thee. But confloring that my tranaples are well applyed in thy feruices, I fage though I myght, I mplinot be feperate fro thes. 3 well not beny one thing , and that is that curied love tar beth awape the talle of all thynges, and pet thereby all onelye it geneth bs appetite, the whych geneth be muche yll profite. This is the profe of him that loueth bartely. for one oplianour of hym that is beloned, is more than all the fauour of the lyfe. A thinke Laope Libia, thou art greatly abathen to les me outwards asa Bbitefopher, and to knowe me in: mache a fecrete louer. I pay thee Libia difeuer menetiforifthat the Goddes geus

e long lyfe, 3 am minbeb for to & And though 3 be at this bour but ng fole in the art of lone, whe I am othe, a chall be wyle. The goodes know what I befire, and the force that I boo enforce me to: but as the fielh is weake, and the bart tender, and bath manys of: callons and few bectues, and the world subtyil , and the people malicious . 3 pade the begynning and fpppng of doos mers, weth sope that in harnelt 3 that! have four fruit. Dame Libia, booele thou thenke that philosophers, thoughe they were never to lage, be not frycken weth the cruelties of lone, and that bus bnoer they; course clothes, they; fleth is not (mothe: Certainely among the bard bones, foft dell is bred , bnder the harp buskes the cheffnut is nourished . I sape that bnder course apparell is treive and perfeteloue. I benge not , but that ours flacke nature resplicts not with bers tues: no; I beny not, but there be young wanton delires, noz erpzelled wyth bers tuouse purpoles : I denpenot, but that the bytte of pouth is not refrapned with the bapbell of realen . I senge not , but that that the flethe procureth, is byuers tymes wethtand by wifeboms. and

And also I knowledge wel: that he that to not amoraus, is a foole. And thou know the C that though we be tople, we leave not therefore to bemenne, All that ener toe learne mall oursigues fuffgleth not to know how to culothe fields one bout.
To imple men in these safe bath failer many errouse that imposing maybers in pertues, and many maybers and pet they bane bemonercome toyth byers inherefore then both thou met analysis of me alones I confelle of trouths that I had mener many impositions that I had never in pre under Manhinge so clere as when Captoe fannes wynde

on me with his winges.

There was never none but my tyme that ever was noted wyle, but fyile he was pyloner, e bounds with the lone of Cuppes . Gracian wasamourouson Mamir: Solon Salaminus geuer of the laines , was amozons of Greciane, 121: facus Pitelenus lefte his sinne wife. was enamoured of a bonde woman that be brought from the warres . Cleobu-Las of Caria when he was ful three fcore to benfe of bys neggb boure, fell of the labber e byed. Periander prince of Acay and

of Martus Aurelius,

philosopher of Greete, Me of his louer s fleine hys Philosophter, a Scps deta Tode, and a greeke of to enamoures of that be taught bet when be was ficke be in the lebeole for Crete, that depte. making, and though tre a greate worthepper wer be was banpfiped from to the four of women. Archita me, mapiter of plato, and bifcts superbagoias, occupied hys mynbe to invent the kyndes of love, then lores in documes at vertues . Gozo Cleontino , borne in Sicile, kepte eather concubines in his chamber, then bookes in the schooles. All these wers suple men, and pet we mape fee, bowe at the latte they were overcome weth the Belber : ... dat

Then blame not me alone: fo; as 3 haue toloe offo fewe a number , foe 3 could recite of other a whole armpe. De trouth he oughte to have many thinges that will bee taken as curious in lone. Bemult baue bis eten difplayed on bee that

De.i.

that be loueth , bys unberstanding feet altered in that he thynketh, hystounge troubled in that he shoulde saye: So that in seing he be blynde, in thoughtes wan-bering, and in speaking troubled. Dlas bye Libia, the leaving in mochenes pale feth by macheria; but whereas the true bart is therein the griefe and no mockerye. Love theaters her poplan, and ernell Cuptoo fireth bys accomes by to the fathers. Than the eyen weepe, the bart legbeth, the fields trembleth, the fis newes thanks, the understanding war: eth grofe, reason fatteth, and to al falleth to the carth, fo that finallye the heaupe louer abybing in bymfelfe, bolbeth lyt. ties; nathung of hym felfe . All thes 3 fap because that knowledge to loue faps leth in me: pet be pe fure, that the works fayle meenat to wooske in thy ferupce. And lethe it was mone adventure to fee thee, now it is my channec to know thee 3 demaunde nothrng eiles of thee, but that thou welt love me trulp, fith 3 love thee wythout fayning. And yfthou half bear be that I am fyche at my hart, I de fire thee to bee me fome good : fez fythe ft is al only in thee, it is reason that thea al quelplecke for remedy. I was greatly com:

forted , when fabius Carlinus de to me in thy behalfe to be a peploner, Toto incontinent all that thou opos test perpie, to the entente that thou out one baye Contined one that I verye. In second Lape Lybra the moman In behalde Laupe Lybra the momant wat is served with securities, it is reason in the receive some mapers. And though my trengthes being no power to open the nates of thy purpose, as not to agree to the bemaunds, pet all my labours be breaute of the renounce. I pray there will not the other, nor begunde me not with the other. For now than seelle that in grauntings is remedye, and in trust securificate. But momiss is decomable. s comilezte, but promile is decepuable, and delayinge is pertilous : and the intreatinge bindeth. I fee bery well, that the haltpe bemaunde, beferucth a longe auniwere, but I would; not that thou Moulbelt boelo: but as I befpre thee, fo velyzeme. I sape agapne I am all thine and not mine owne. And as for my felfe in alithinges 3 will ferue thee. And Lady Libia regarde that it were

And Lady Libia regarde that it were as much honoure for thee, as profitable for me, to tourne to thy disordinate being tes and purpose. For thou seef well it resand purpose for thou seef well it is muche better to heale shortely then to late

late with failing of thy purpole. All we men kepe one Danngerous opinion. that is they will never receive counself that is gener them in a great cause: and of it be so as 3 thinks, by the thou art papies and essents of great beauty, the be cits and elemen of grea comieli . And in that my dommage be this maner in actence berpe lyte al be called in see to gene bluch mounts, and thou cygote gracious to for mounts. One thing I says, and pardons mounts on I shake it to the, howe that wome be greatly in lamed, that will take no counfell, and fuch as will affire their renowme by the opinion ofother, as muche as thoughe they were betermy ned (sto door they felfe . Witherefore 3 woulde pe thoulde bo one thruge for an other, as I countaple you . And if theu findest any pil thereby, withdrawe thy bance . I will fage no more to the, but that 3 do present buto thee at my onbap pytroubles, mp desperate spates, emy feruices as the feruannte : De troubled dolours my wordes of philosophys, and my amorans teares. Also I sende the a syrbal of golde, and I gens it the on the condicion, that thou let thene eyes there on. 2354

and applies the barts to me . 3 ways cobbes to gene me to the and thee to Barcus Aurthus the Bhilosophyer

m berp fecrete.

ureipe Emperoure. sof them ma nient to thepres berein is contapned certains ergot bolome confaples, and margalous deutses againt the encubraunce of festuns and ryght weete confelacions fortherm that are overt booten by fortune. final: lpitis good to the that diget it, e thanks Ond that bath genen fuch grace to a Wat nim in geninge be erample of vertuoule liupnge, wptb bpe e falutarpe bodrynes and meruellople indrudions of perfed: nes. Certainelpe as great papfe oughte to be genen to the audour, is to be genen to the translatours, that have laborious ty reduced thes treatile out of greeke in to Latine, and out of Latine into Calti lian, and out of Caltilian into frenche, and

e frenche into Ch THE THINK D tyght (weete Cache feuite is en bee the right pres bokes (meete had tes mether the style lisstom s ce that of fuche in nopfulf. embole sto, that to stroft thes Abjartes, b to to; his travaile, being but mean, in wifting to vertuouls eat thame is to those whych Difficantie, to indight a wapte to bicloning. Let betherefore prapie Con for this and fuch ather to: sees, taking that tobych letteth footh vertes, lens ning the securie to il was an oi theps buchsiffs. Jantone i ant fhe mum. m specification to be greeke the THE DOTH! Gracesto Got chimate of the guine, los US: IS

of Marcus Aurelius.

Thus enacts the bolume of Barble ireles Emperours, atherwise called a golden books, translated out of free and engight by John Bourance, sight looks Barners, deputie general

of the exigns of our end of the exigns. Of the exigns of our end of the exigns of our end of the exigns.

of the reigns of ourse rolling Lorde Myn years the but the fourse and

twentye.

at London, by John Australia deley, owelling in little British tains presente beyonde Alsong agerigate.

10111 Charles Co Coderous de Sexu ् भागमान्त्र

